



Ms. ms. 40634









Mms. ms. 40634

Daffus

[Messen des 16. Jahrhunderts]



M. 1929.491

nr		dis	alg	laff	rin
1	Einleitung ein	1	1	1	1
2	früherlich von mild	10	9	8	5
3	früherliche	19	19	16	10
4	früherliche	26	27	23	14
5	früherliche	34	35	29	18
6	früherliche	40	41	34	23
7	früherliche	45	46	39	27
8	früherliche	51	53	45	29
9	früherliche	57	59	50	34
10	früherliche	63	66	54	37
11	früherliche	70	74	61	40
12	früherliche	77	80	67	43
13	früherliche	81	84	70	45
14	früherliche	86	89	74	48
15	früherliche	94	98	81	53
16	früherliche	101	106	87	58
17	früherliche	108	111	94	63
18	früherliche	114	117	99	67
19	früherliche	115	120	107	76
20	früherliche	124	135	115	83
	früherliche	129	140	121	86



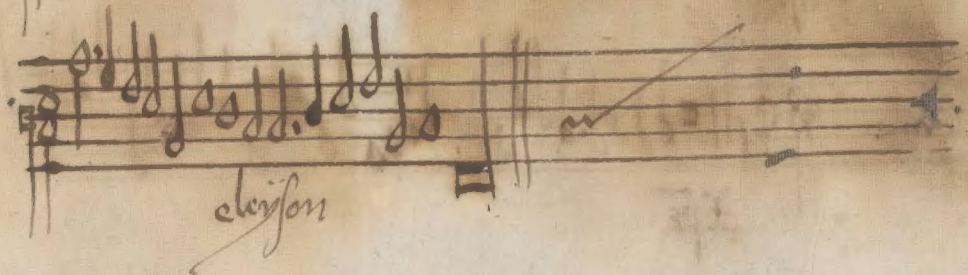
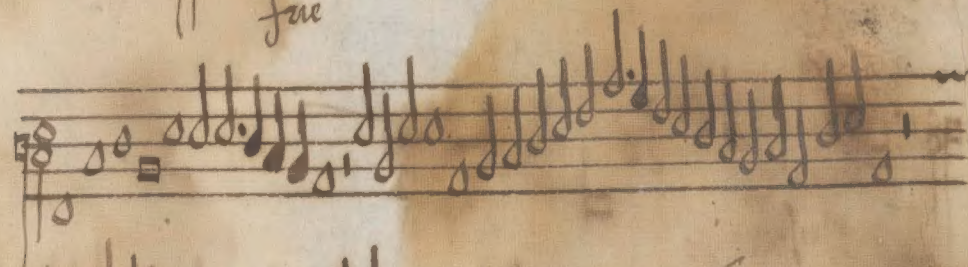
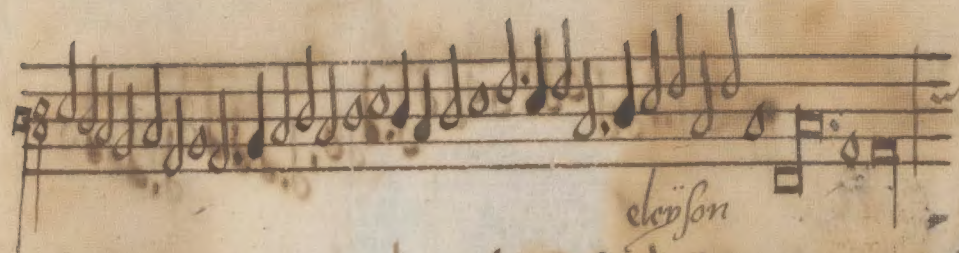
Vital Vermehr

Bemerkung am

Fur

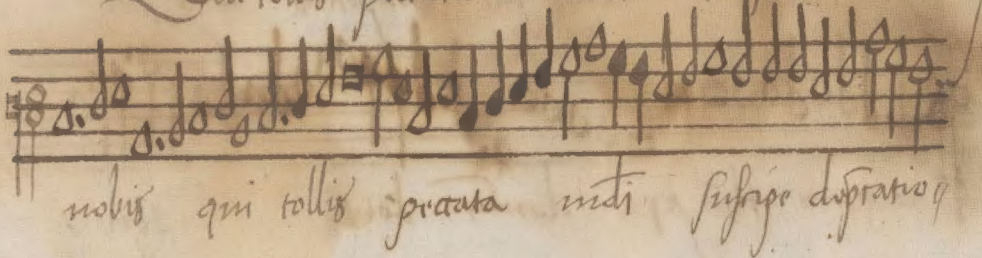
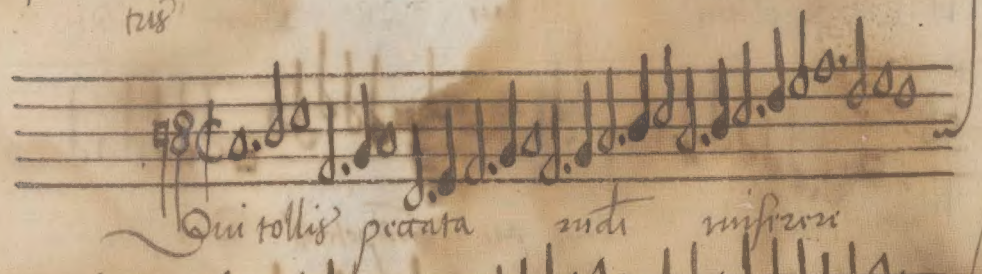
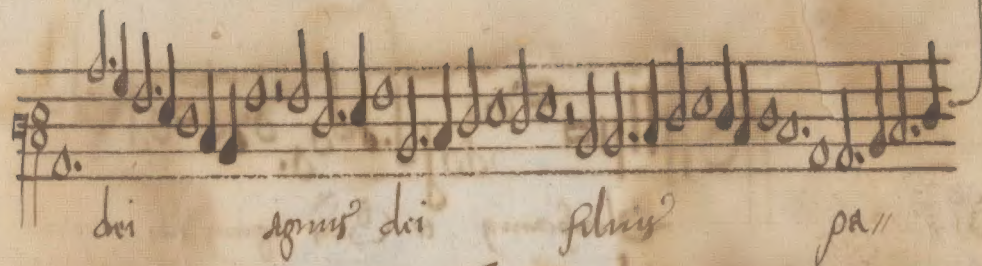
weisen

Xpe

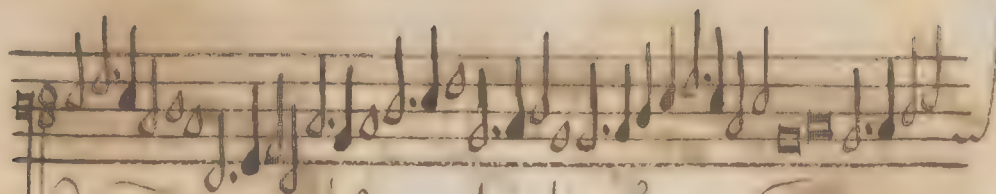




Gloufiamus et Gratias agimus tibi propter  
 magnam gloriam tuam Domine deus  
 rex celsissimus domine pater omnipotens Domine fili u  
 nigenite ihu xpe domine deus agnus



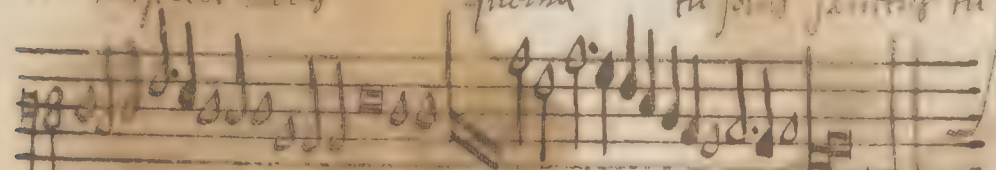




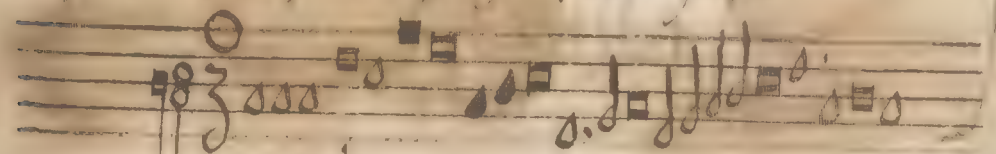
In manus qui pangs ad dextra pangs



in manu nobis quoniam tu solus sanctus tu

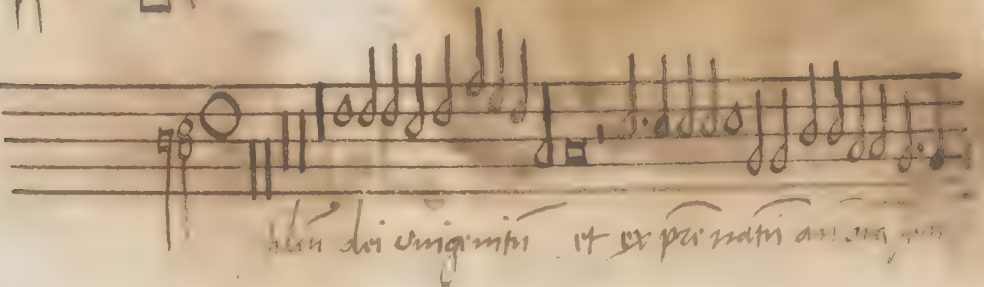
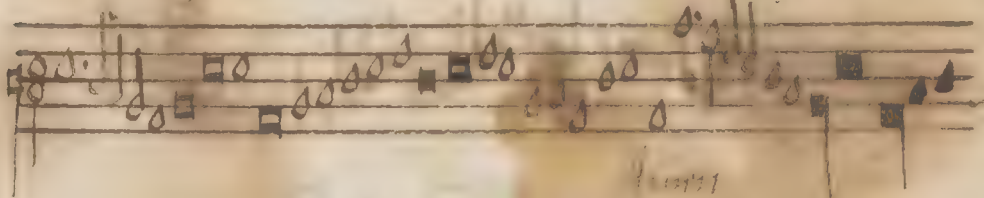
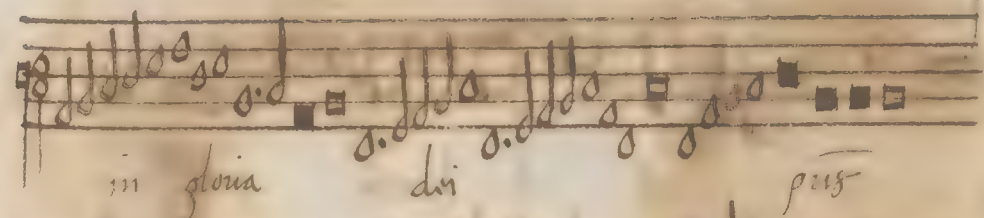


solus tuus in solus dominus flos



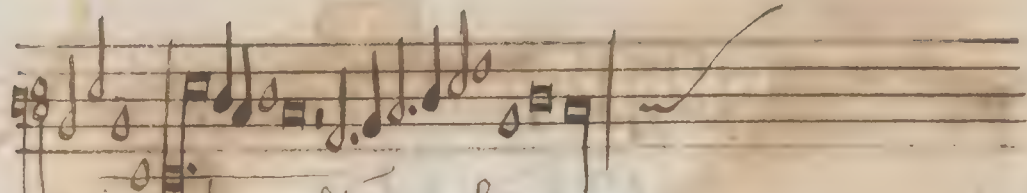
Sancto

spiritu

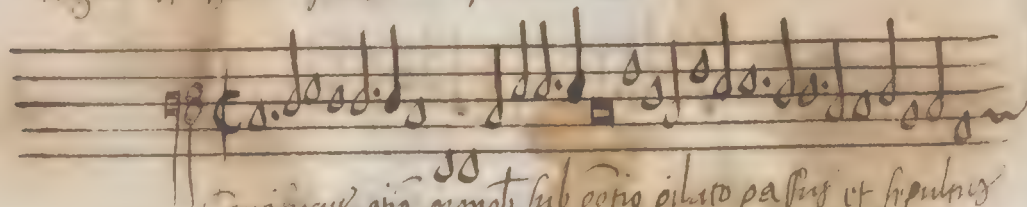




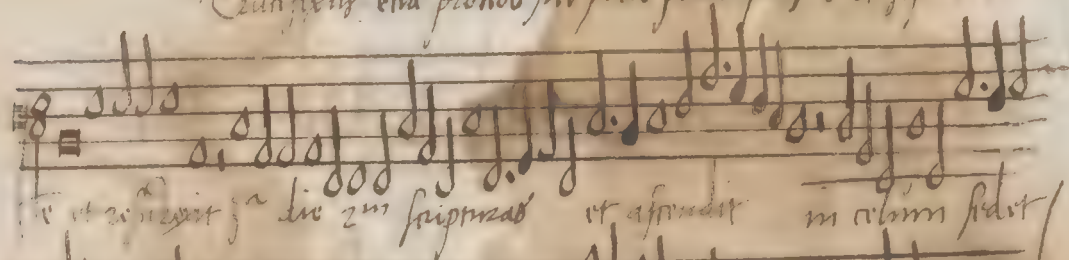
[illegible]



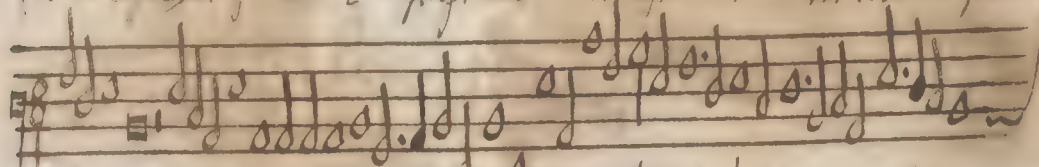
Virgini et homo filius est



Quinque etiam pro nobis sub potio pilato passus et sepultus

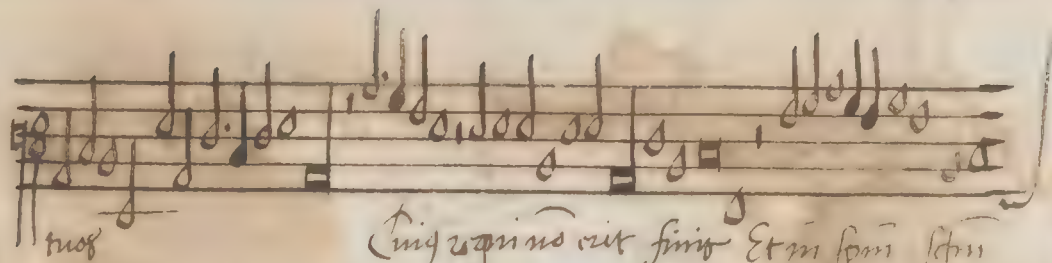


Et resurrexit in die tertiis secundum scripturas et ascendit in celum sedet

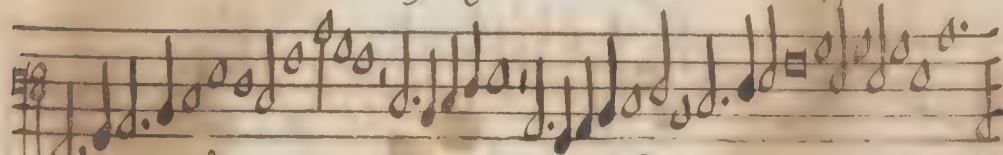


ad dexteram patris et iterum venturus est cum gloria iudicare vivos et mortuos.





Iniqui non erit finis Et in semper

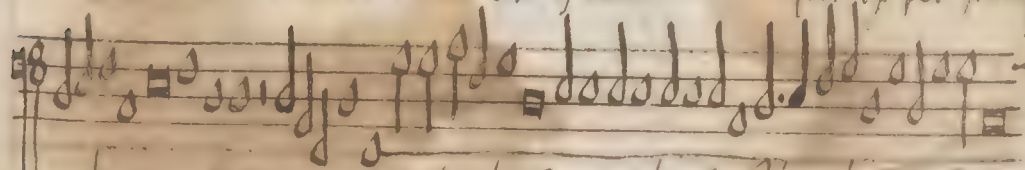


domini

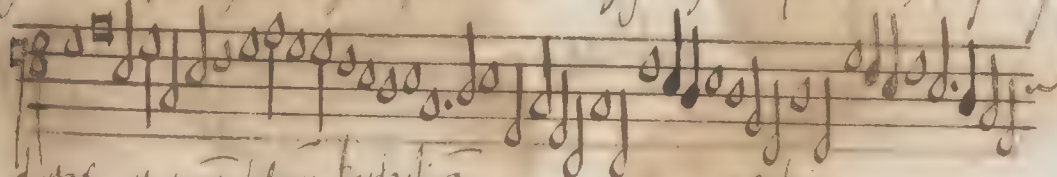
et

universam

qui ex te filius

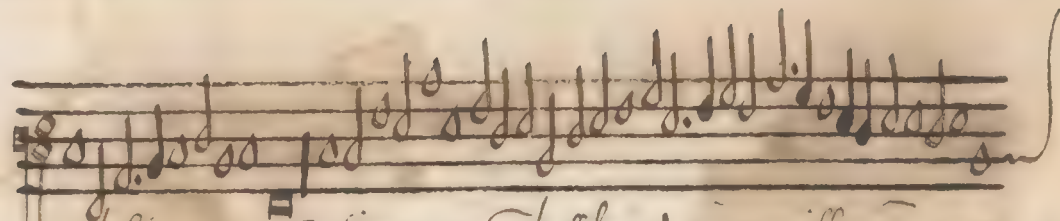


prodit qui in patre et filio sit adoratur et glorificatur qui locutus est per

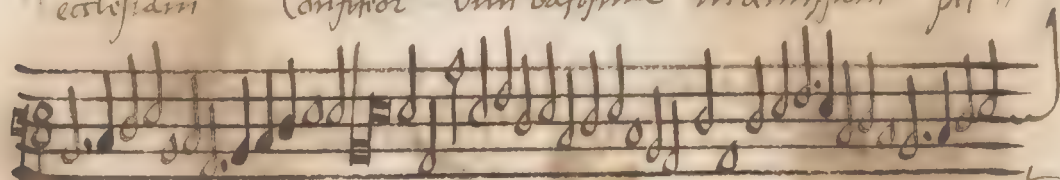


fides et una sanctam catholicam

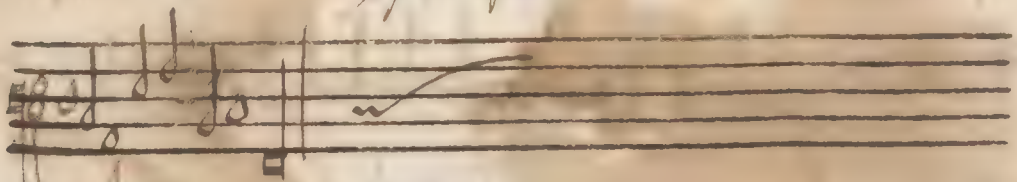
et apostolicam



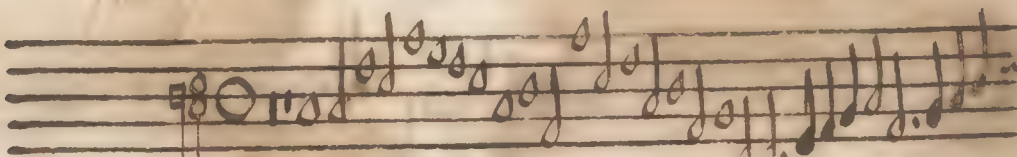
eclesiam Confiteor unum baptisma in remissionem peccatorum



et expecto resurrectionem mortuorum: et vitam venturi seculi



Amen

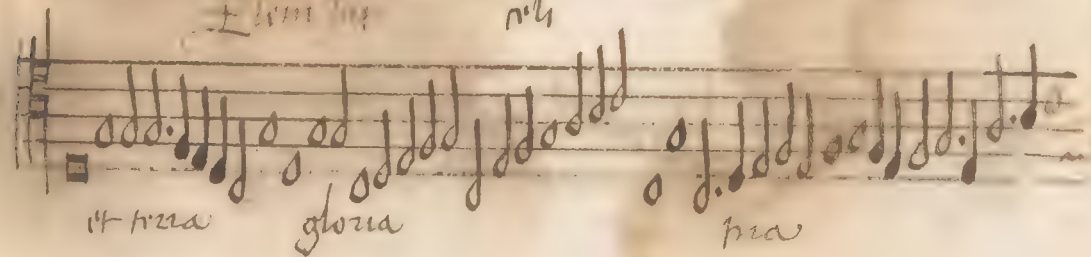
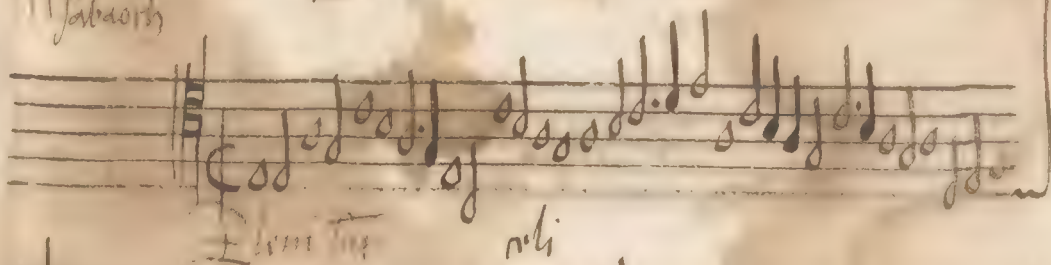
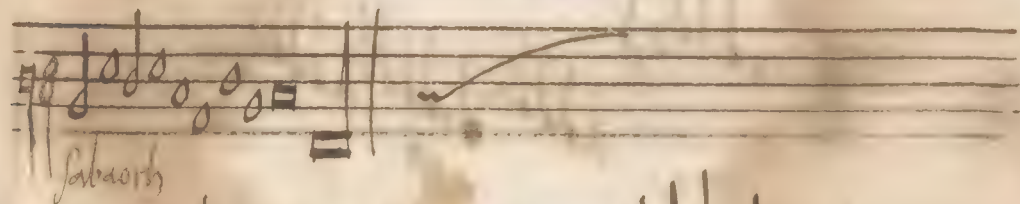
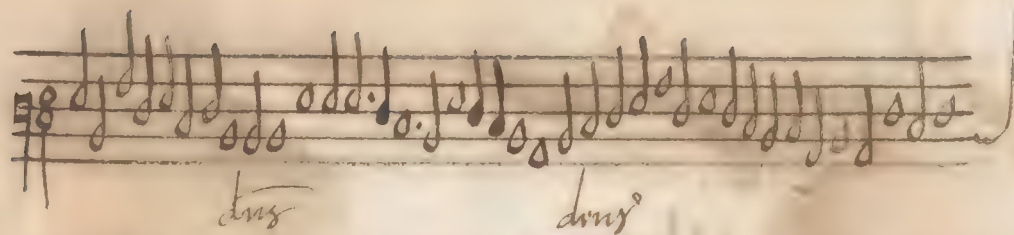


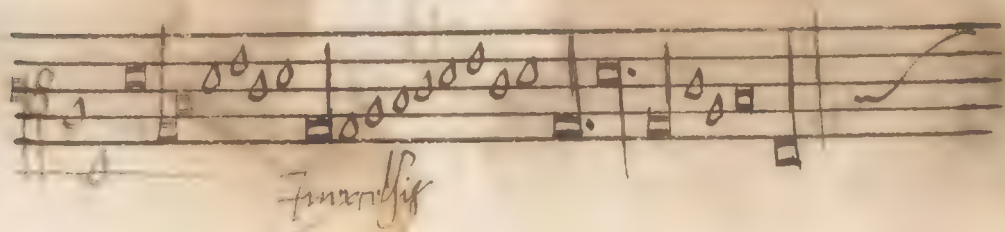
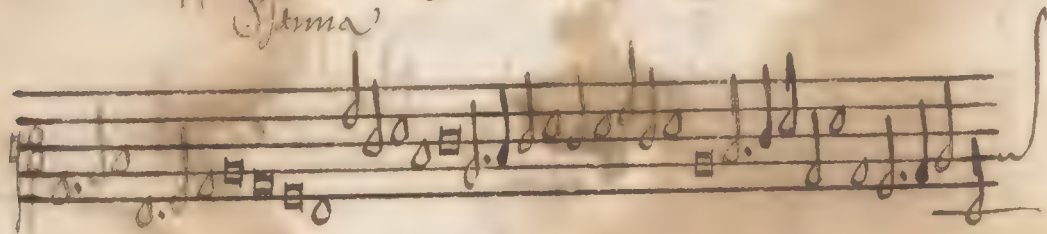
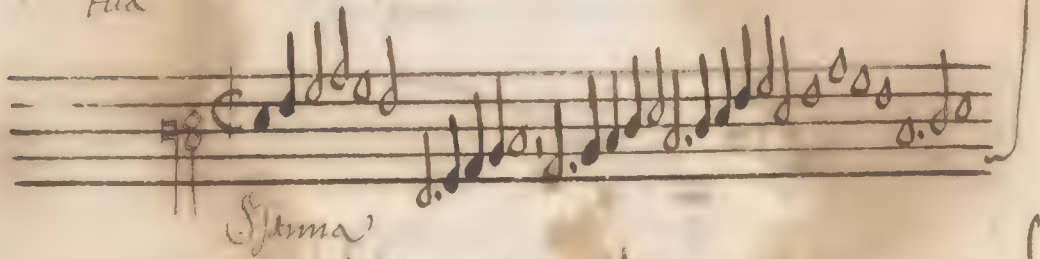
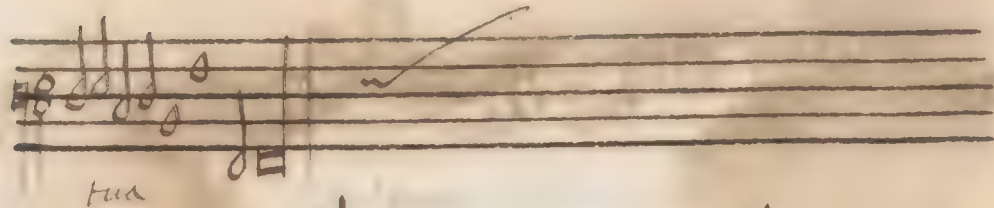
Sanctus

Sanctus

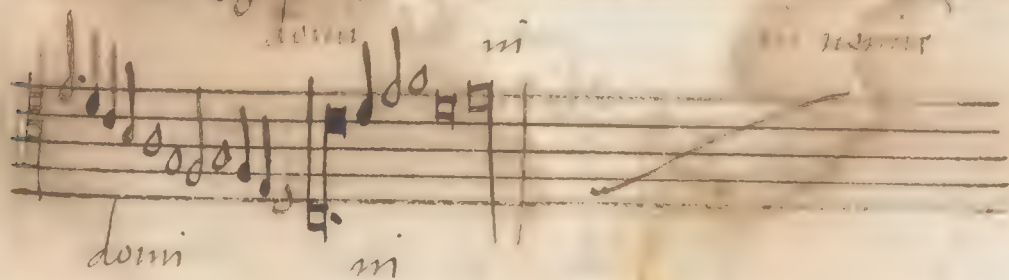
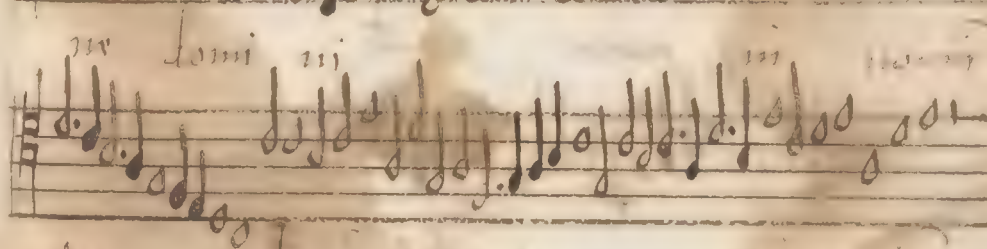
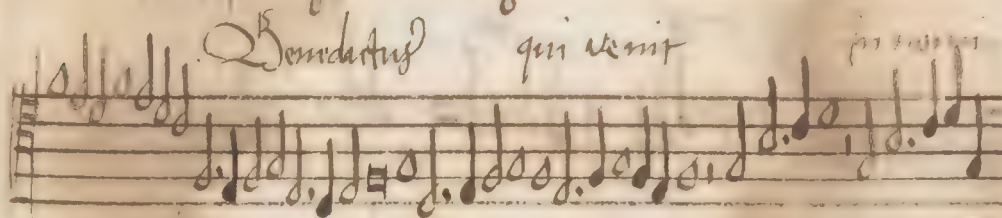
Sanctus









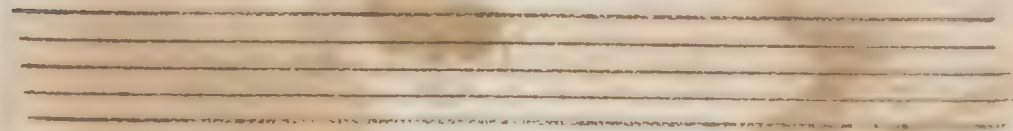
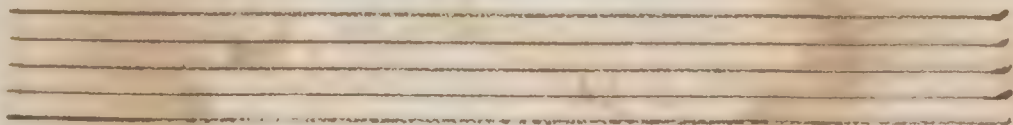


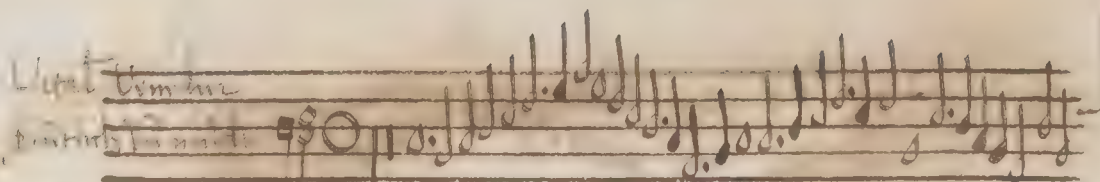
A handwritten musical score on four staves, likely for a choir or instrumental ensemble. The notation is in a historical style, featuring a treble clef and a key signature of one sharp (F#). The lyrics are written in a cursive hand below the notes. The first staff begins with 'Agnus Dei' and 'qui'. The second staff continues with 'tollis peccata mundi'. The third staff has 'miserere' and 'nobis'. The fourth staff concludes with 'Agnus Dei qui tollis peccata mundi'.

Agnus Dei qui  
tollis peccata mundi  
miserere nobis  
Agnus Dei qui tollis peccata mundi



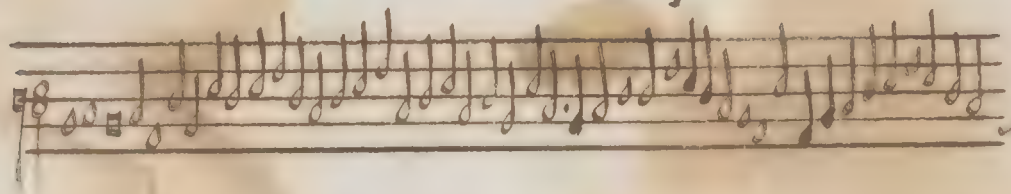
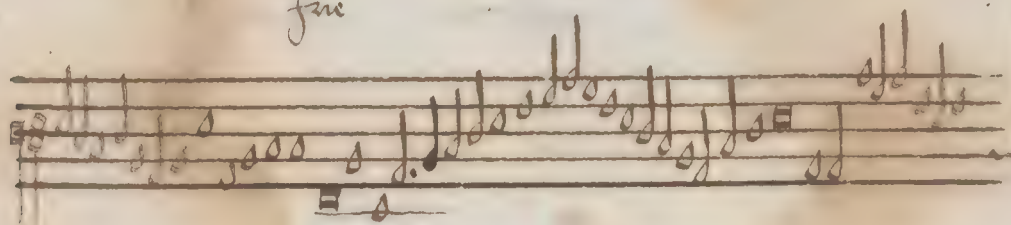
miserere      miserere      nobis





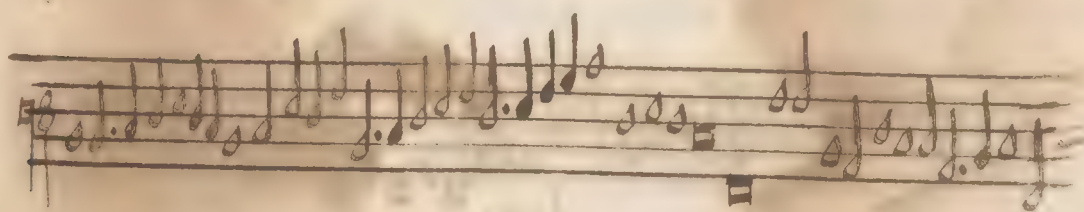
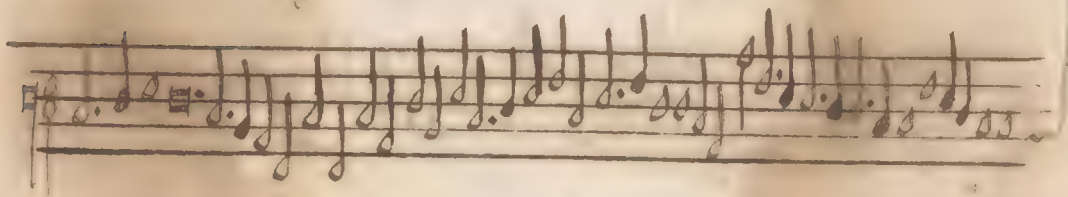
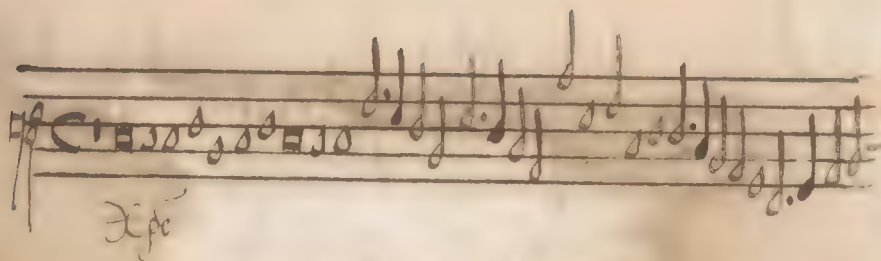
11

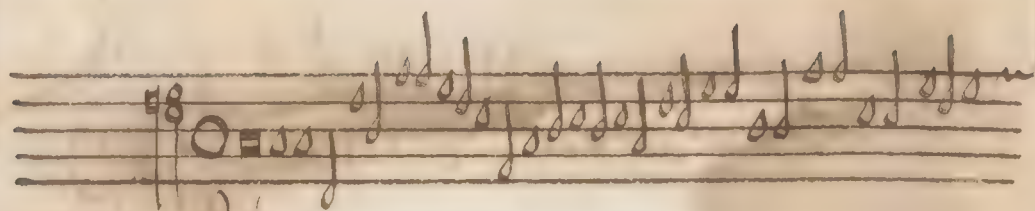
Fre



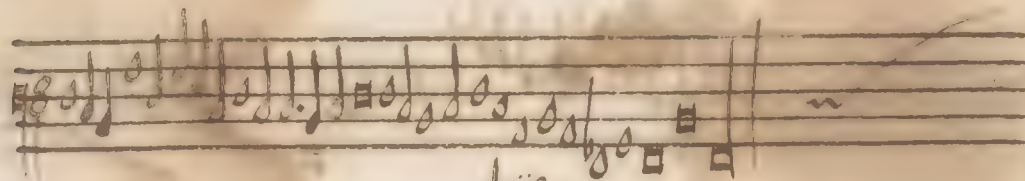
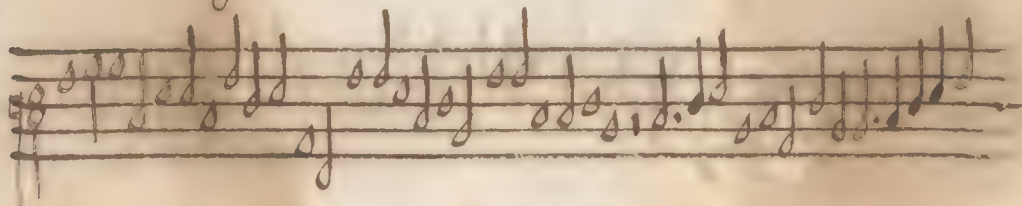
eleger



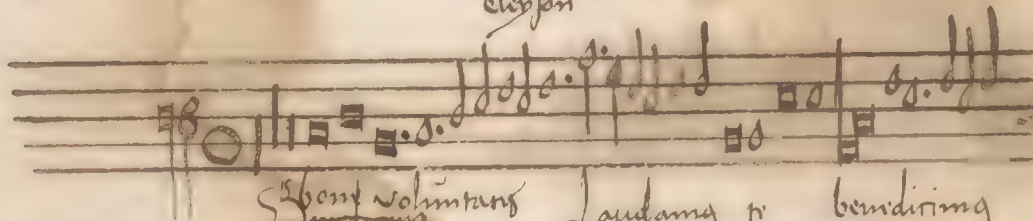




frei



erhöhen



Sehent Volimung  
Laudung u bendirung



Handwritten musical score on four staves. The notation is in a historical style, featuring a treble clef and a key signature of one sharp (F#). The lyrics are written in Latin and are aligned with the musical notes. The staves are connected by a large bracket on the right side.

*tr Adoramus tr glorificamus tr glorificamus*

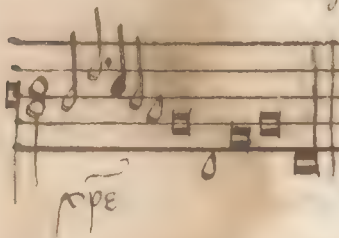
*tr Gratias agimus tibi propter magnam gloriam*

*tuam tuam gloriam tuam domine deum deum deum*

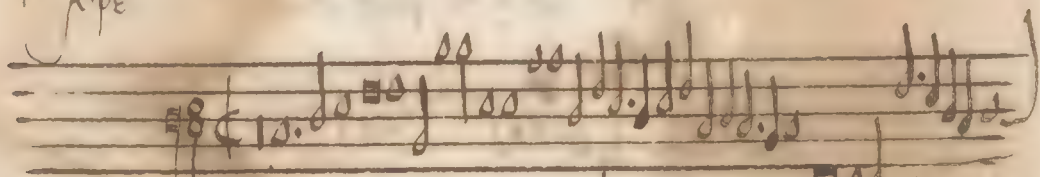
*domine pater omnipotens*



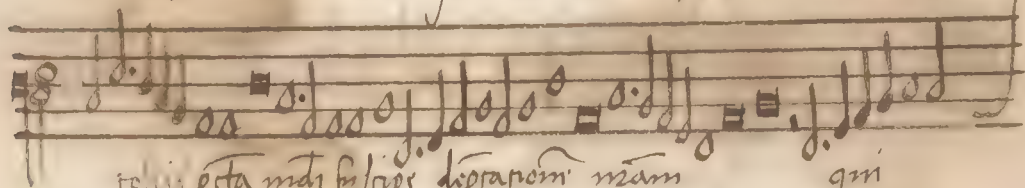
domine fili virginis et Agnus



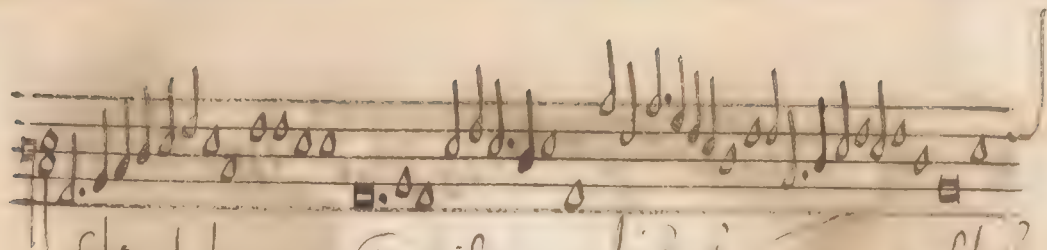
Dei



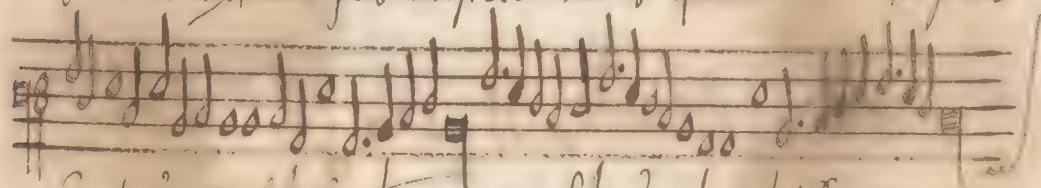
Qui tollis peccata mundi misere nobis Qui



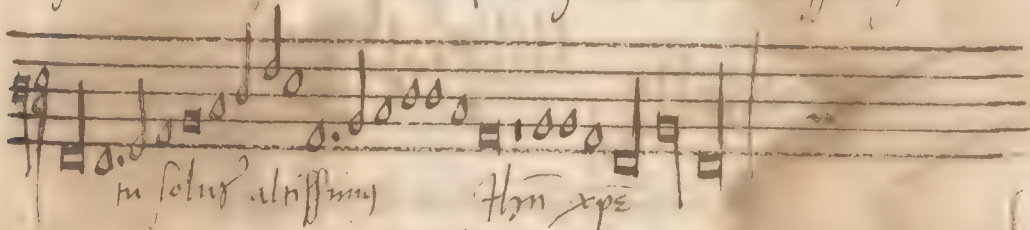
tollis peccata mundi suscipe deprecationem nostram qui



Sede ad dexteram patris misere nobis quoniam tu solus

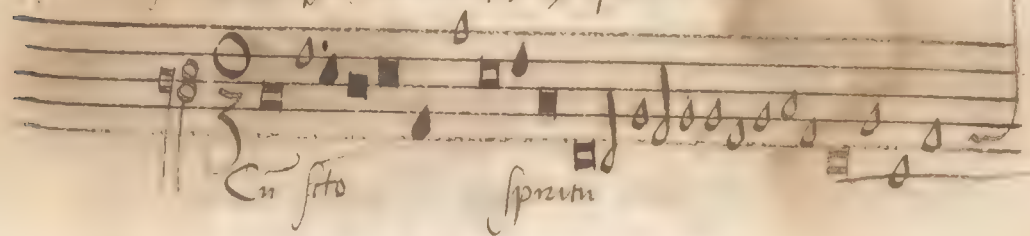


santus tu solus dominus tu solus de altissimus



tu solus altissimus

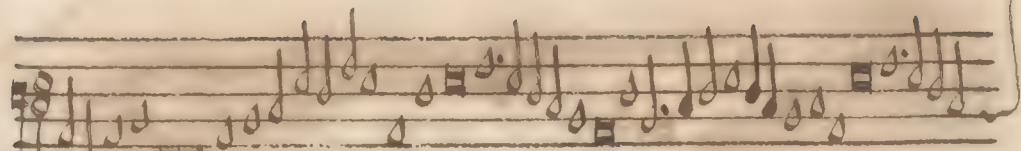
Agnus xpi



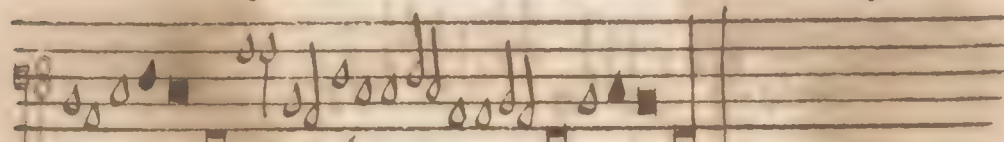
En fto

spiritu

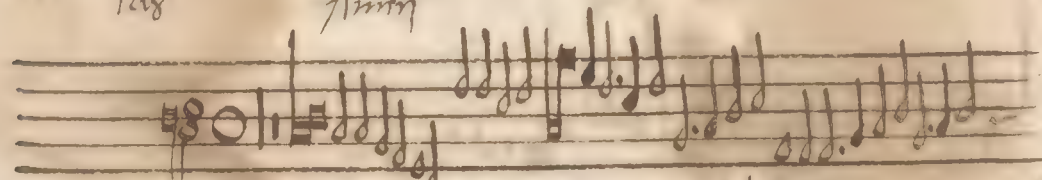




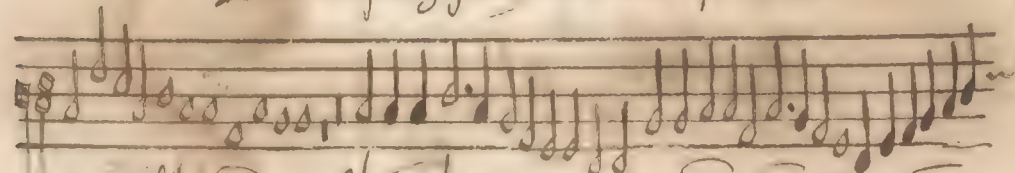
in gloria dei pa



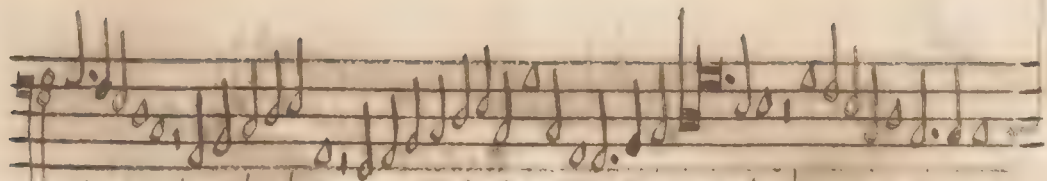
tus Amen



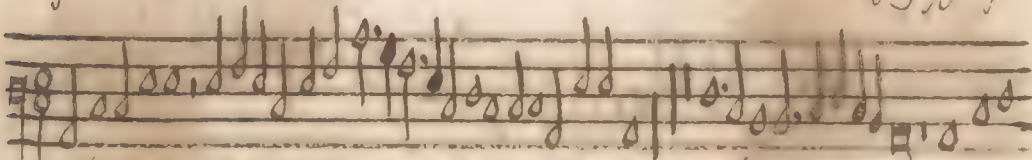
Quoniam omnipotens filius veri et vero visibilis sum



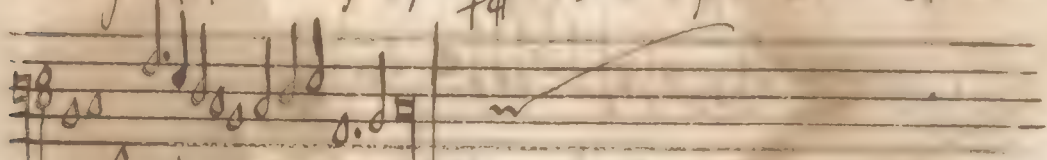
et invisibilis filius dei unigenitus et expressus in omnia



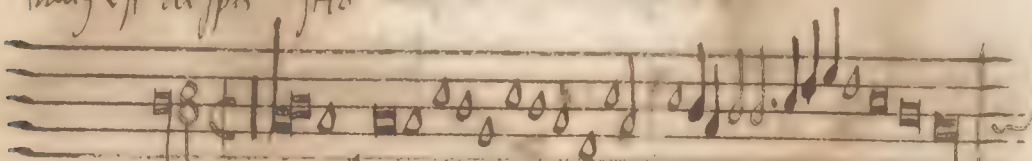
facta deus de deo unum de unum deus verus de deo vero filius et substantia



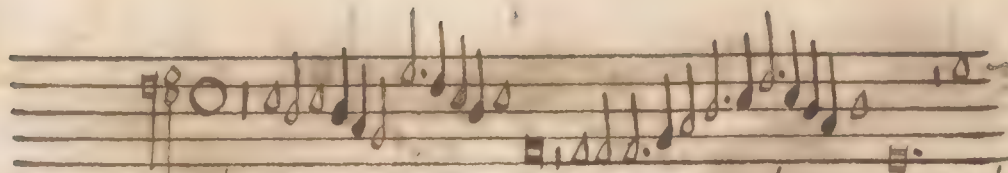
natus pater et qui omnia facta sunt et per bonos diffundit deus. Et in car



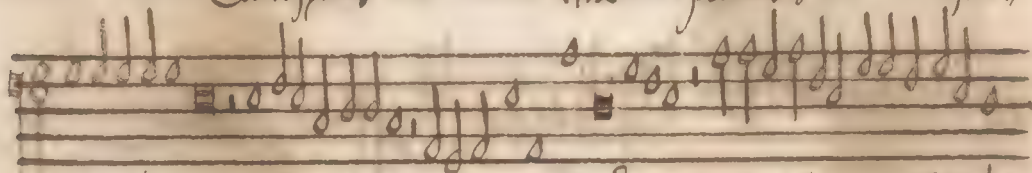
natus est de spiritu sancto



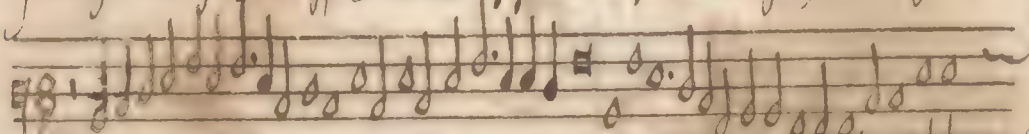
Ex maria virgine et homo factus est



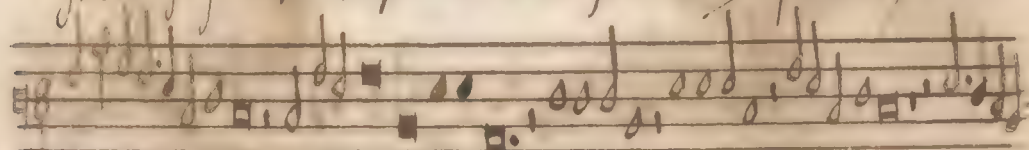
Unifarius rina promobis sub



porio pulato passu et sptho et signum est Et refertur 3<sup>a</sup> die



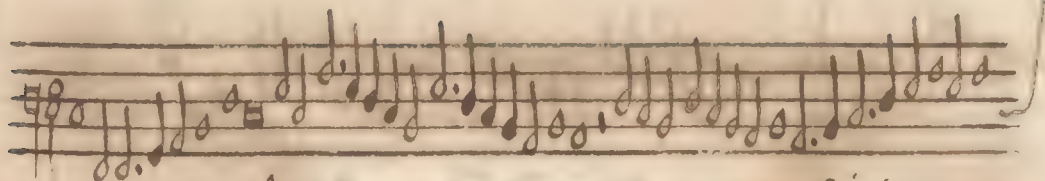
scdm signum et afindit mclm scdm ad dex: pasit ad dextera



pus et et mclm vengit in glia fudrari

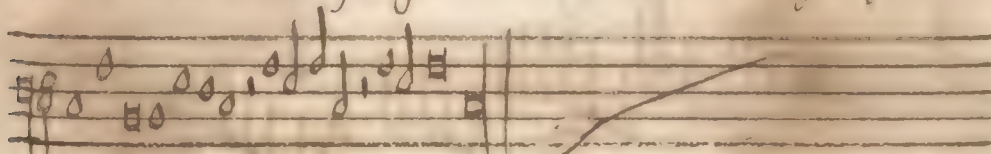
Vi //



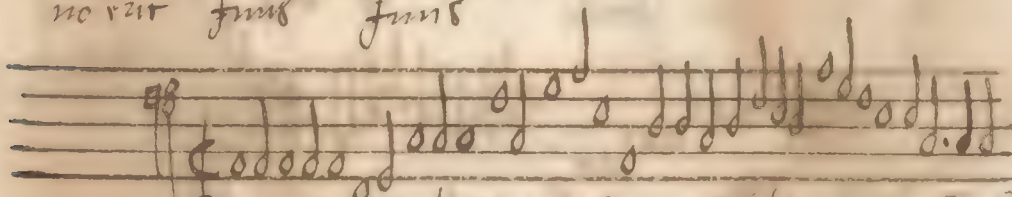


nos et mortuos regni

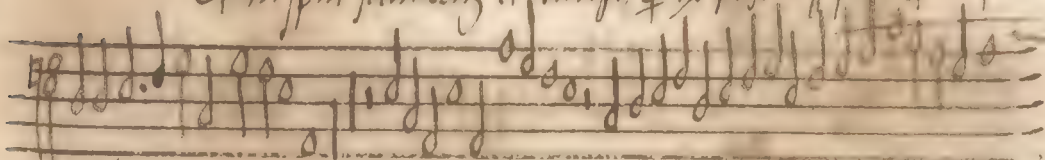
non erit finis



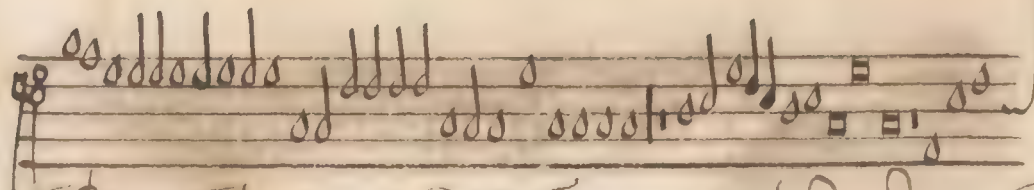
non erit finis finis



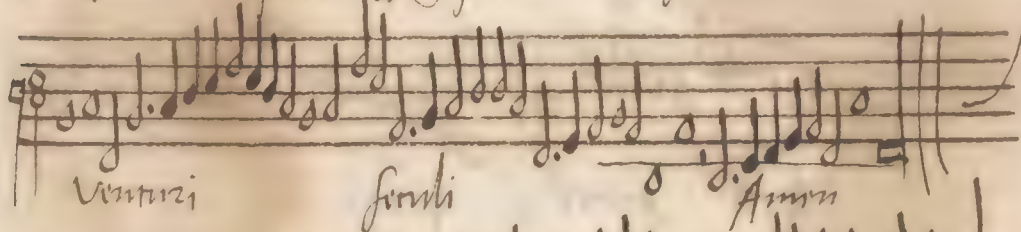
Et in spm scdm dnm et vniufi q v p filio q p q m p r



et filio fit adorari q lorige x pph et vna fa Catho et apo vni



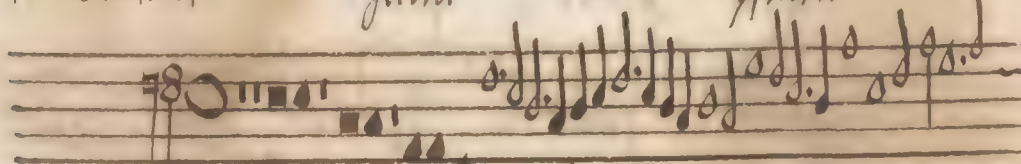
Haec est enim caro in remissionem peccatorum resurrectionis nostrae et vitae



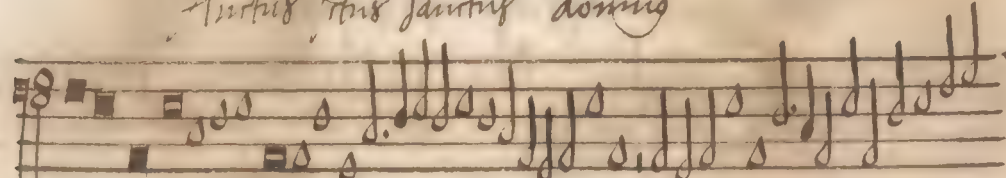
Veni

Ampli

Amen



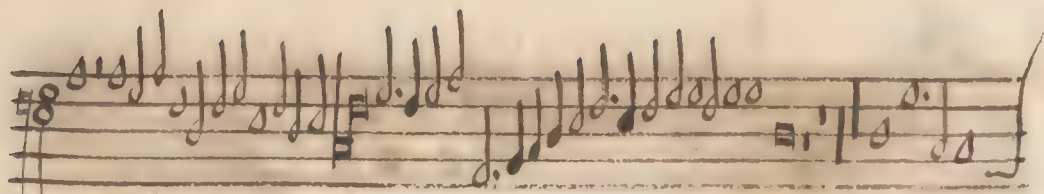
Agnus Dei sanctus dominus



deus

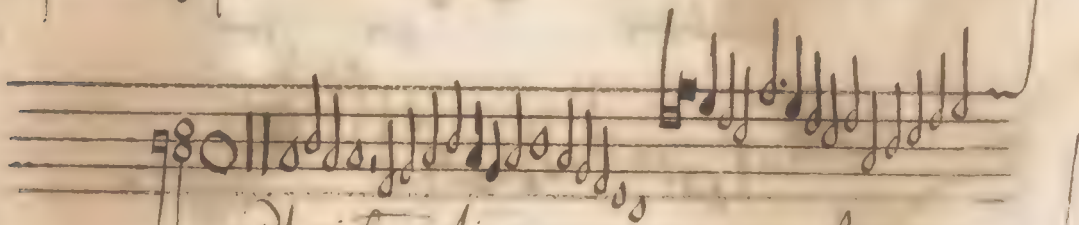
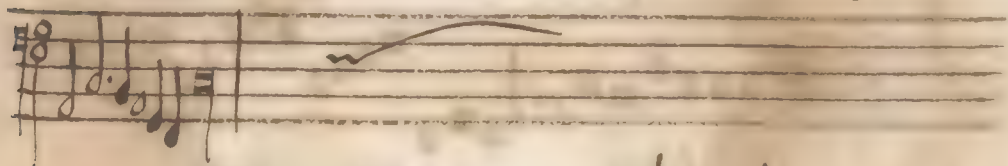
dominus

deus

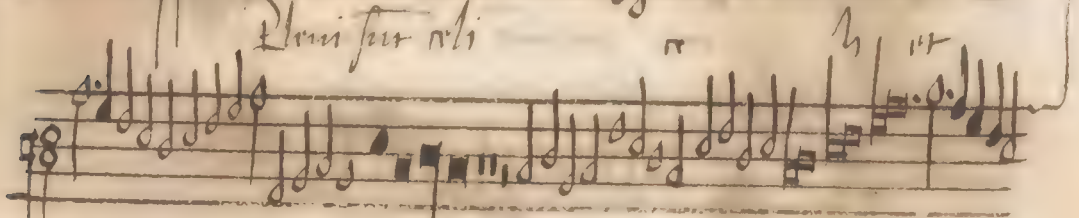


Sabaoth

Sabaoth



Pleni sunt celi

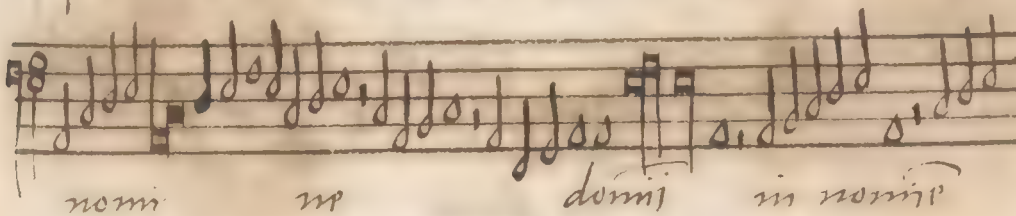
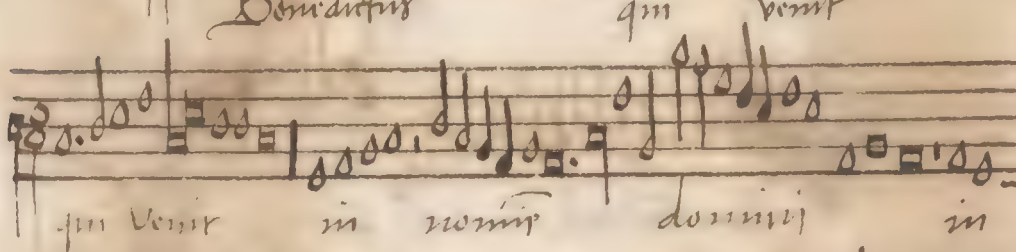
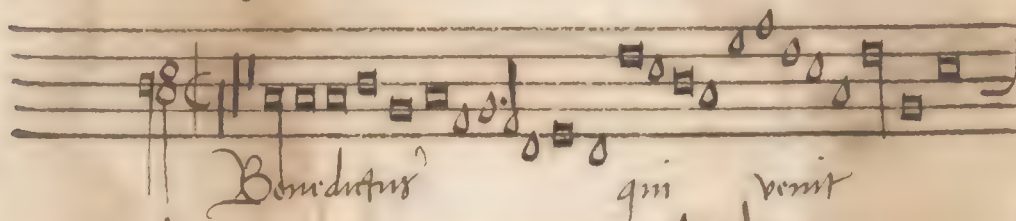
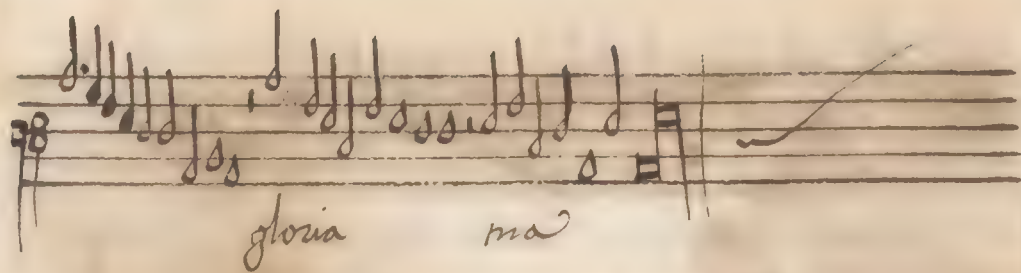


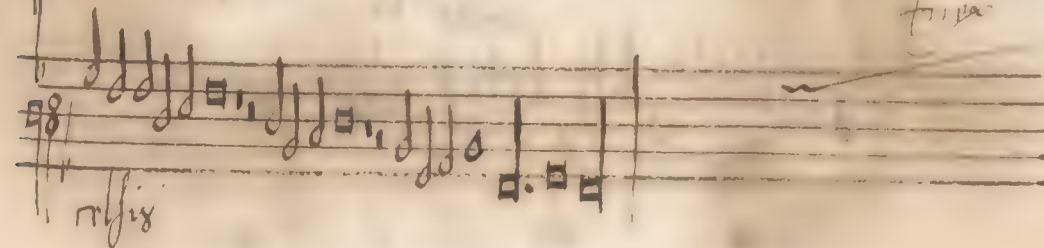
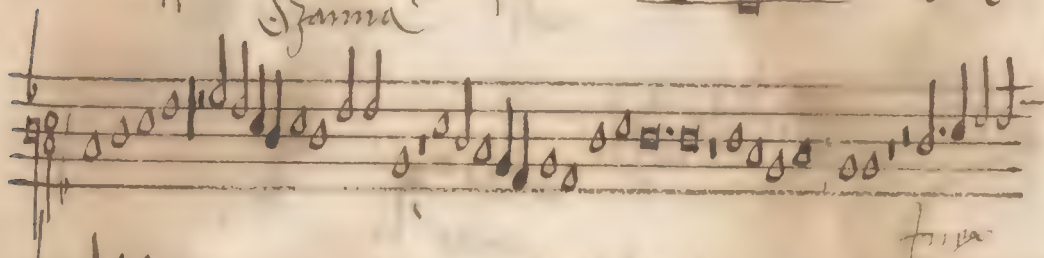
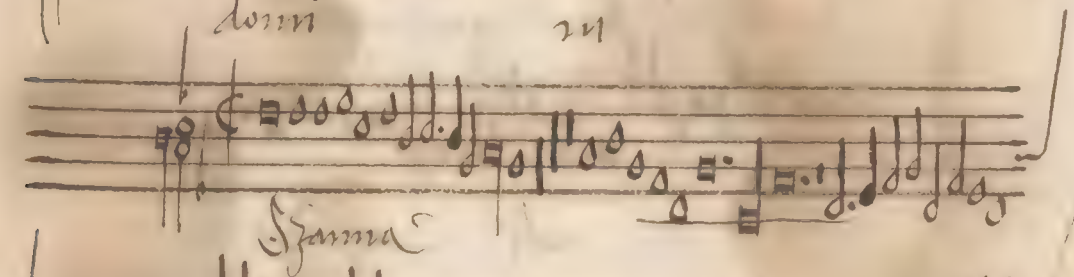
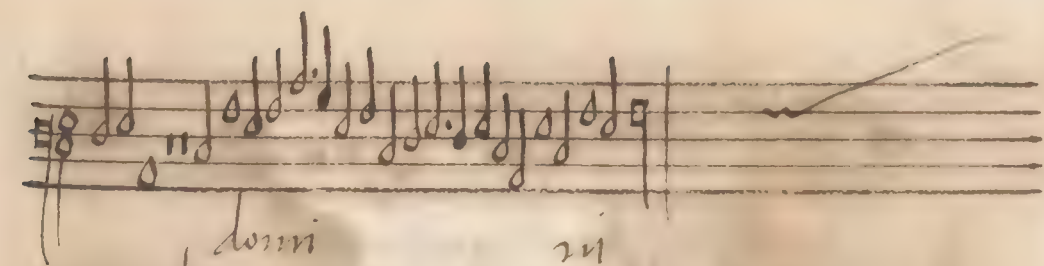
præ

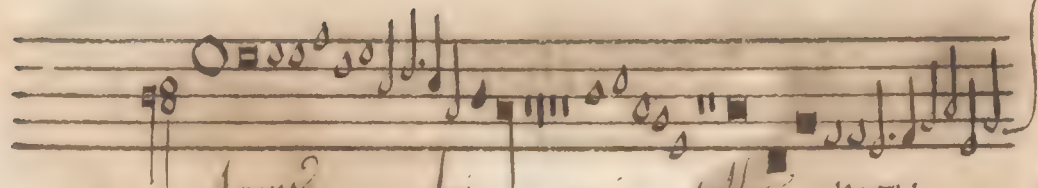
gloria

præ

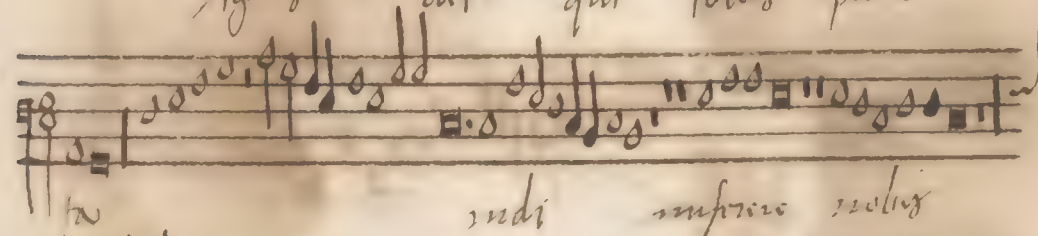




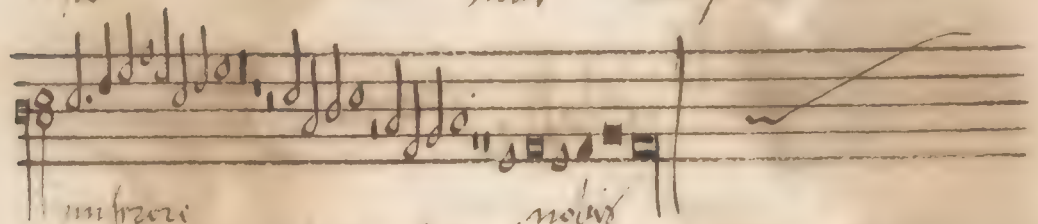




Agnus dei qui tollis peccata

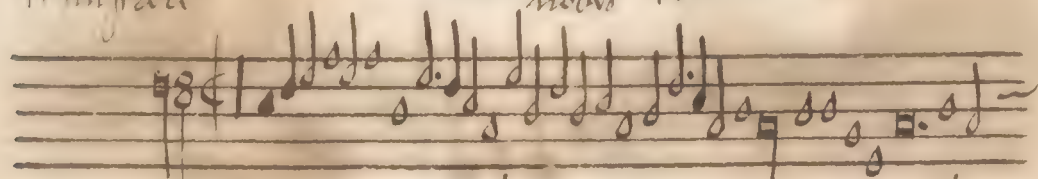


in inferis melius



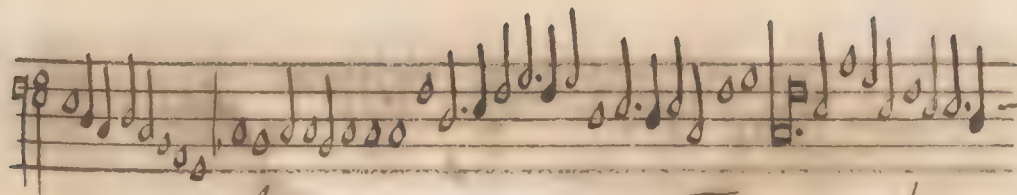
inferis

melius

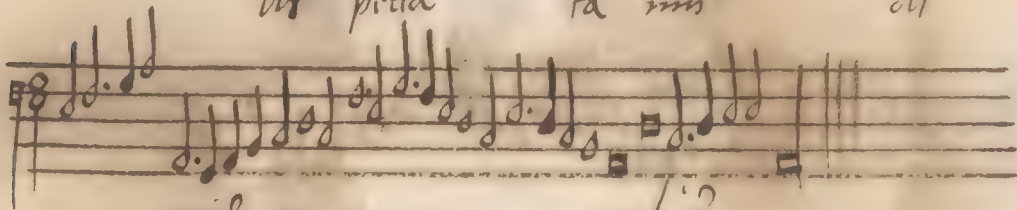


Agnus dei qui tol



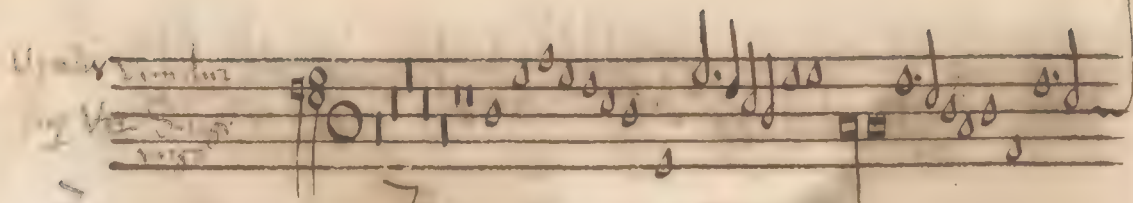


his pitea ta m̄ di

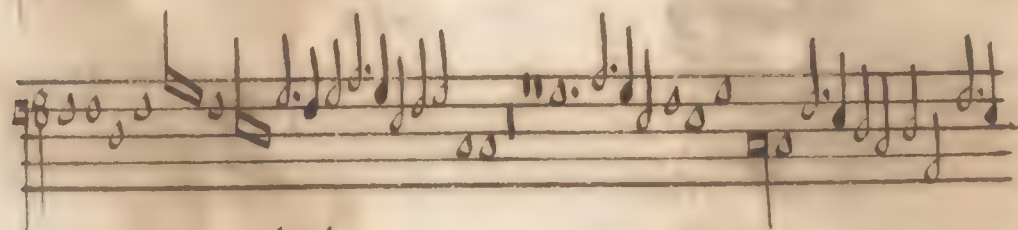
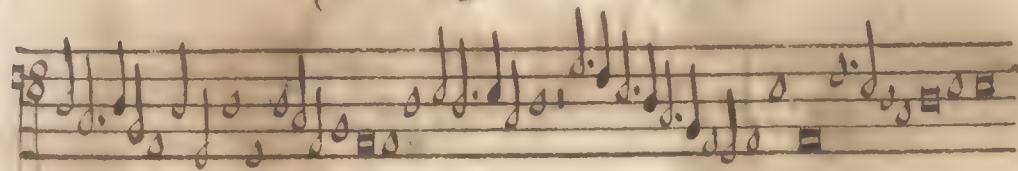


miseru

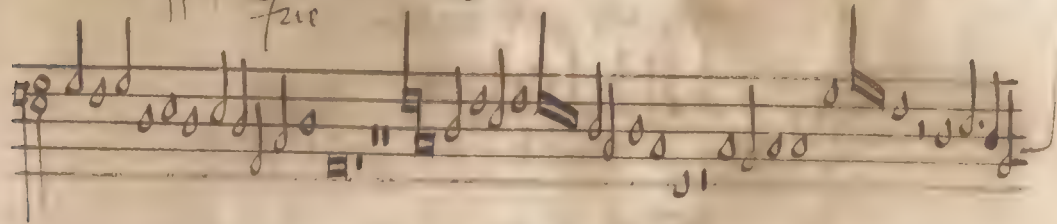
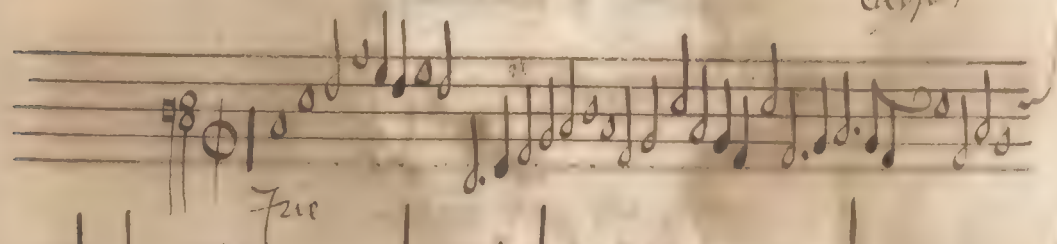
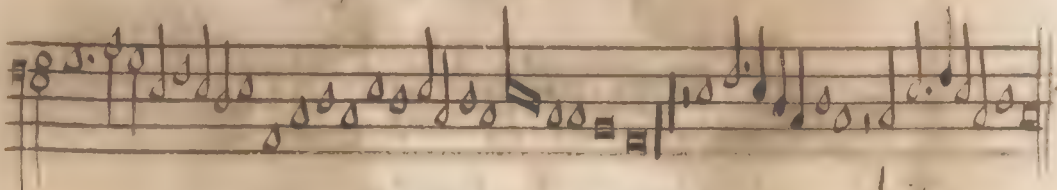
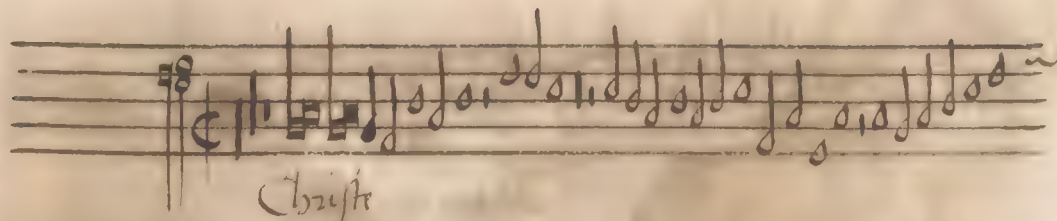
nobis?



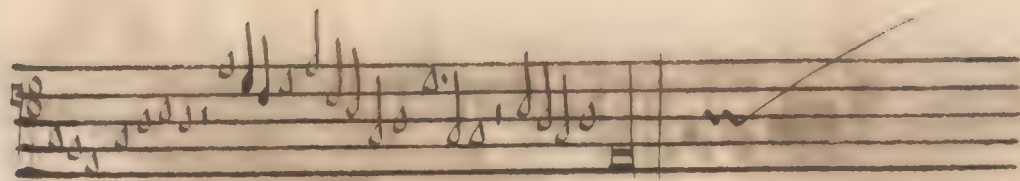
Fine



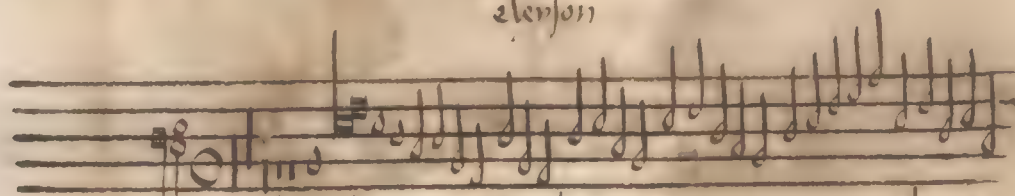
ok 1/11



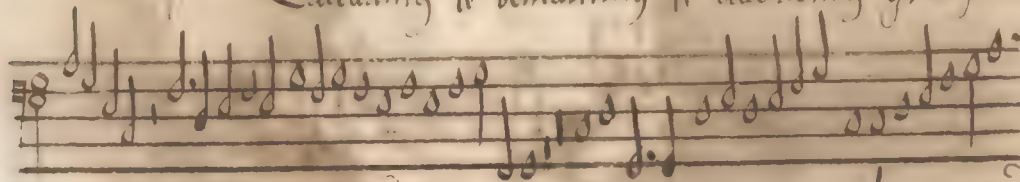




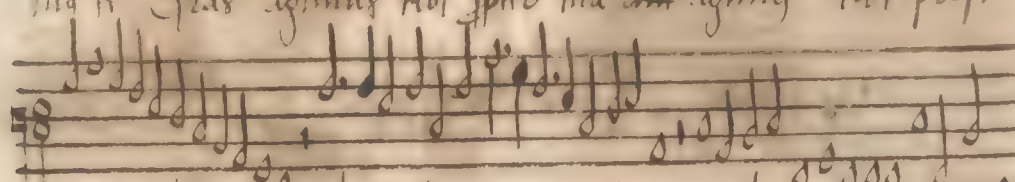
eleison



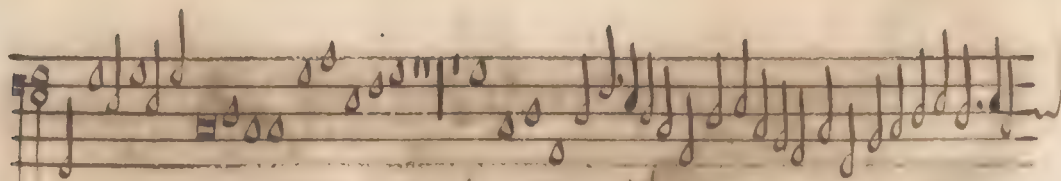
Laudamus te benedicimus te adoramus glorificamus



in q̄ tuas agimus tibi pro tua dñe agimus tibi propt̄

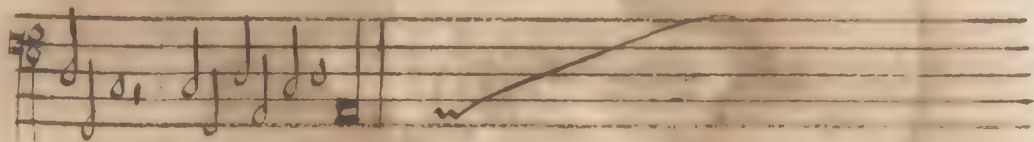


ter gratias tuae dñe deus rex celestis dñs pater omni

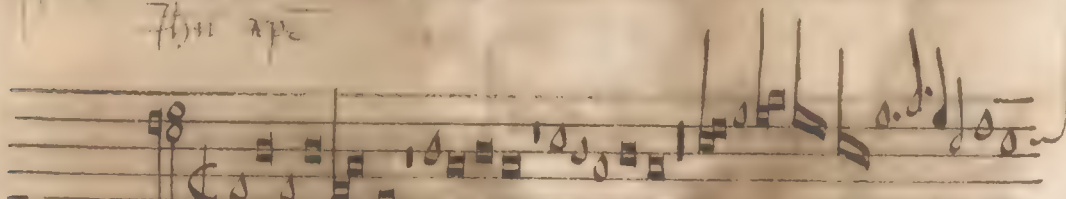


patens

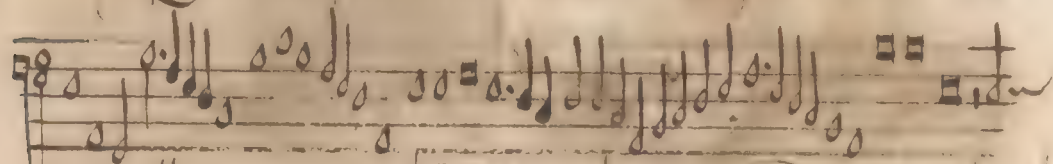
dominus fili virginis



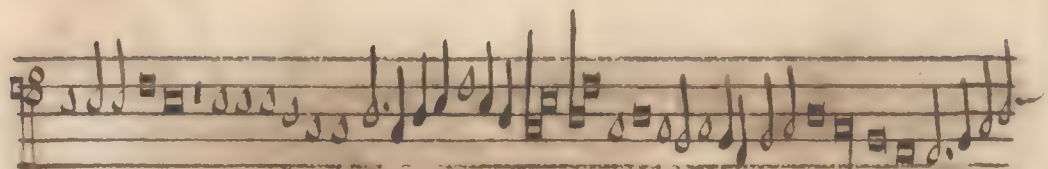
filius ap



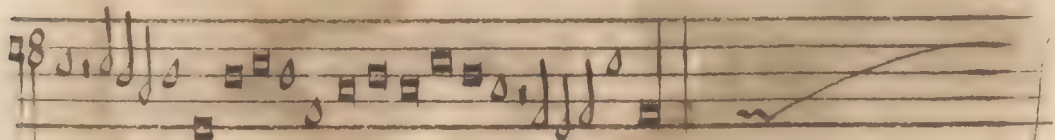
Qui tollis peccata mundi misereere nobis



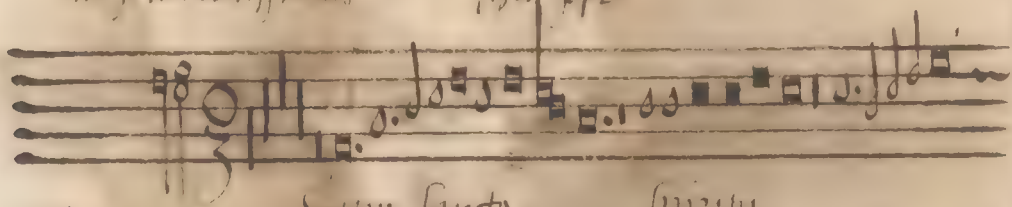
qui tollis peccata mundi misereere deprecamur te qui sedes ad



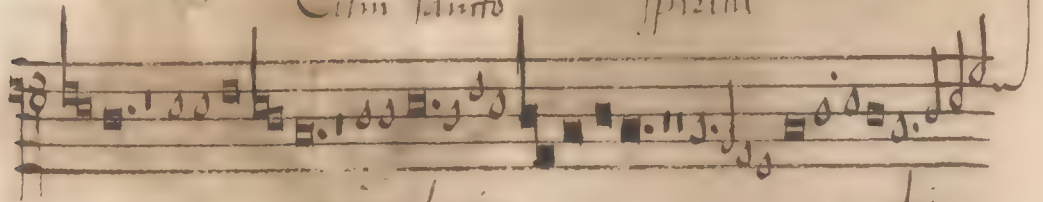
destra pax miferi nob quoniam tu solus scis tu solus agis



tu solus altissimus ihu xpe



Cum sancto spiritu



in gloria

Ari





pa tus Amen

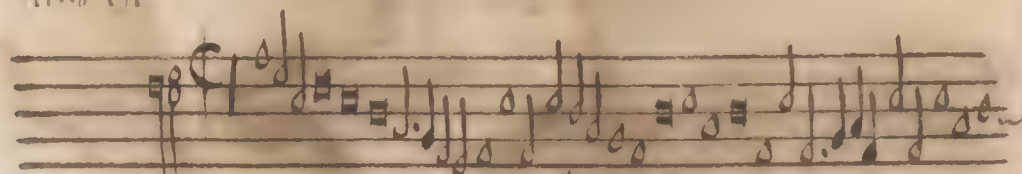
Et in unum dñm fñz pñz filiu dei unigenitu

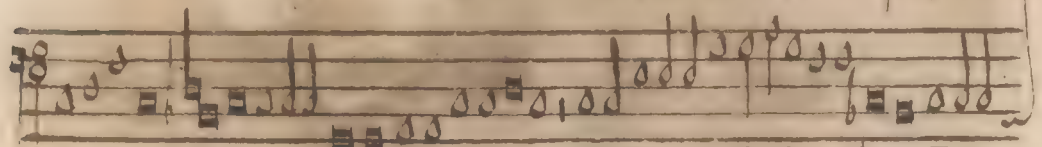
et ex pze nati in oia jcta dñi de deo lñm de lñe Genitu

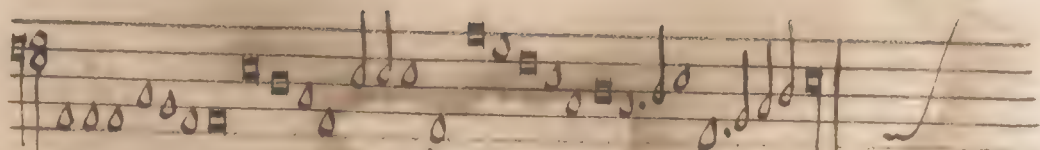
ne fñm qñd lñm de pñ pñe omñs qñi pñt in pñe et

  
propter nos salu: dñs: l'ort et inaznatge Ex maria uirgine et homo

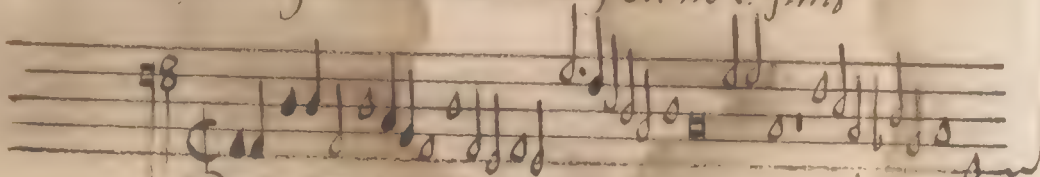
  
ritus est

  
Cum frans etia pro nobis sub pñno pilato pñss et

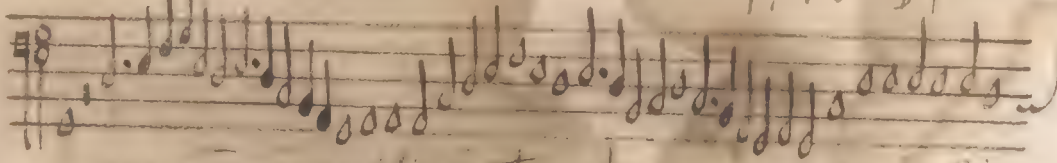
  
resurrexit tertia die 2<sup>m</sup> scriptu: et aspi: in datu salu: pñs et in



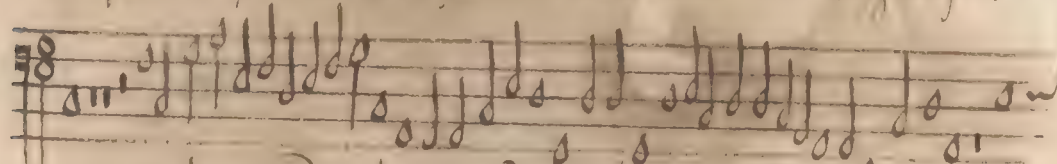
in ventris e nictia indurax: Cuius re: no e: finis



Et in ipm jhm dominum et vni q exp: filioz pcedit

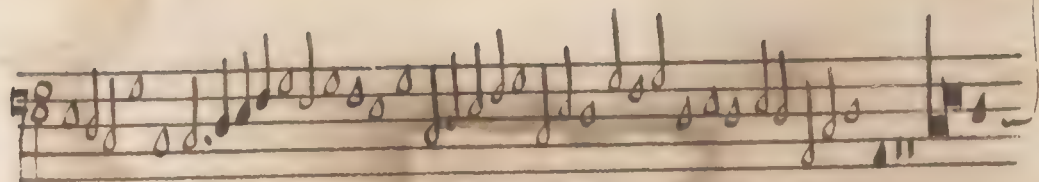


qui in pat et filio sunt adorant et glorifica



hinc qui locuta e p pph et vni jam ka: et apthm redit (con

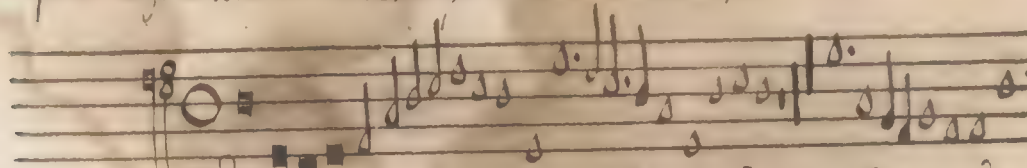




fitior vni baptismi in remissionem peccatorum et ex



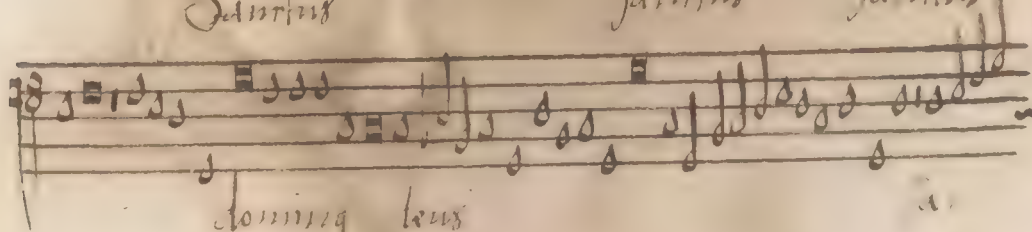
pecto resurrectionis mortuorum et vita venturi seculi Amen



Sanctus

Sanctus

Sanctus



dominus deus

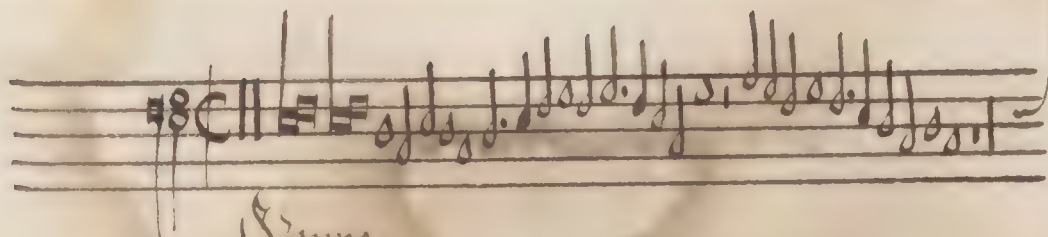
baorh

Pleni sunt orbis tua gloria

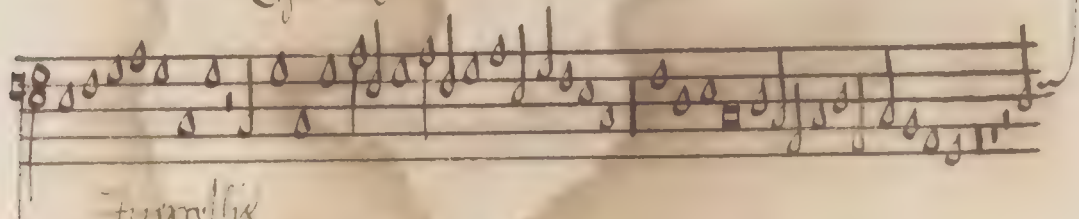
gloria tua gloria

tua

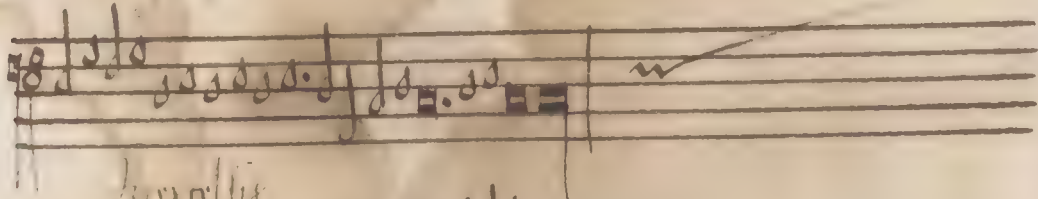
The image shows a handwritten musical score on four staves. The notation is in a historical style, featuring a treble clef and a key signature of one sharp (F#). The first staff begins with a treble clef and a sharp sign, followed by a series of notes and rests. The second staff continues the melody with a series of eighth and sixteenth notes. The third staff contains the lyrics 'Pleni sunt orbis tua gloria' written in a cursive hand. The fourth staff continues the melody with a series of notes and rests. The word 'gloria' is written below the third staff, and 'tua' is written below the fourth staff. The paper is aged and shows some staining.



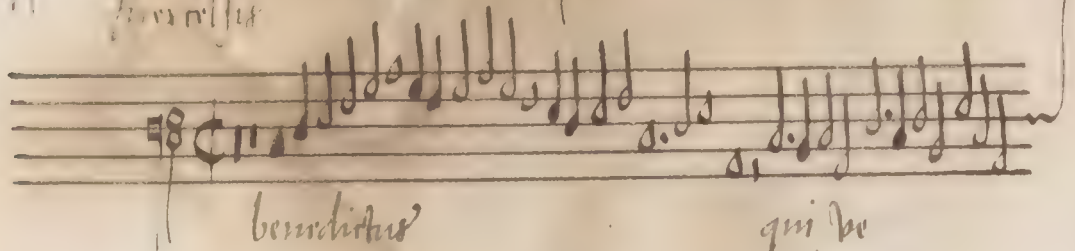
*Summa*



*tranquilla*



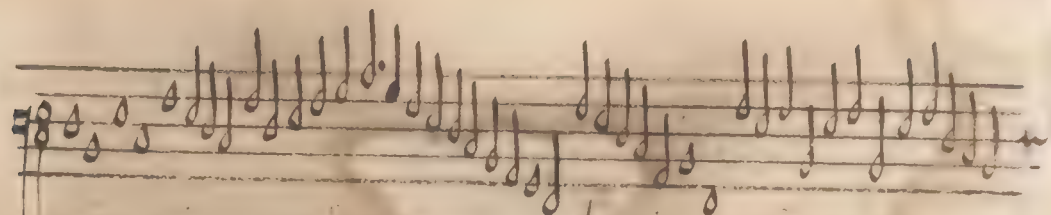
*tranquilla*



*benedictus*

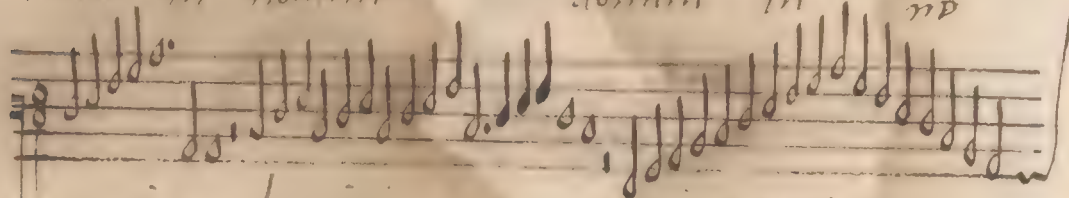
*qui ve*





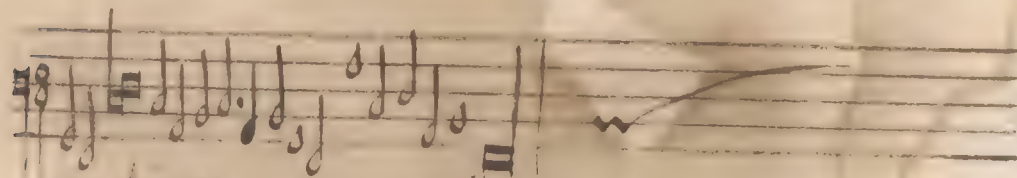
in nomine

domini in no



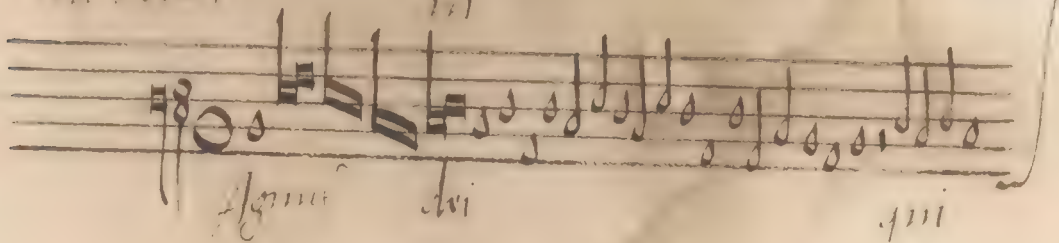
min domini

in nomine



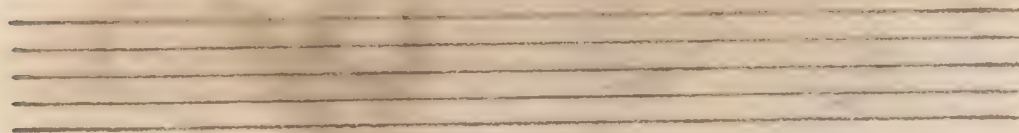
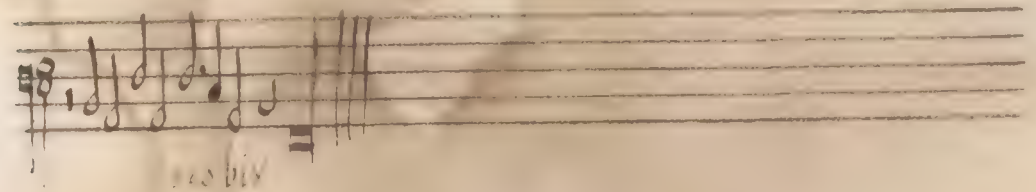
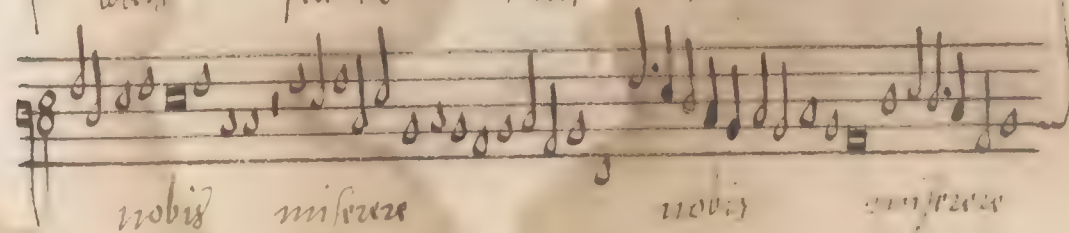
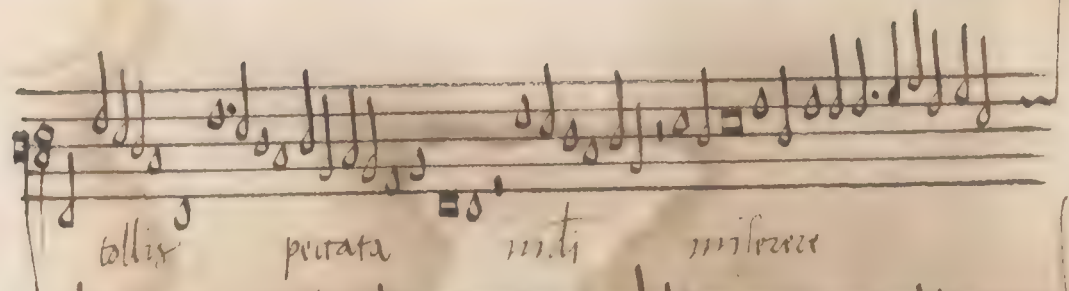
in nomine

in



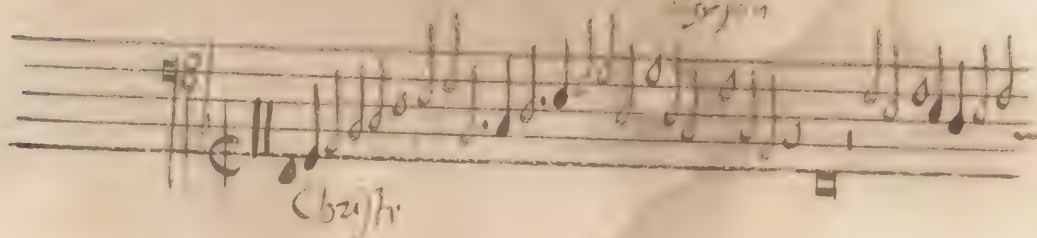
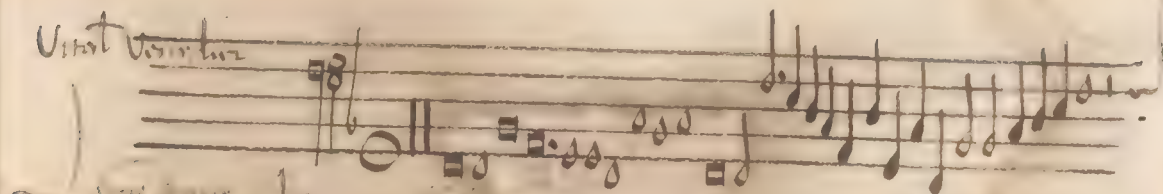
Gloria dei

qui

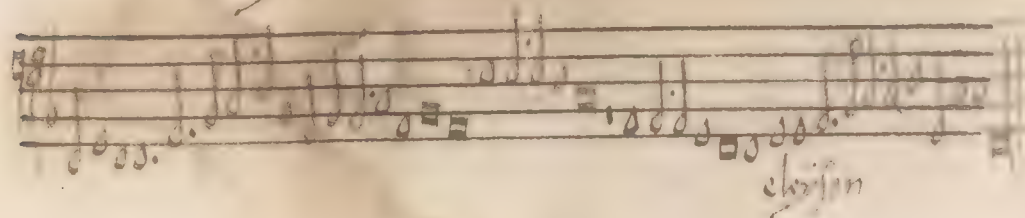
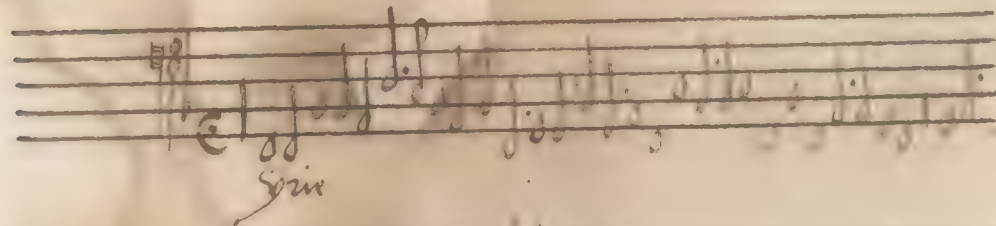
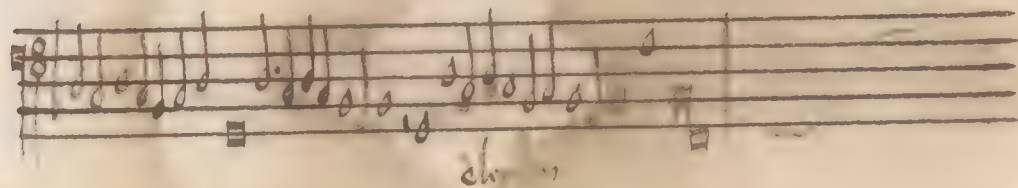
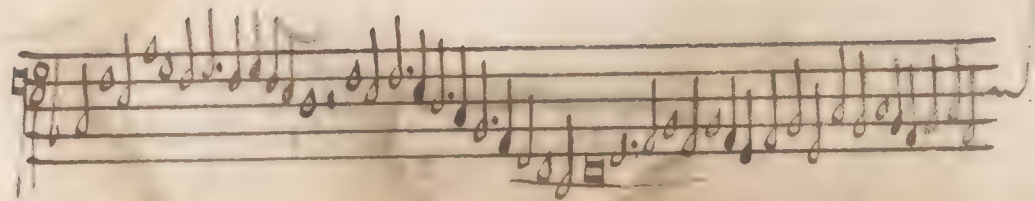


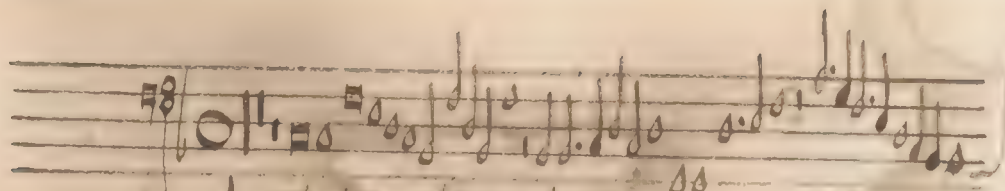
Vorst Variation

23

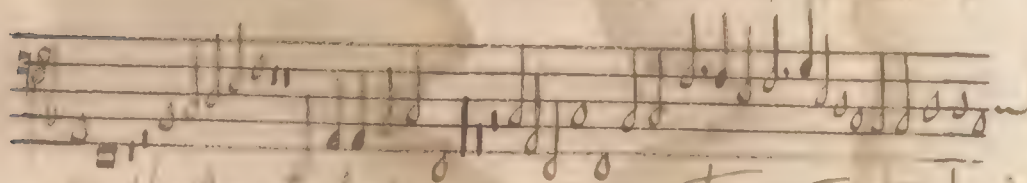




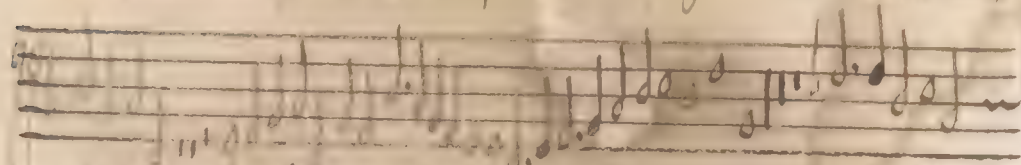




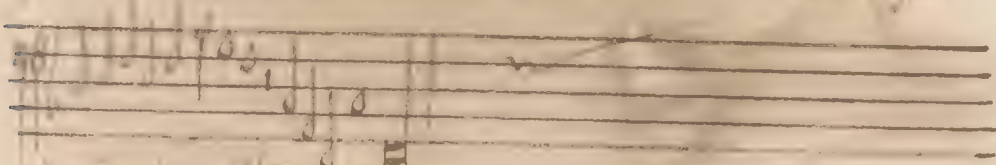
ho te benediximus laudamus te adoramus



in laudem et gloriam: prophetizamus: gratiam tuam tuus deus



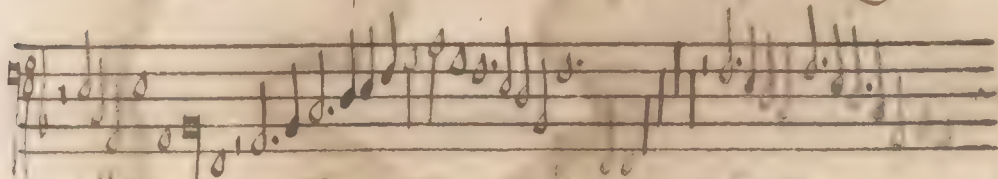
in omni tempore et in omni loco tuus fili



virginis Mariae



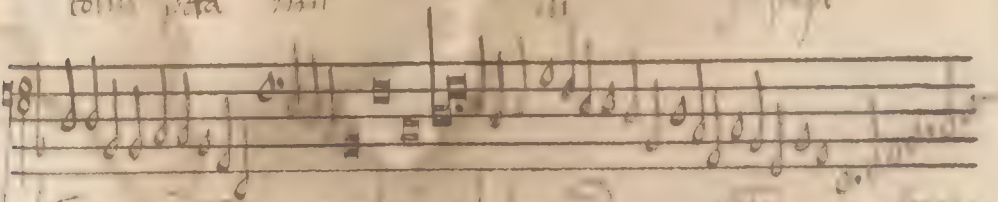
Qui tollis peccata mundi misere nostri nobis



tollis peccata mundi

mi

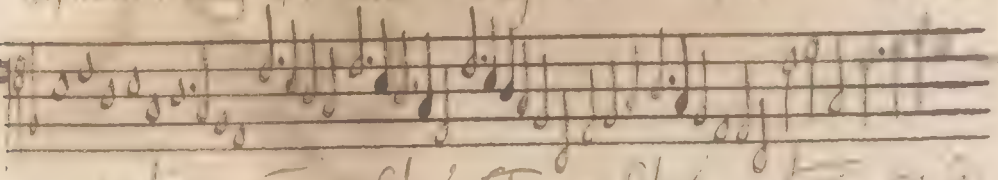
sepe



depravationem magis qui es ad dexteram

patris

semper



habes

in

in

solus

scilicet

in

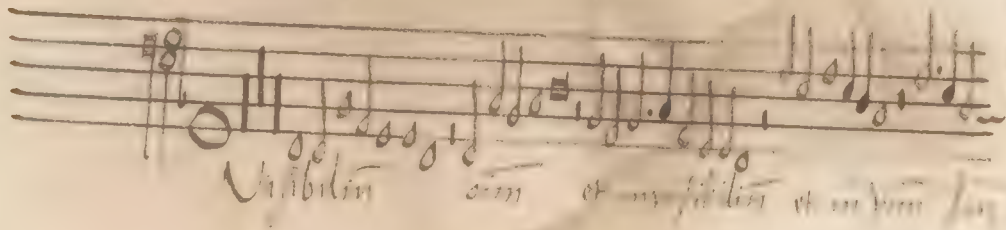
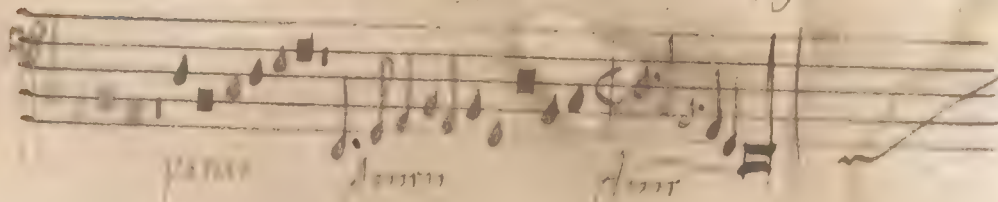
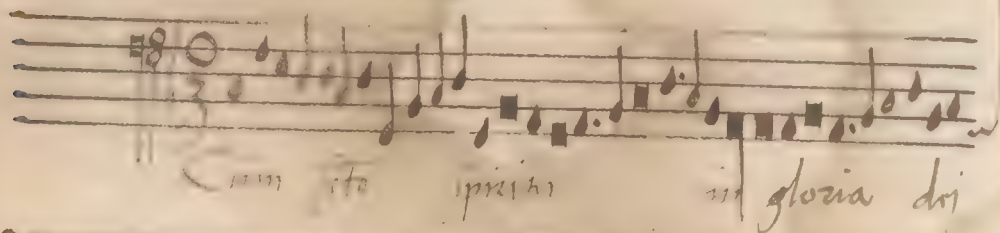
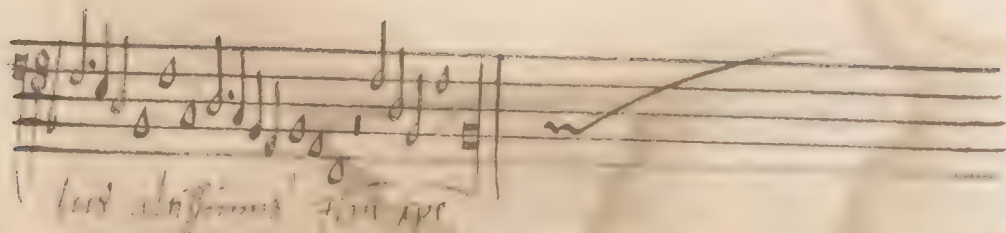
solus

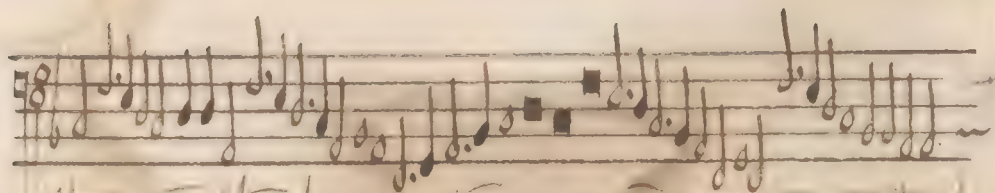
tuus

in

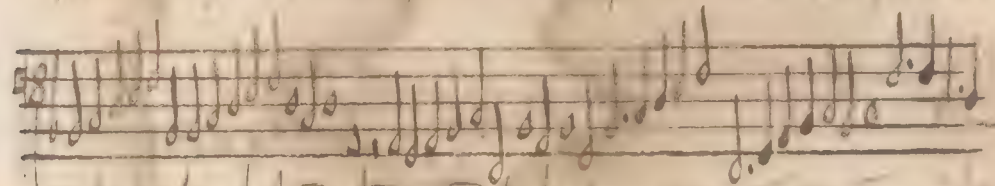
sepe



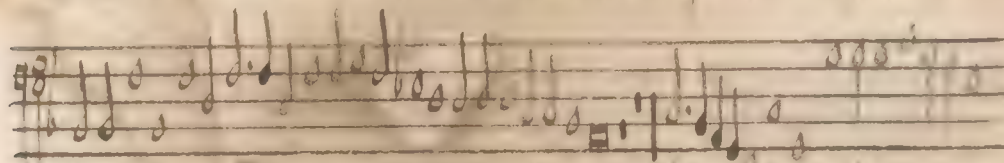




Annus ipse filius dei Virginitatis et ex patre cum matre



et de hoc lucis de lumine et de hoc mundo et de hoc mundo

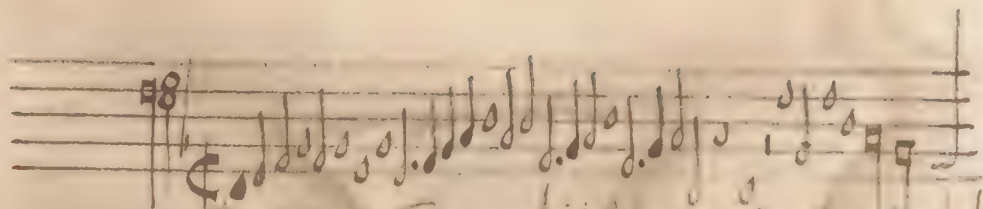


et de hoc mundo et de hoc mundo et de hoc mundo

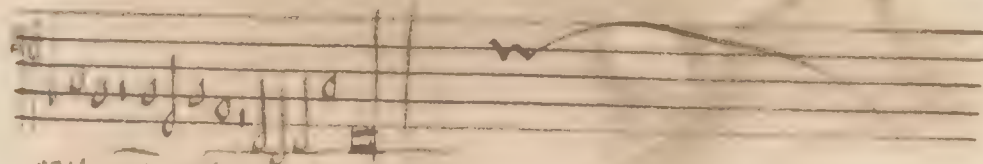
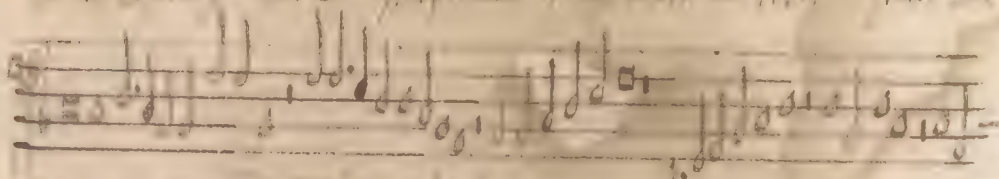
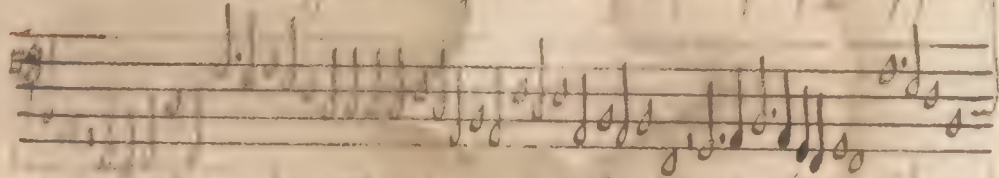


et de hoc mundo et de hoc mundo et de hoc mundo

Et Maria imperatrix

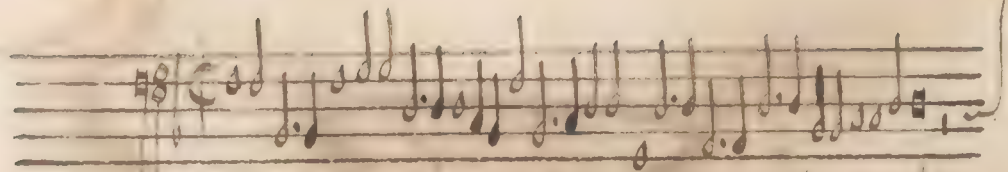


Corrigimus etiam pronobis

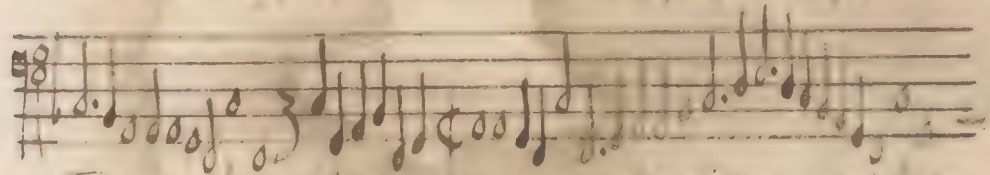


etiam in fine

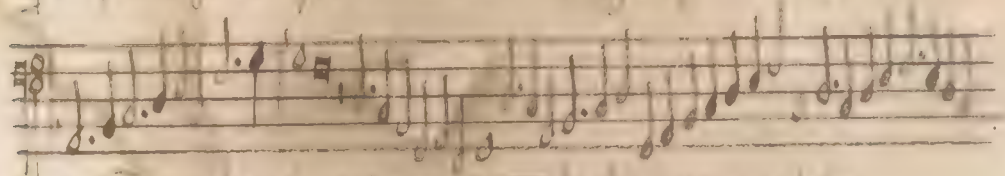




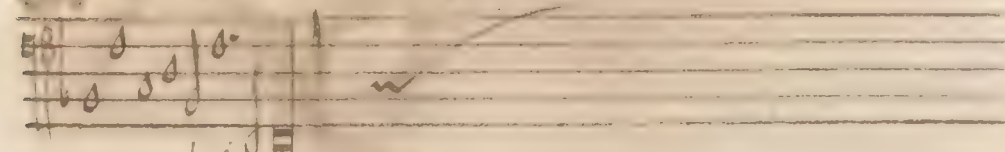
Et in pater filius et spiritus expa: filius pater



in pater et filio sit adoramus in gloria patrie qui domi



nam et spiritus in vera patrie filius et

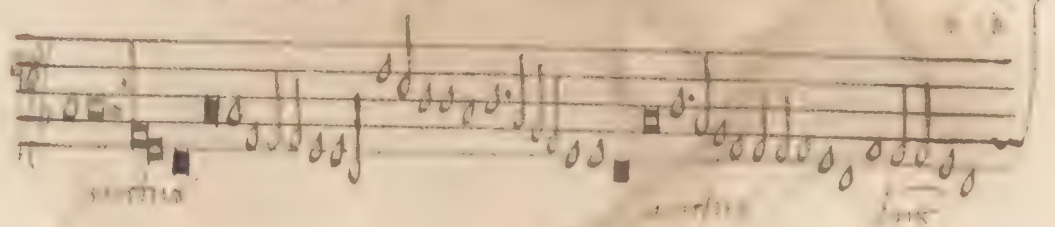
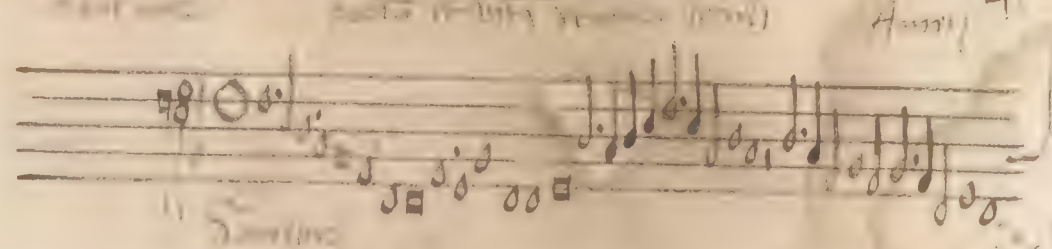
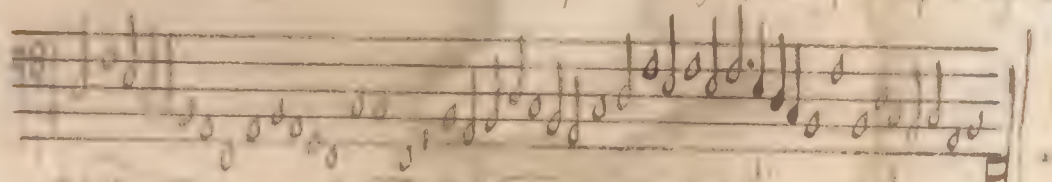


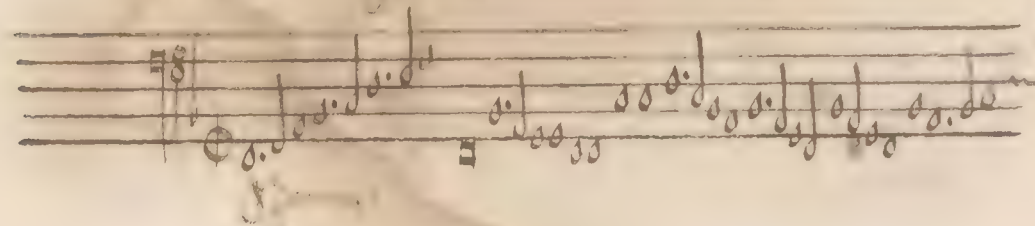
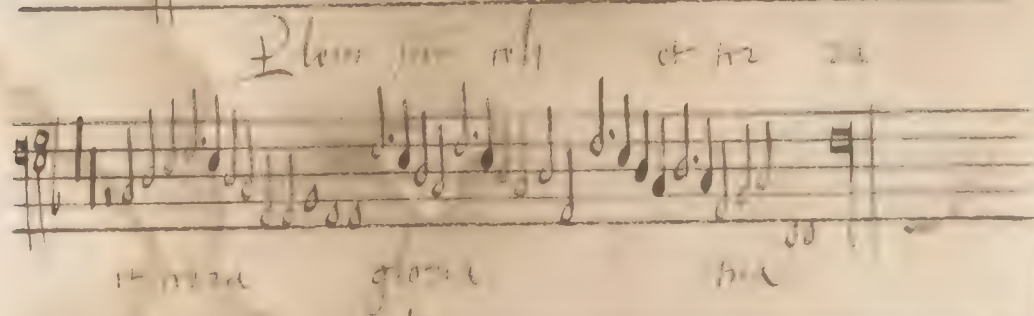
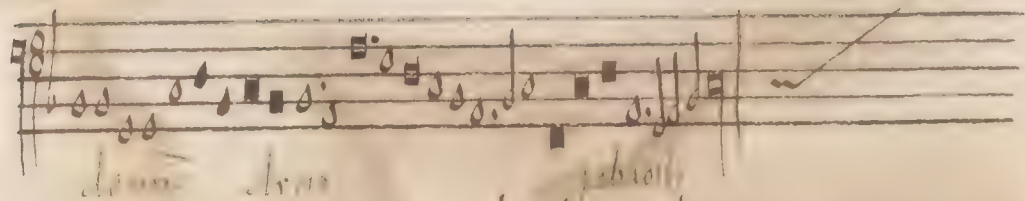
nam ecclesiam



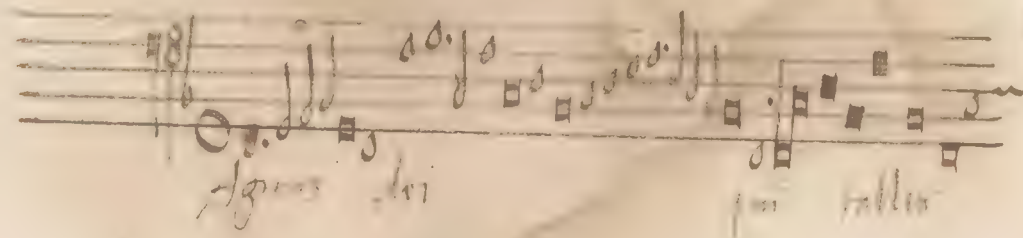
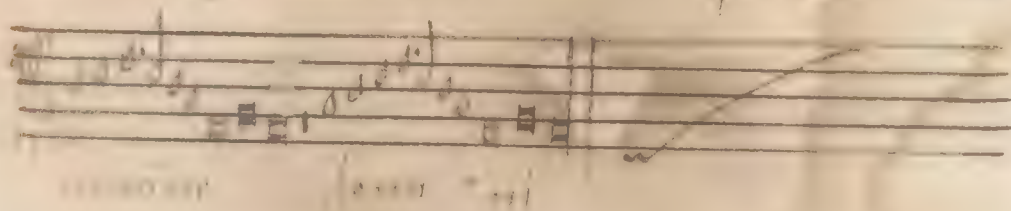
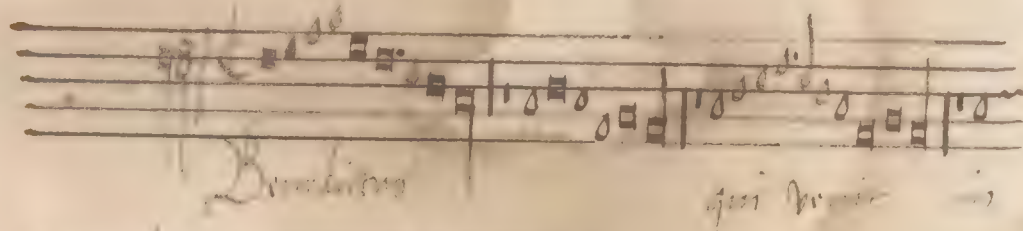
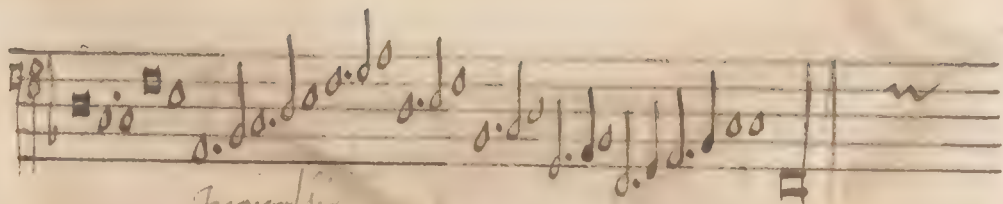
Christus Vm

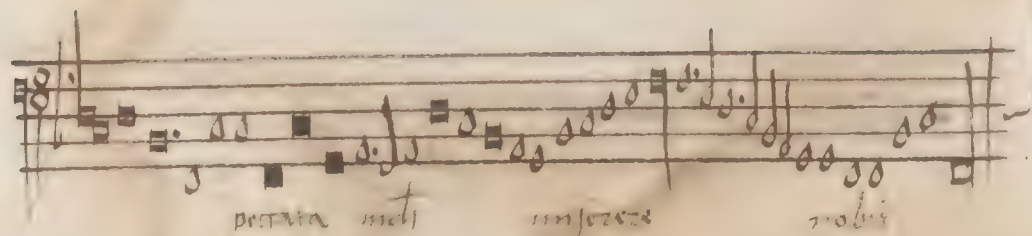
bap: in xpm: pccat: et o pccat: uia



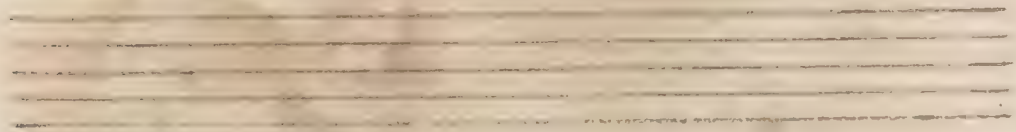
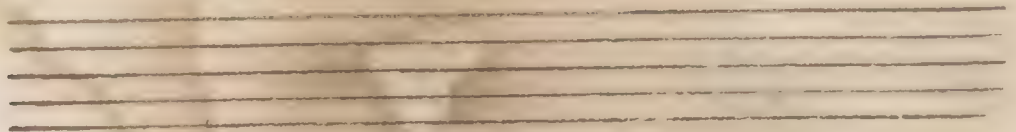
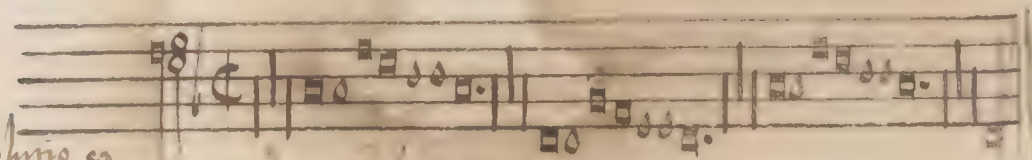








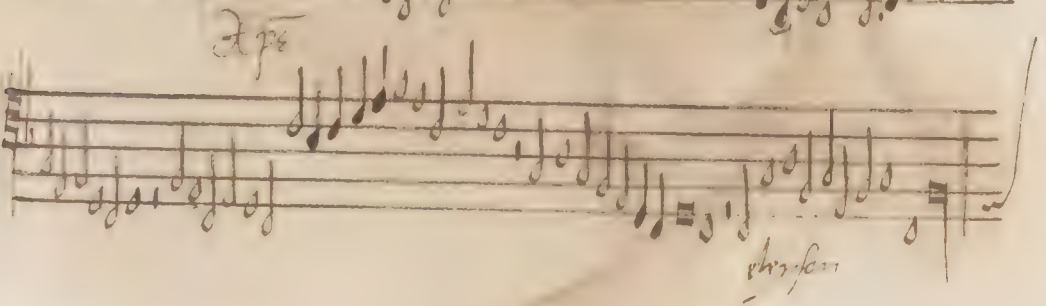
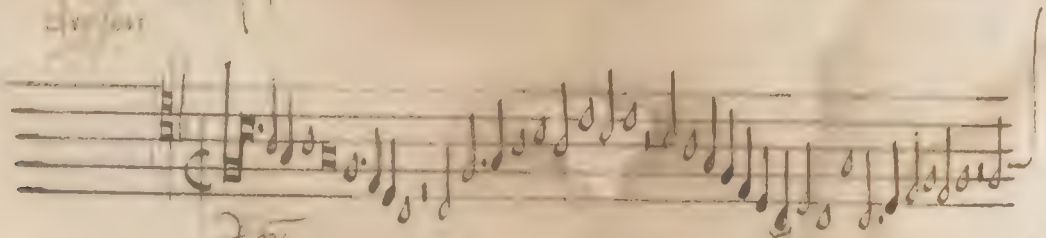
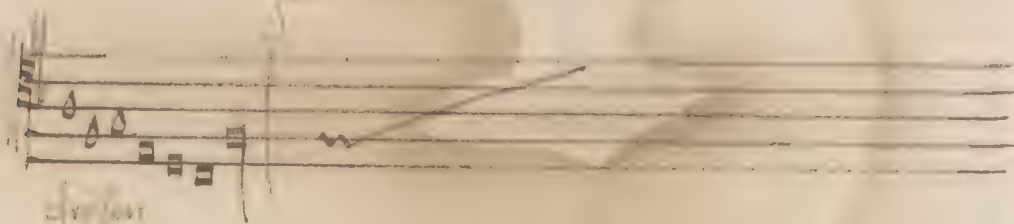
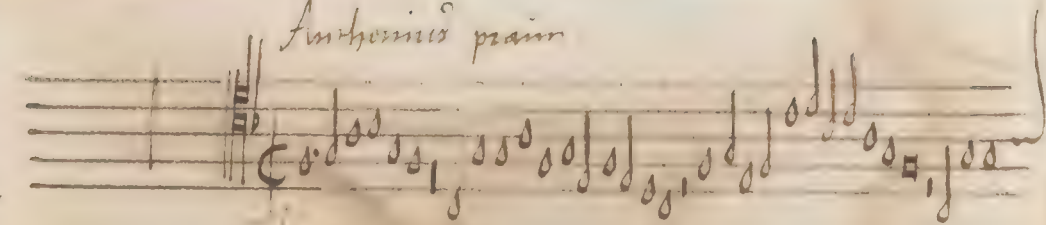
*Resoluto ex  
quon*



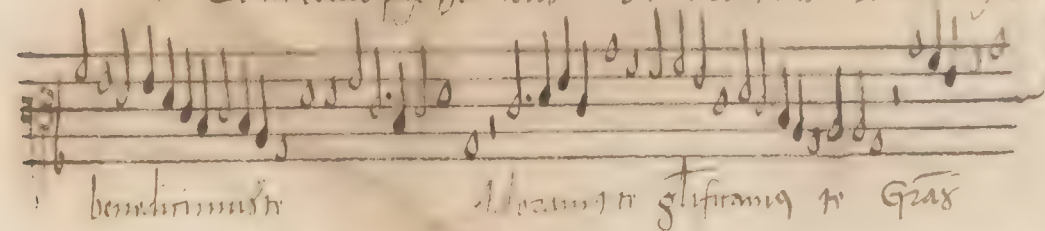
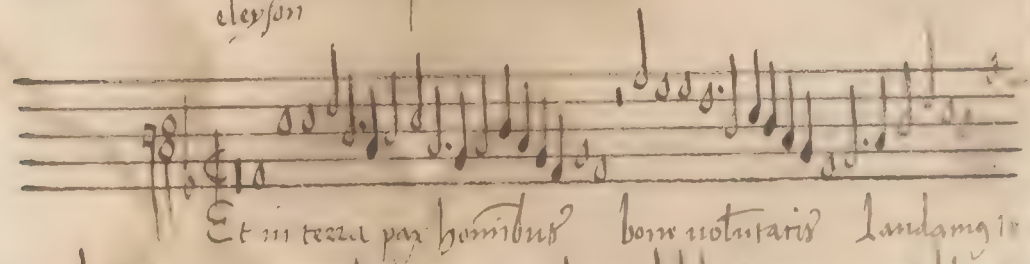
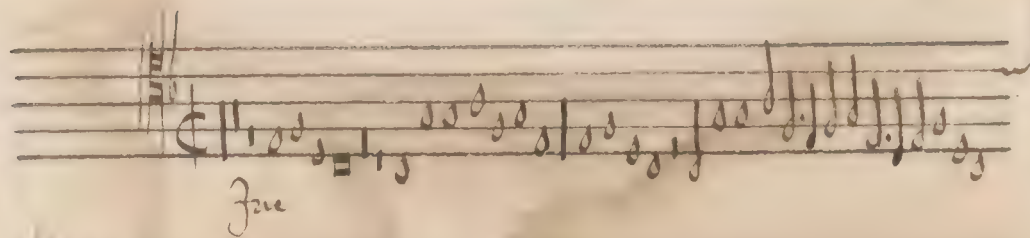
*Antiphonia prain*

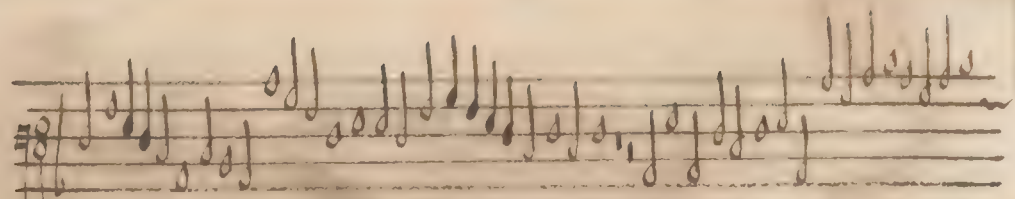
29

5

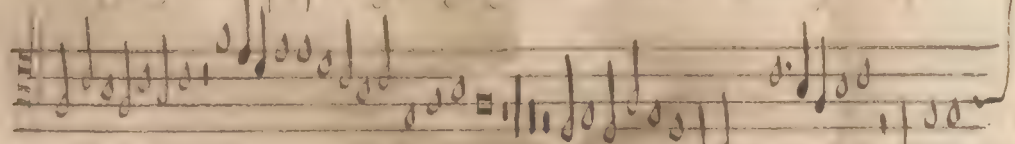






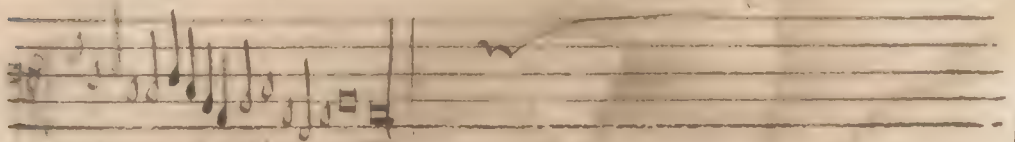


agim tibi propitiam etiam tua dnr deus rex celestis

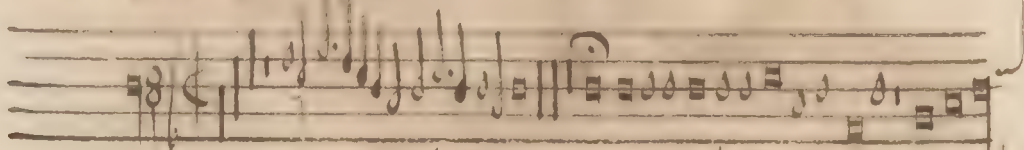


deus pater omnipotens

Virginitatem thui ppe dnr

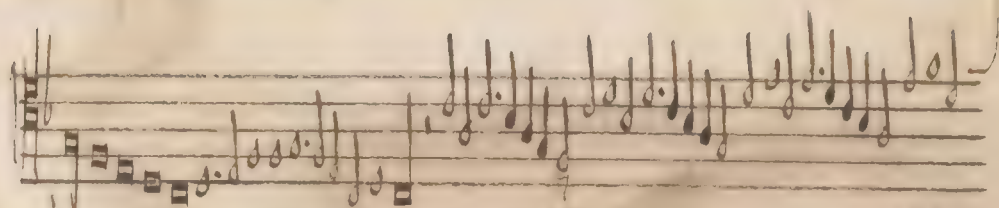


habet agere de filio pater

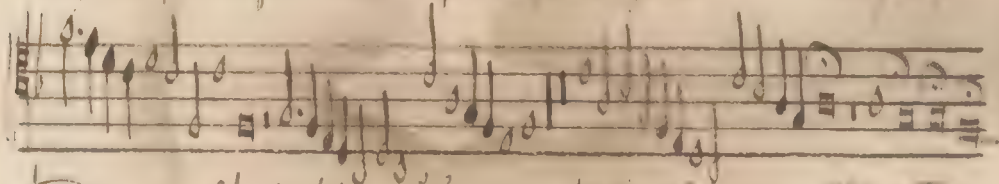


miserere nobis

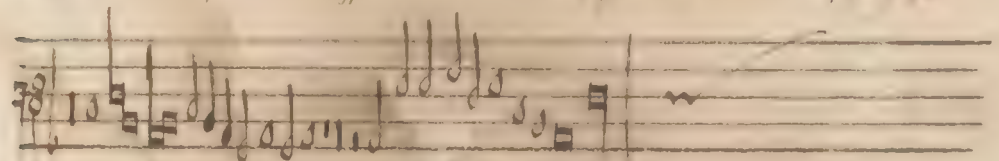
ut scpe repetitione nris qui dnr



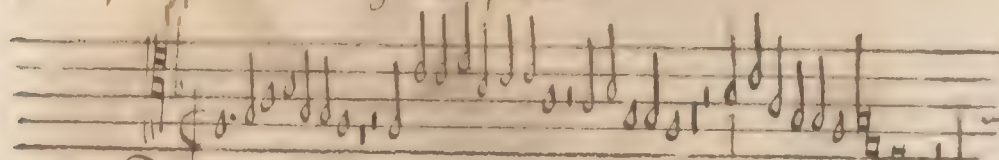
ad dextrā p̄is miserere nobis qui tu solus sc̄tus tu solus



tu tu solus altissimū altissimū tu tu

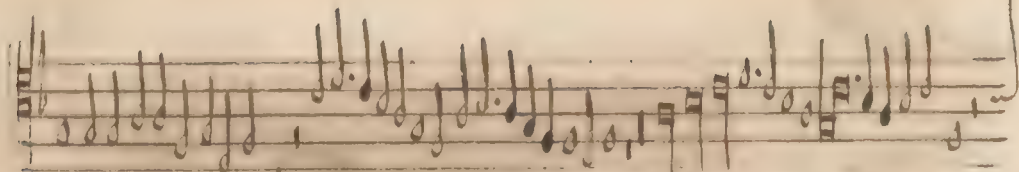


Cum sitō spiritu in gl̄ia dei p̄is am̄



Pater omnipotens fa c̄l̄ et t̄c̄e visibilis et invisibilis et

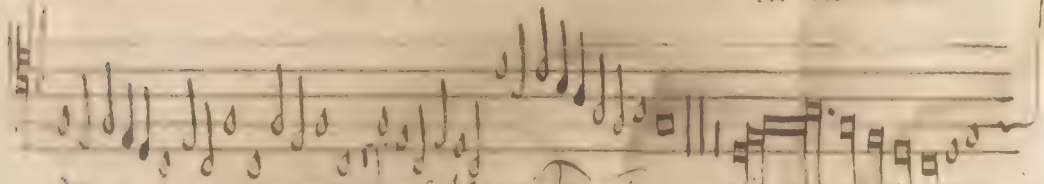




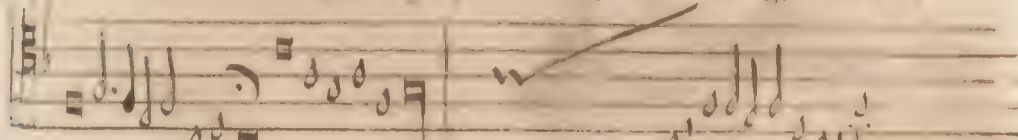
in unum deum xpm filium dei unigenitum et ex patre natum ante saecula



sem de deo lumen de lumine deum verum de deo vero

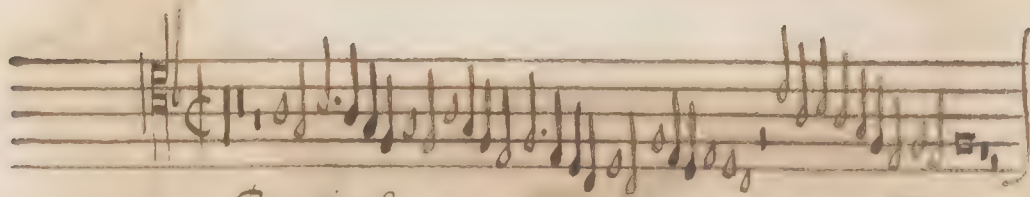


de deo  
20. s. consubstantialem patri qui propter nos homines



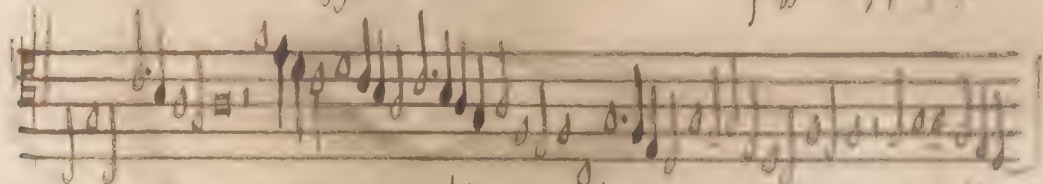
et homo factus est

propter nos homines  
factus

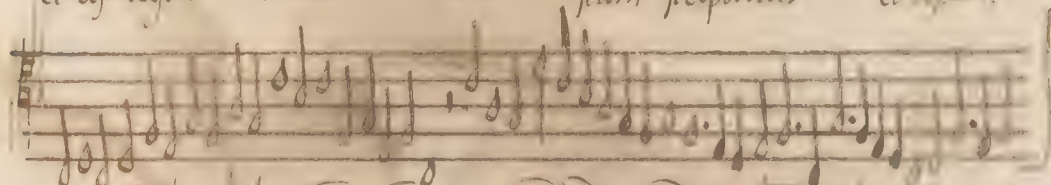


Cum fixus

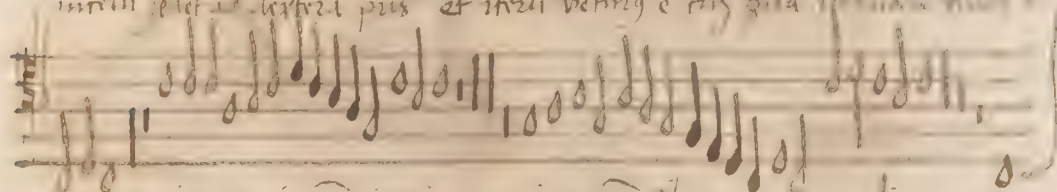
passus et scripta est



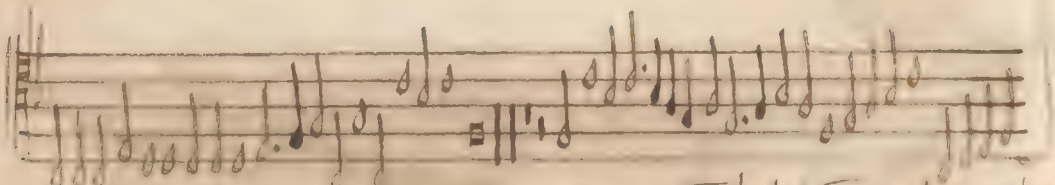
et resurrexit tertia die secundum scripturas et sepultus



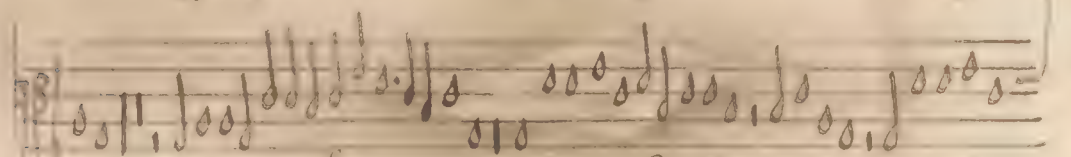
in celum sedet ad dexteram patris et iterum venturus est cum gloria iudicare vivos



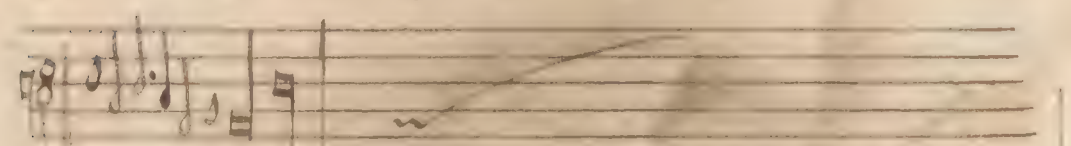
et mortuos cum regni sui erit finis qui ex patre filioque procedit si




mit adora<sup>2</sup> & glorificamus et vita<sup>2</sup> sciam<sup>2</sup> factolira & ip<sup>2</sup>tra<sup>2</sup> e<sup>2</sup>re,



in remissionem peccatorum et exspecto resurrectionem mortuorum et vitam venientis

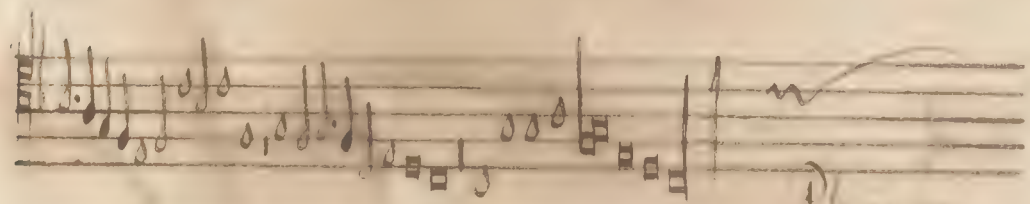


2<sup>a</sup> f<sup>2</sup>le Am<sup>2</sup>re

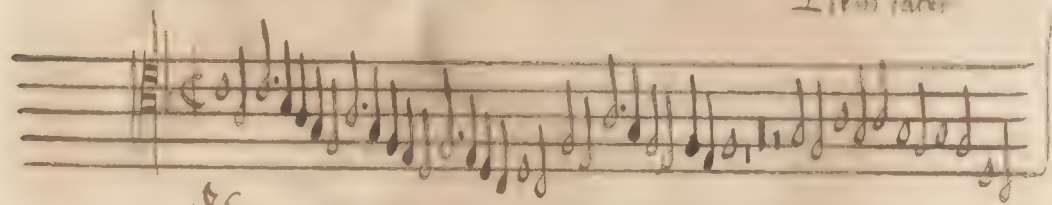


Sanctus Sanctus

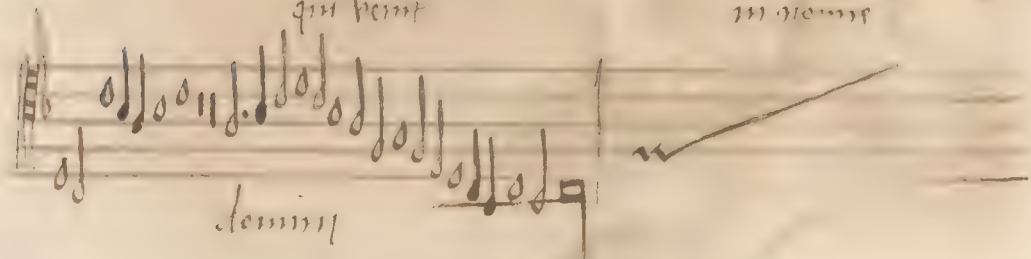
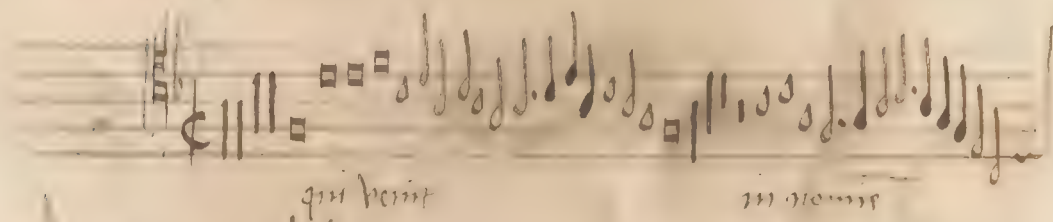


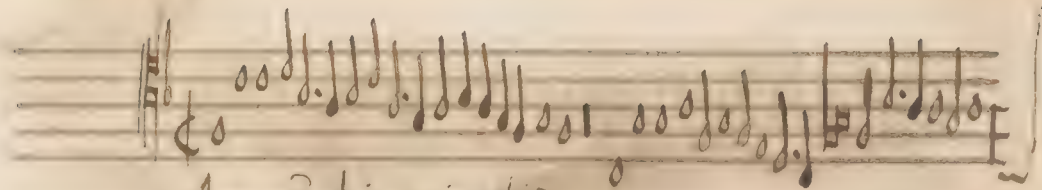


*Plus rare*

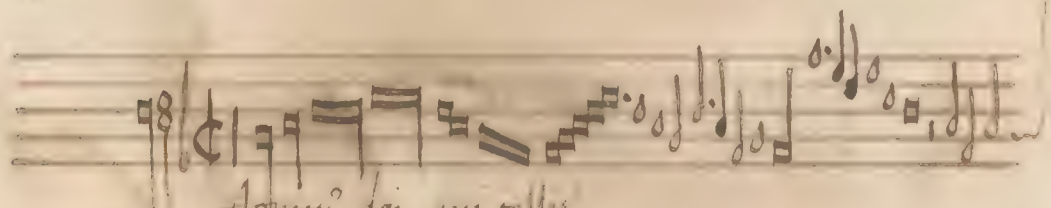
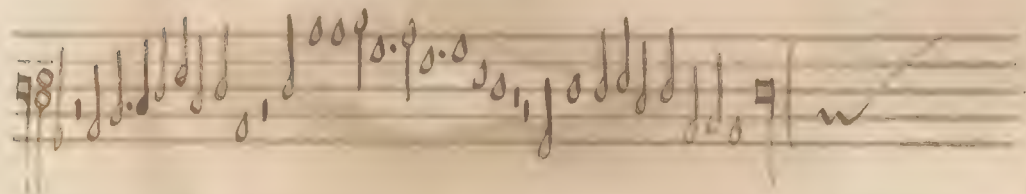


*Gamma*

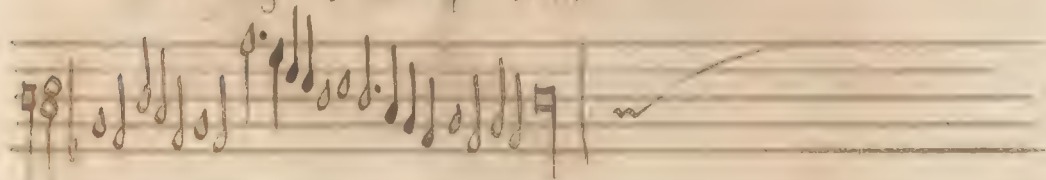




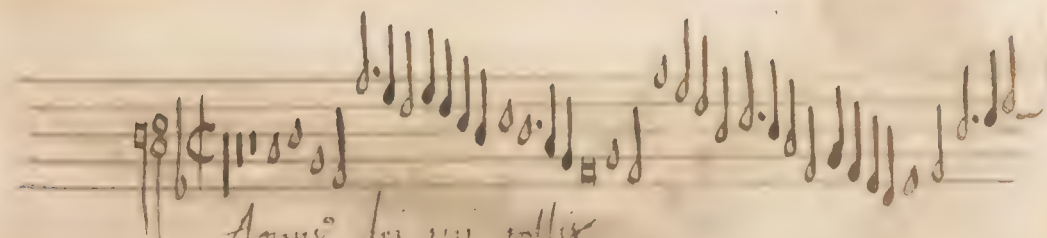
Agnus dei qui tollis



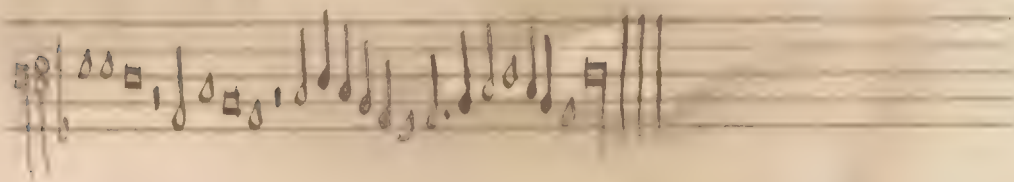
Agnus dei qui tollis







Agnus Dei qui tollis

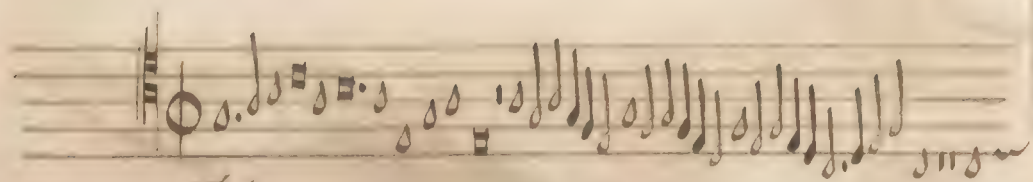


Matheus  
Pipe  
Stu er min  
Frie

elersan

Xpe

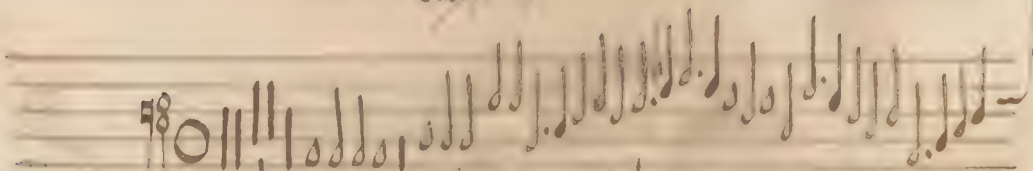
elersan



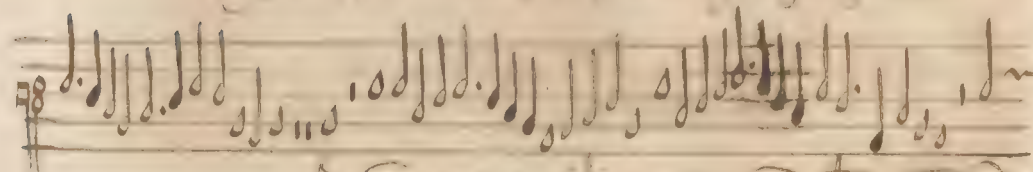
fre



clerici

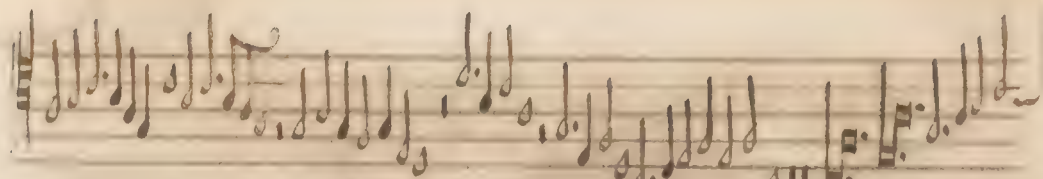


Lauda te beatus pater in excelsis te glorificamus

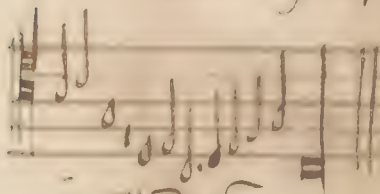


Quis agnus dei qui tollis omnia peccata mundi

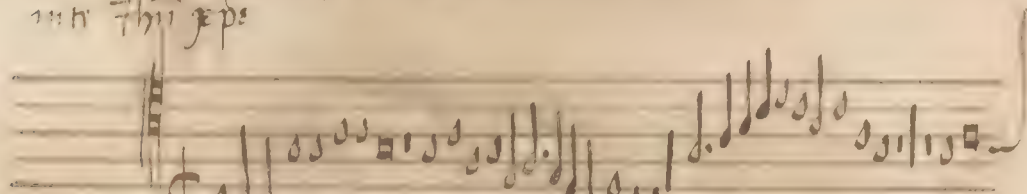




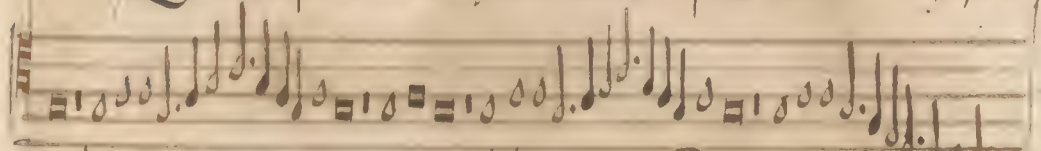
niſe deus rex celeſtis deus pz omnipotens Dñe fili unigeni



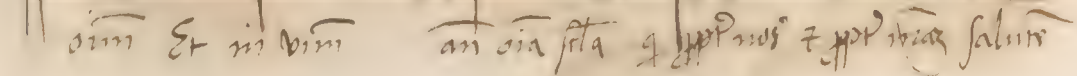
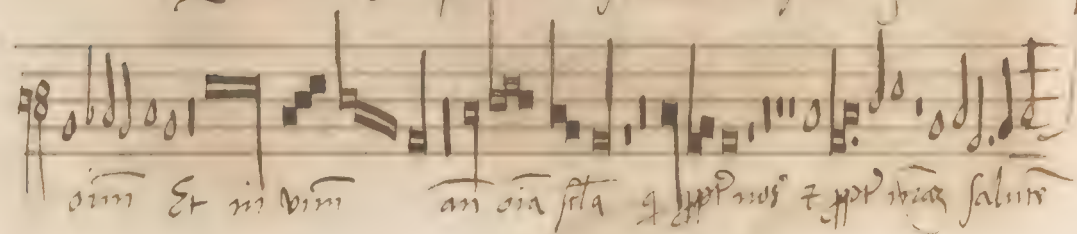
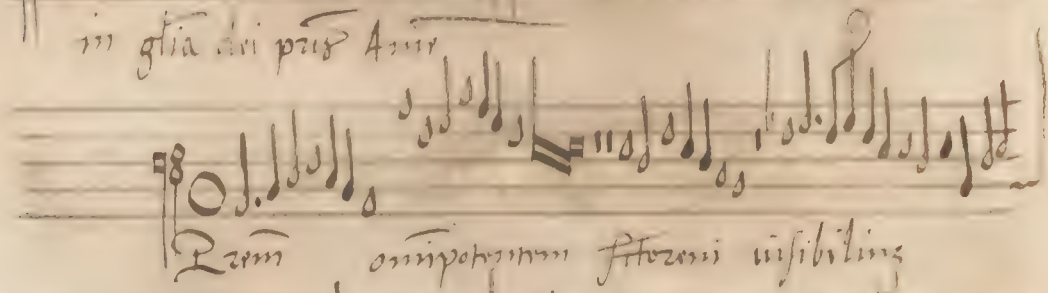
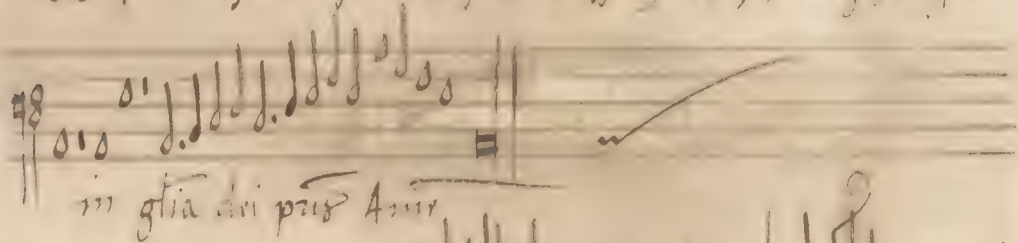
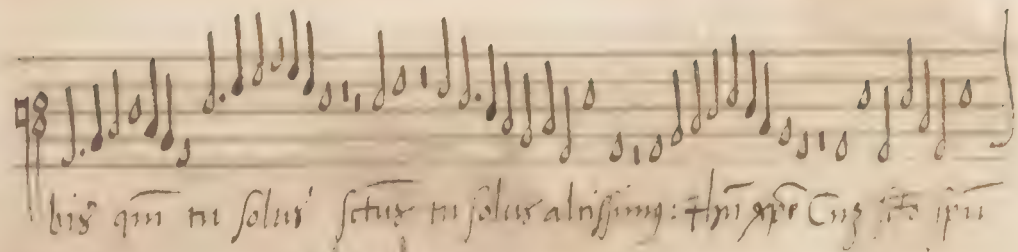
niſe Thñ xpe

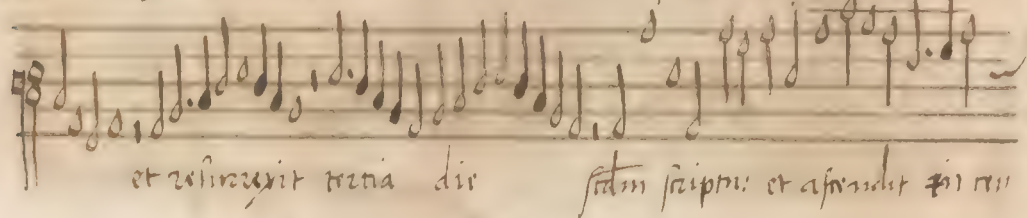
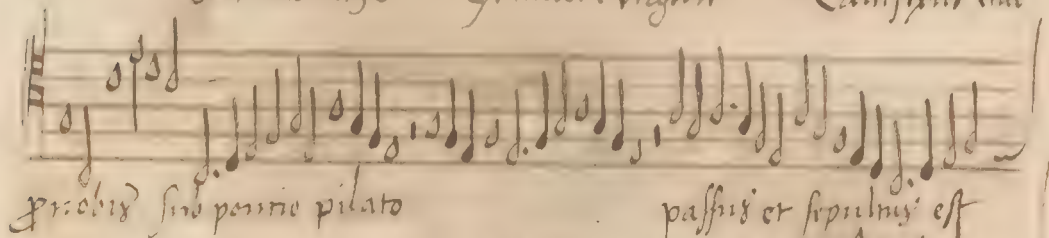
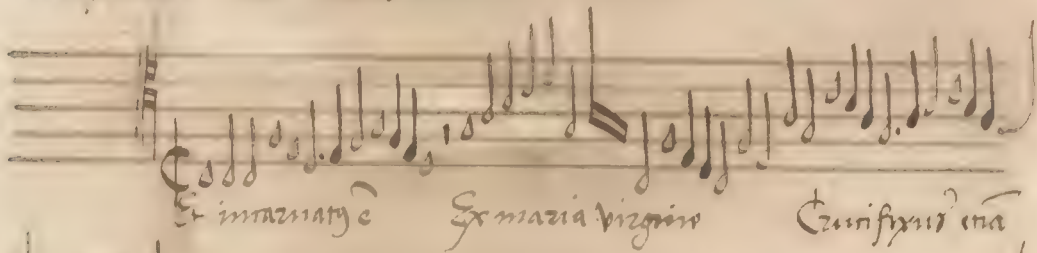
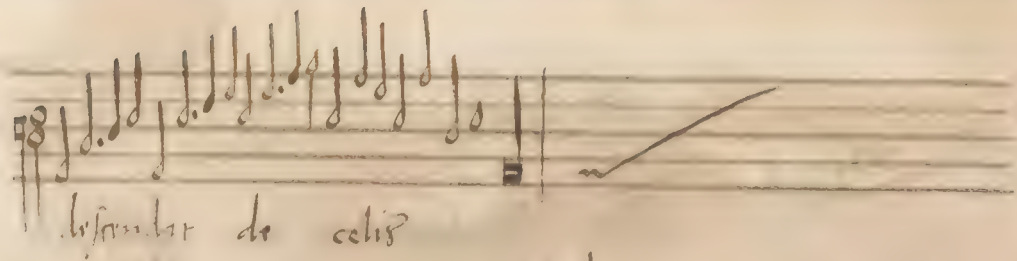


Qui toll pñam mñi miferere nobis pñam mñi ſuſcipe

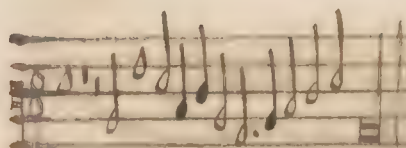


pe deſpirationis mñam qui ſedis ad dexteram patris miferere no

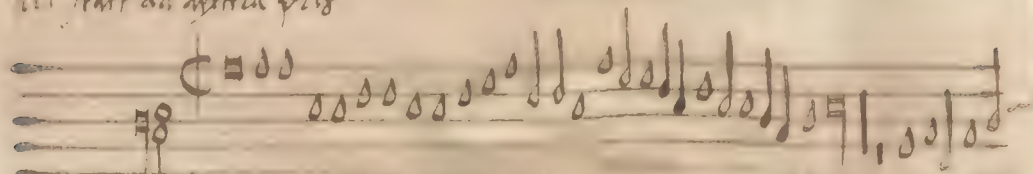




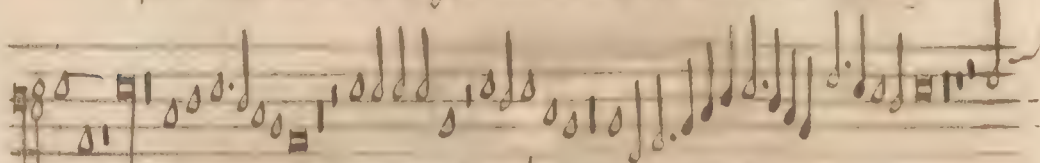




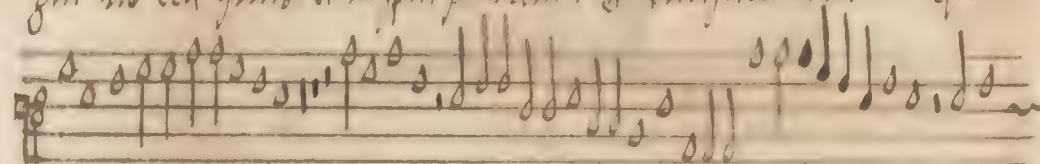
lit. sedet ad dextera patris



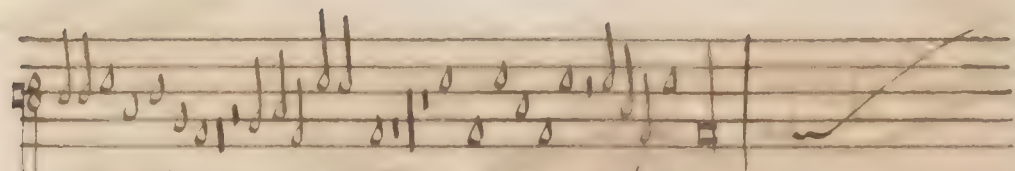
Et iterum veniunt regna iudicare vi et mercedis cuius re



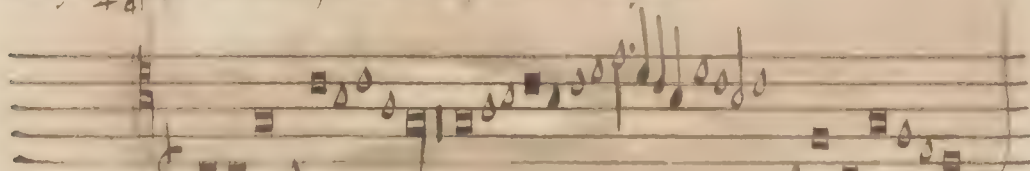
qui non erit finis et in spm sctm dnm et vivificavit qui



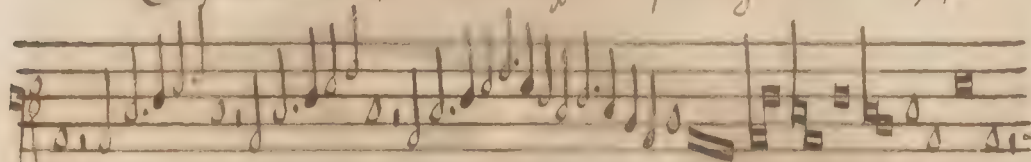
lex patris filiusq. praeit q. m. pater et filius sit adoratus et glorificatus qui lo



regē pphr: et vna pām et aptam celestiam



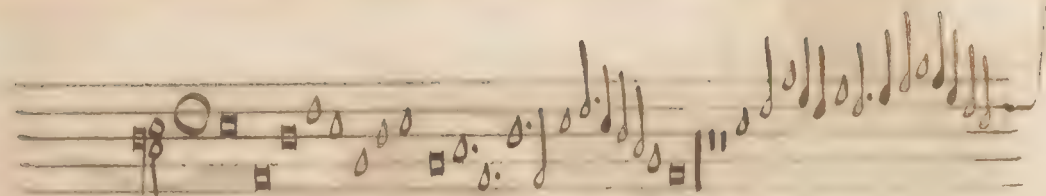
Confiteor vni dñi in remissionē peccatorū et xpi



de resurrectione mortuorum et et vitam venturi



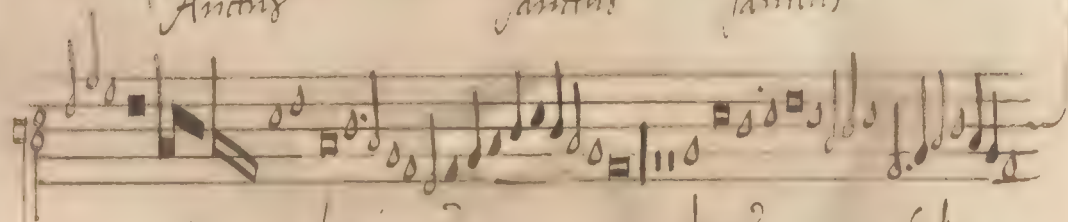
seculi seculi seti A amen



Antius

sanctus

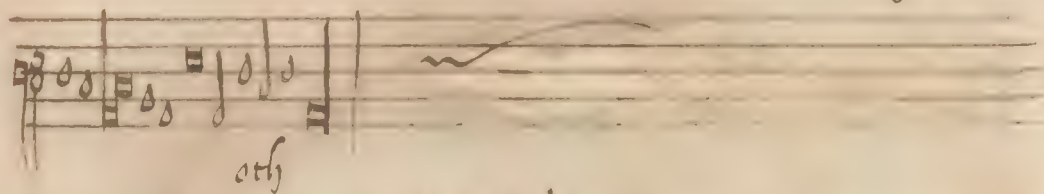
sanctus



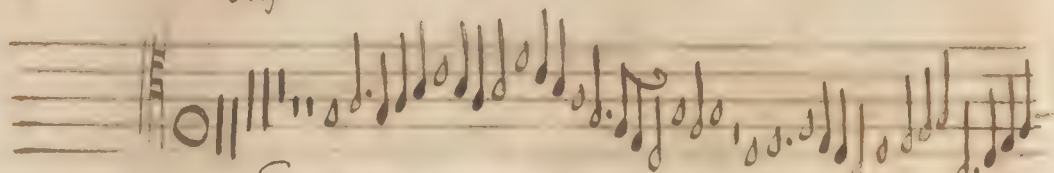
dominus

deus

saba



oth

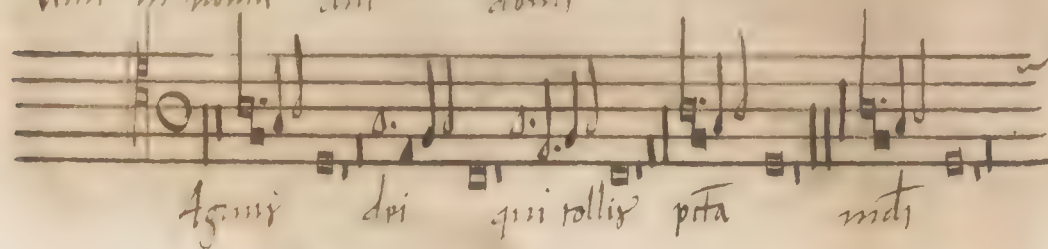
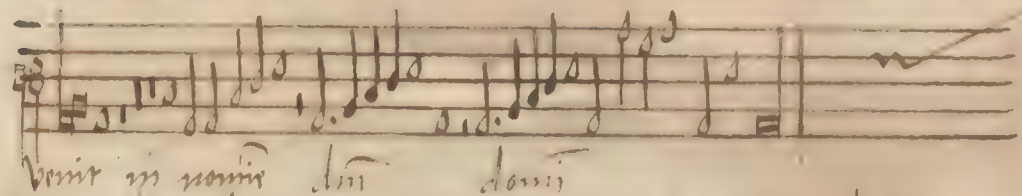
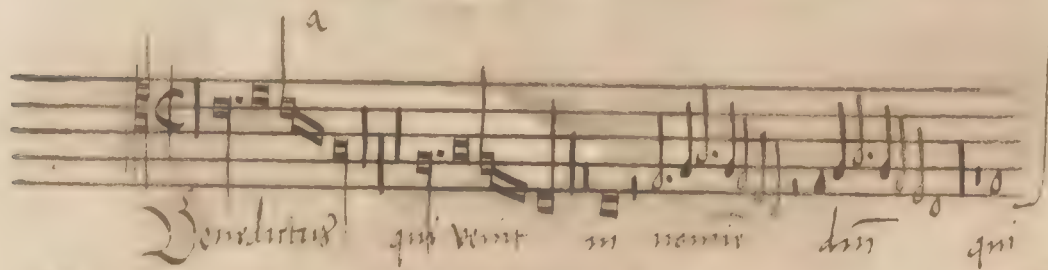
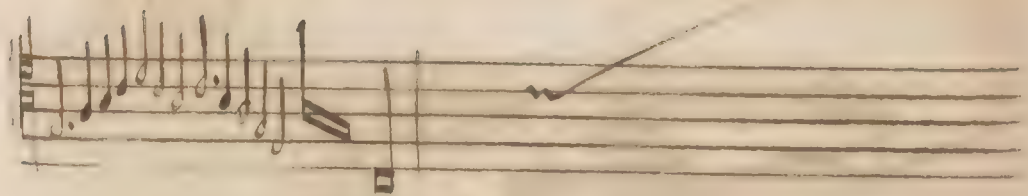


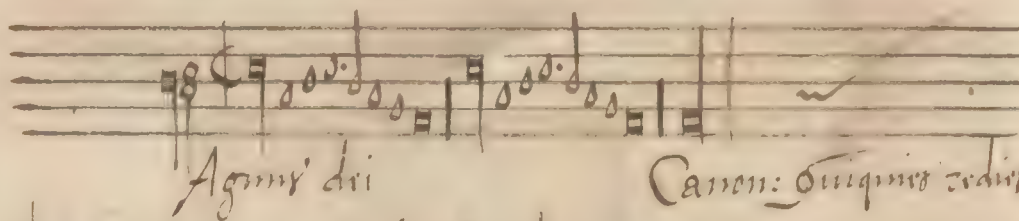
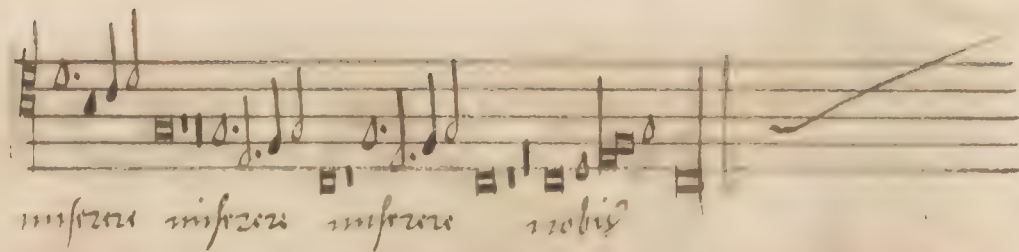
Et terra

gloria

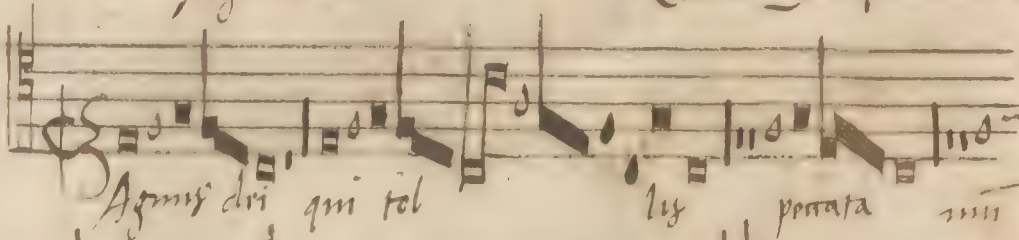
in



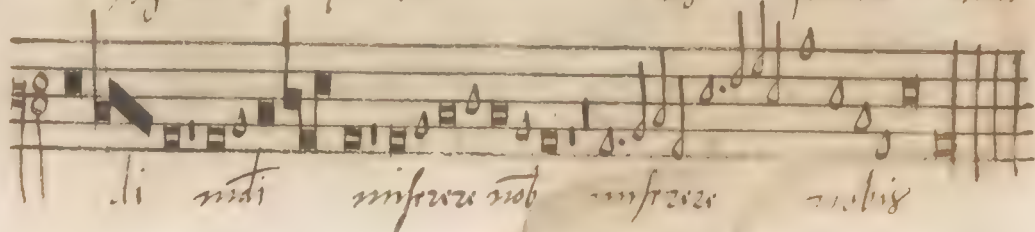




*Canon: Quiquis redit?*



*lus penata mii*



Aden 2218

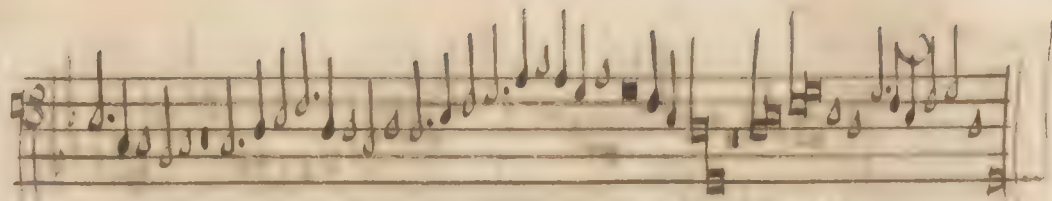
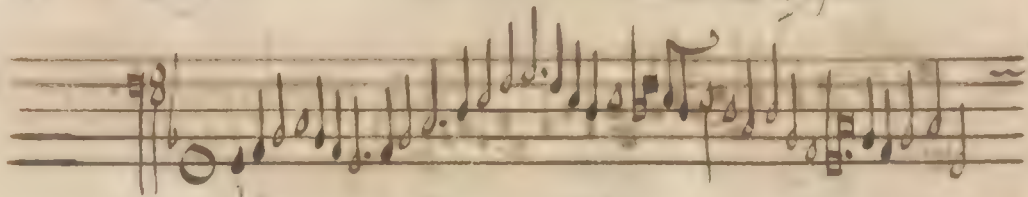
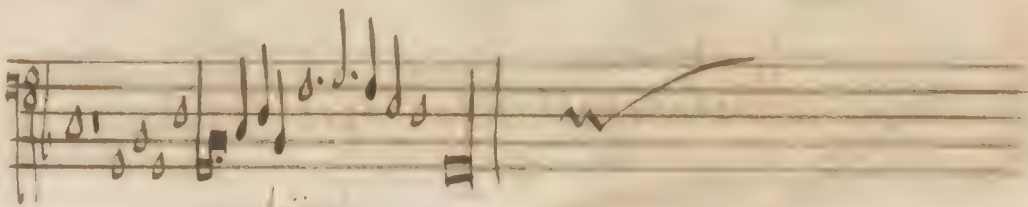
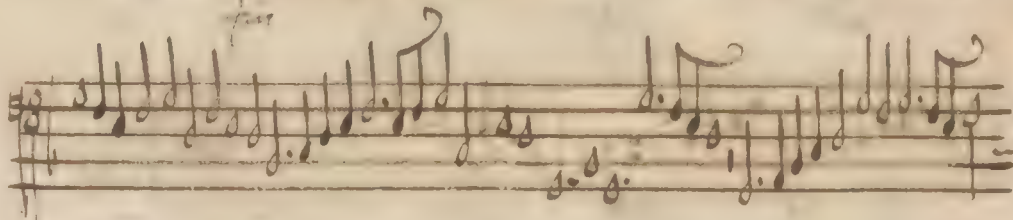
7

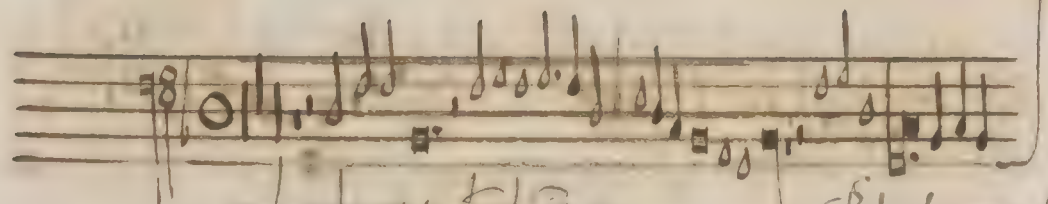
fine

Ch. 10

276

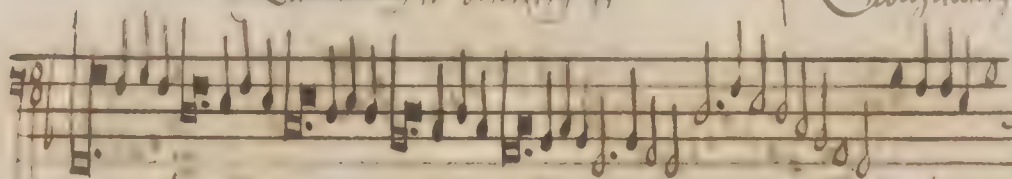


*Chorale**Chorale**Chorale*



Laudamus te Induimus te

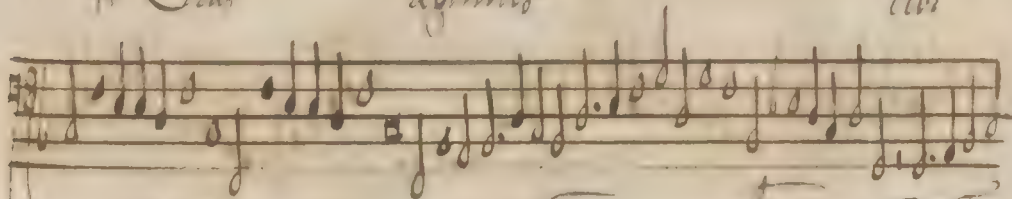
Glorificamus



in Brach

agimus

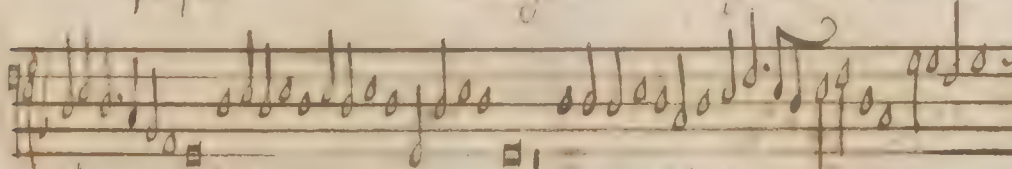
fili



propter

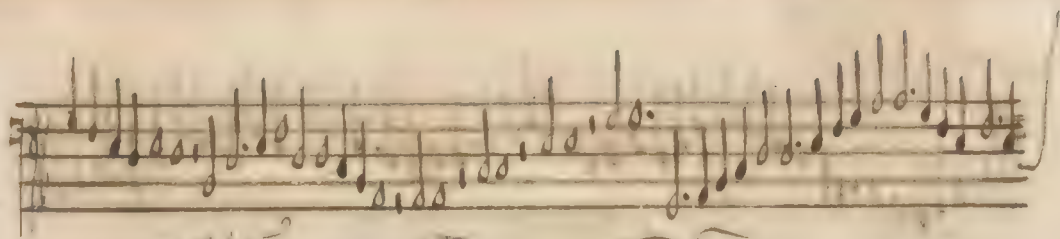
magna

gratiam Domini

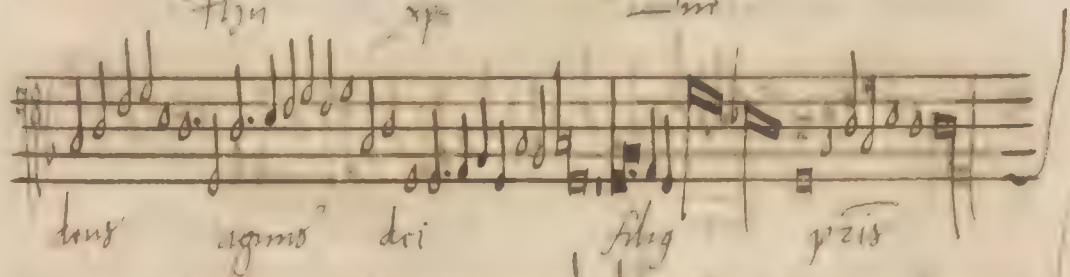


deus rex celestis

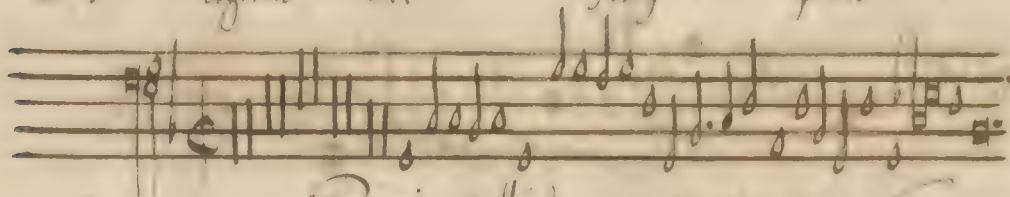
in fili Virginitatis



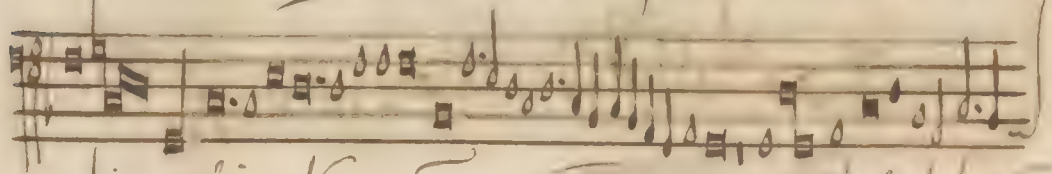
Thi xp̄m



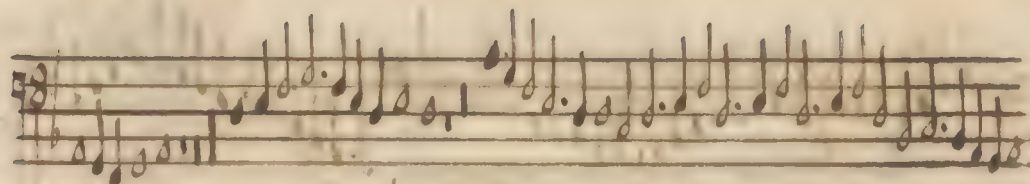
lous agno dei filig p̄zis



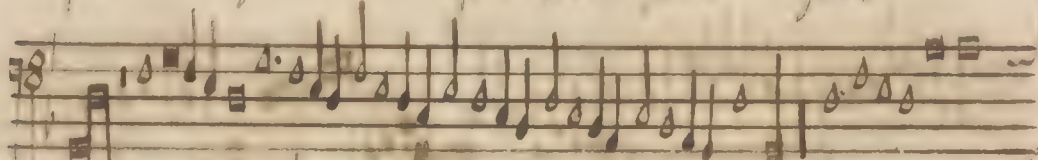
Qui tollis precata



di p̄sripe deprecationem meam



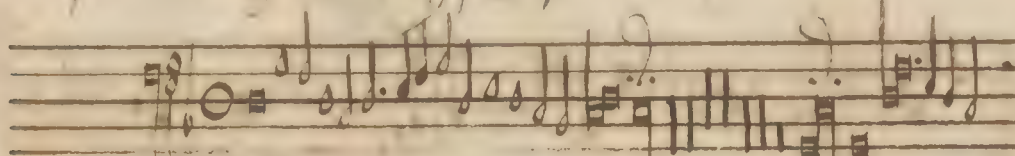
per inferre nos qui in solus situs



in solo Am in solus aliffung thm



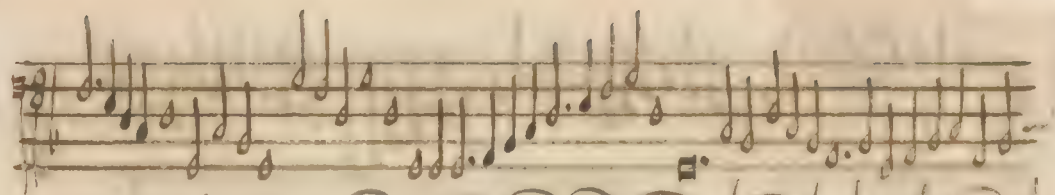
in glia dei opus Am



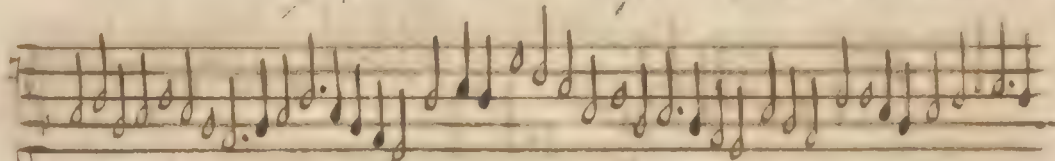
Et in solus situs

Et in solus situs

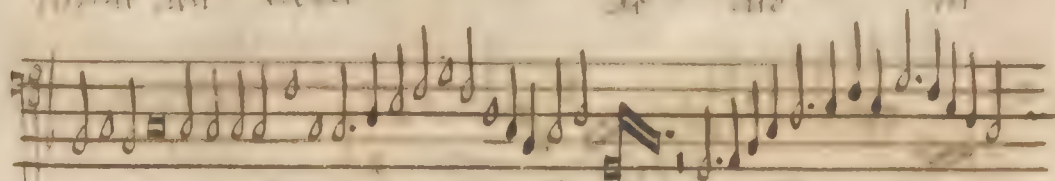




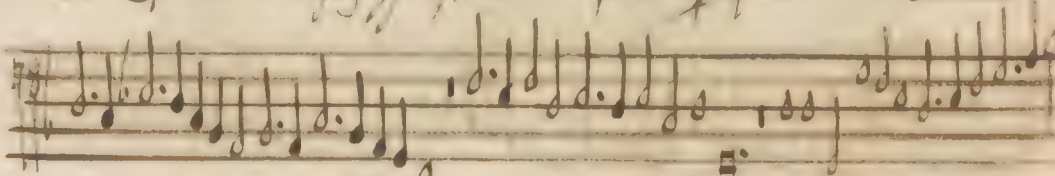
et ex patre natum an na fsta deo de deo huius de



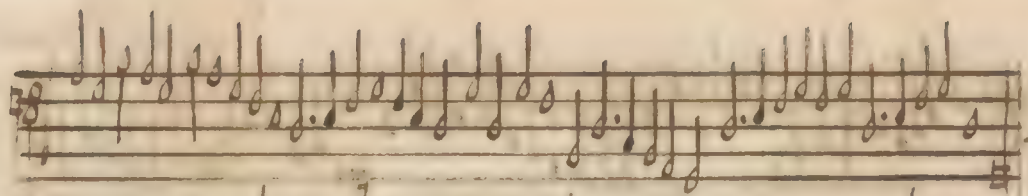
hunc deo deo de deo



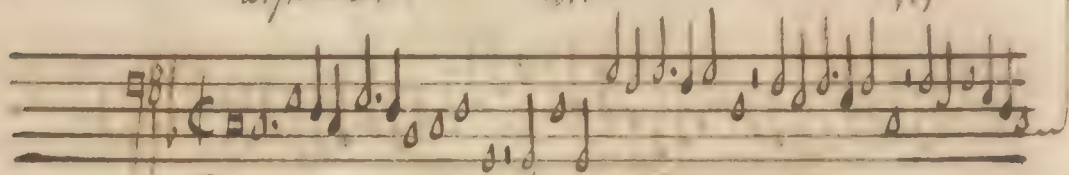
de Spiritu no fsta gub/annate per x qui



fsta per qui per nos huius et per nos fsta



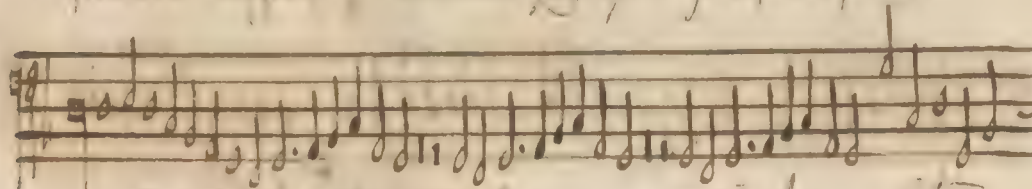
descedit deo



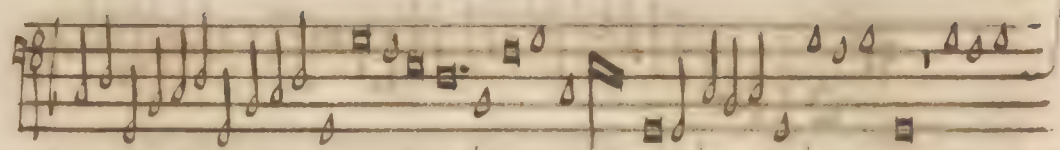
Et incarnatus est de spiritu



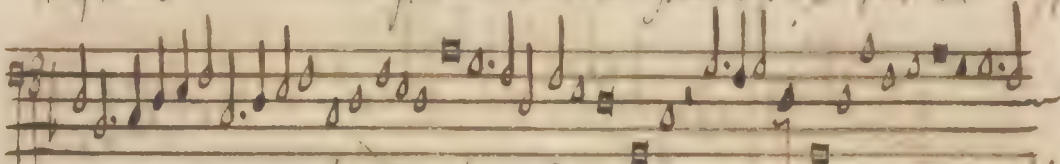
sancti virginis et homo factus est sub panno pulato



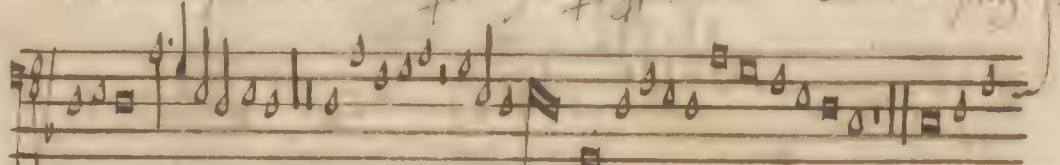
passus et crucifixus et sepultus est et resurrexit et ascendit in celum



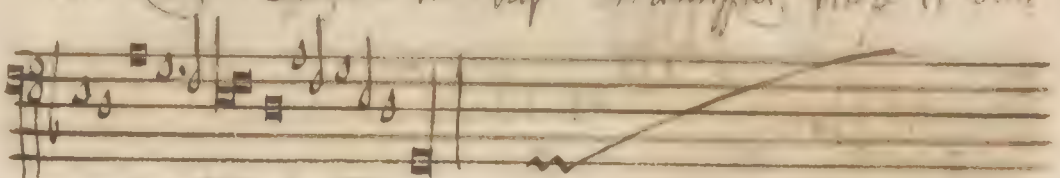
lyphreas et asperditur in mari sedet ad dextera



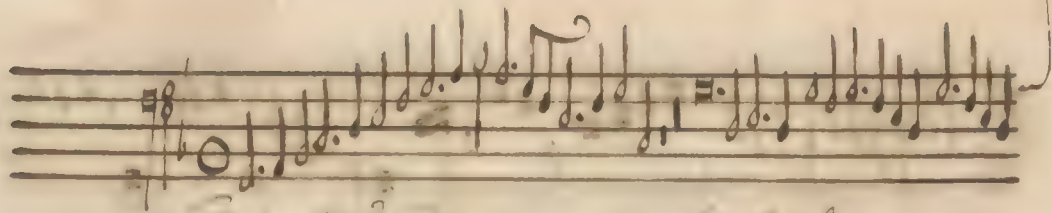
domini domini gloriosae & gloriosae de una gloria



deus vultis confiteo vni baptisma in remissionem peccatorum et vitam

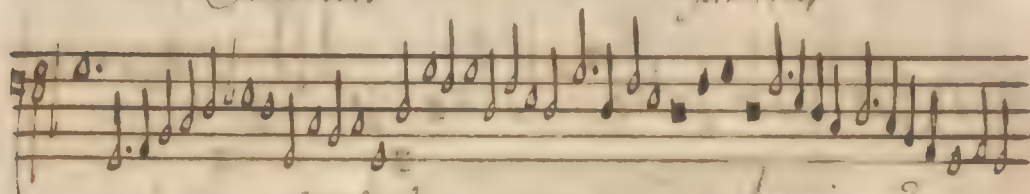


Veni in seculum Amen



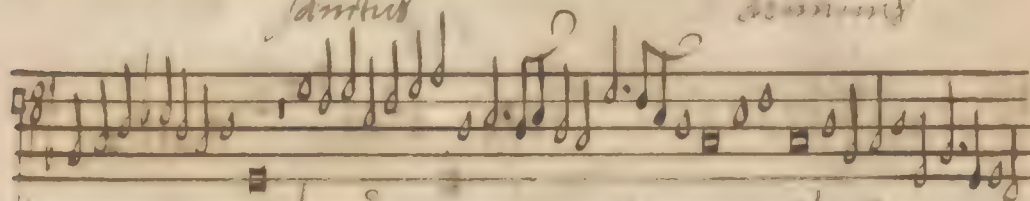
*Santus*

*Santus*



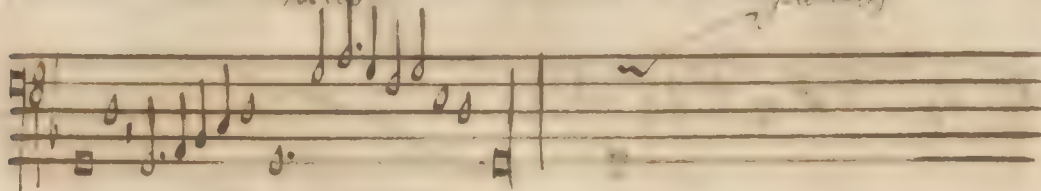
*Santus*

*Santus*

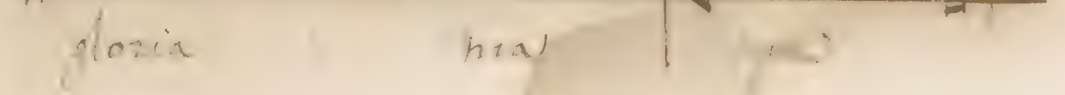
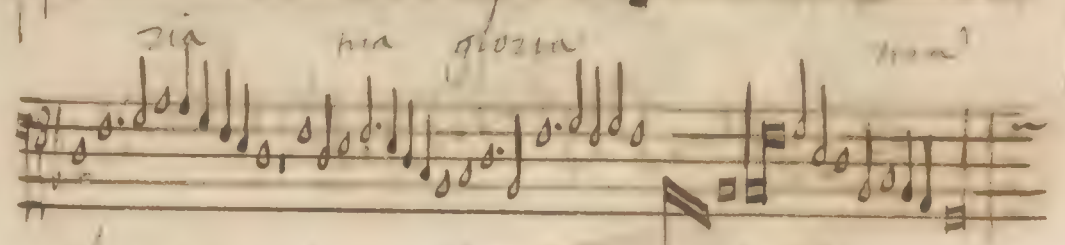
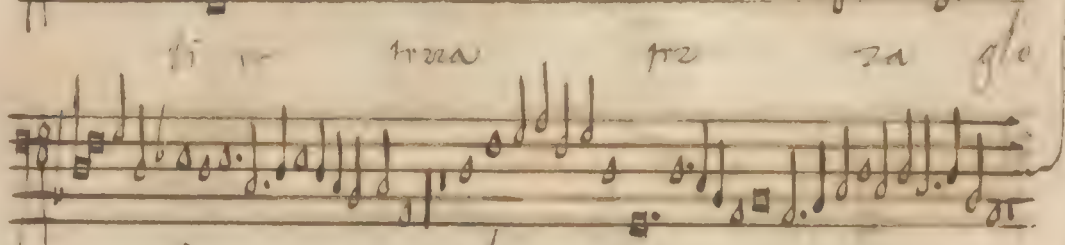
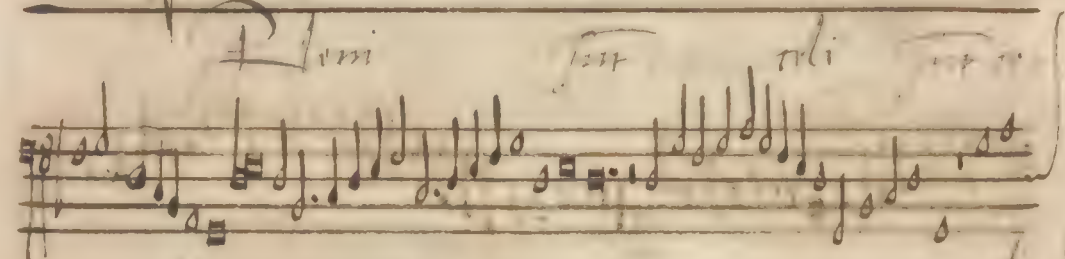
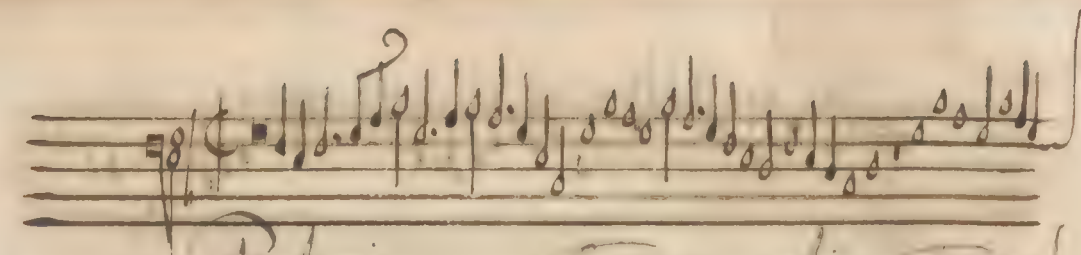


*Santus*

*Santus*

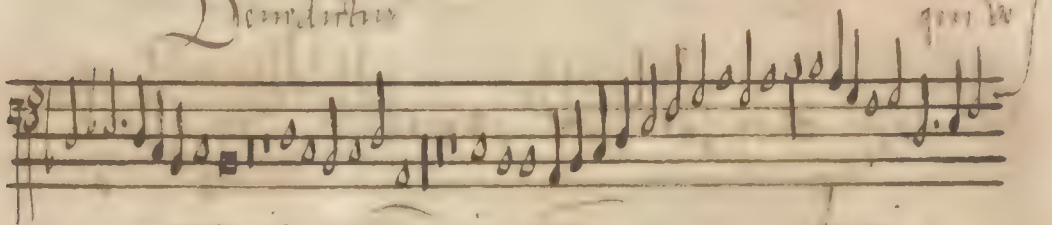






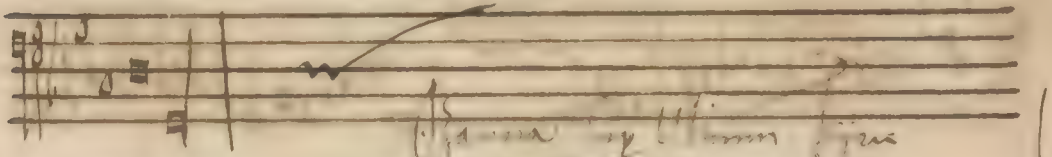


*Deus dicitur*

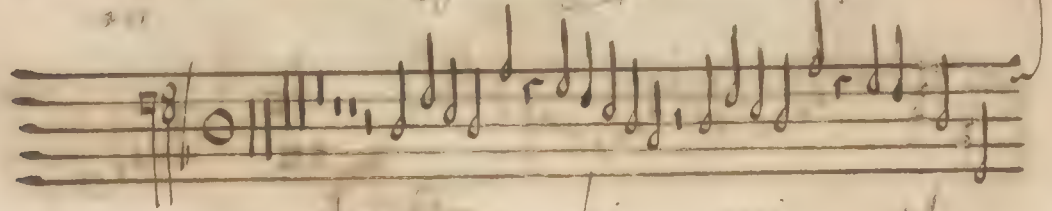


*in nomine in nomine*

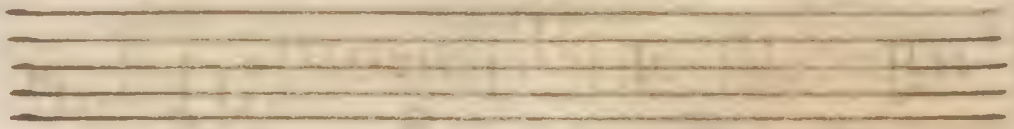
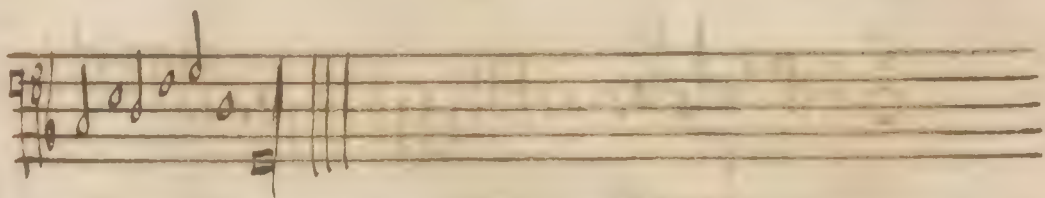
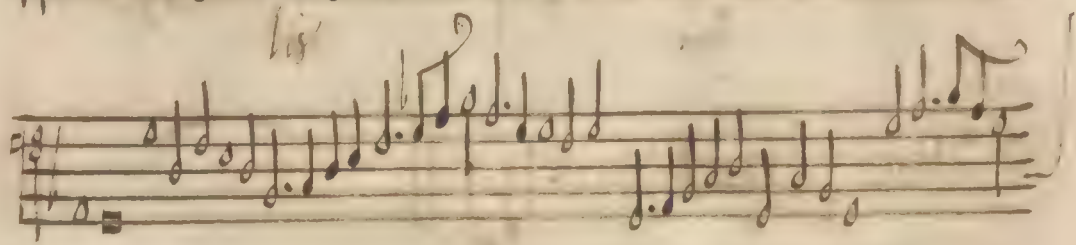
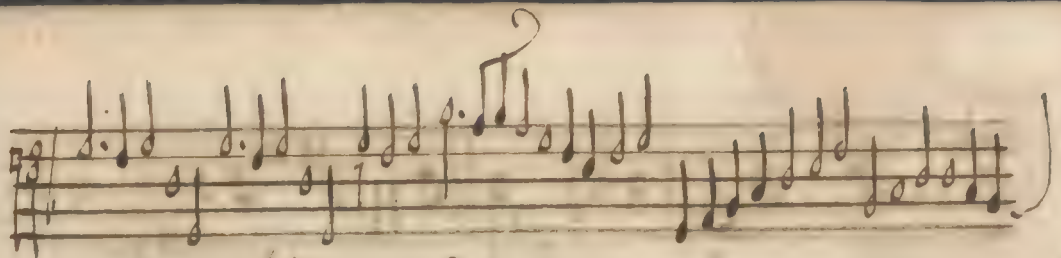
*in nomine*



*Et dicitur in nomine*



*Et dicitur in nomine*



8

Ich bin heil'ig

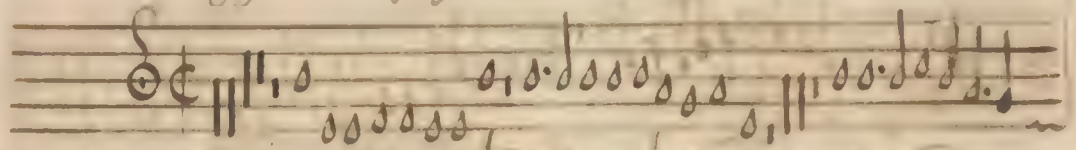
Laudamus te, Agnoscimus te, gratias agimus tibi

Qui per asperum solum pili Virginem

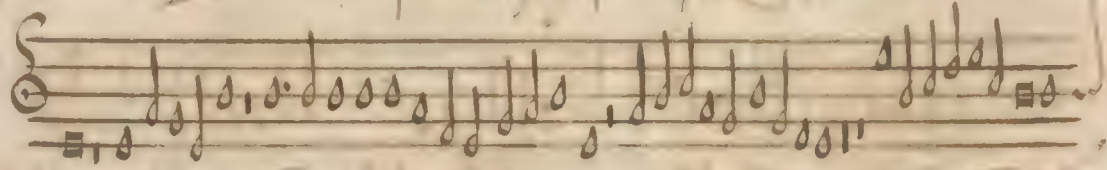




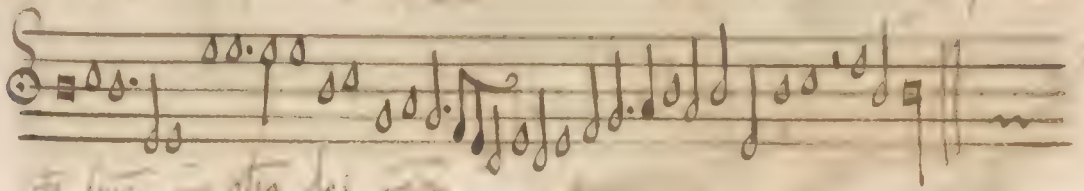
ker der igit der filig. respice



mi tutti p: indi fidele deyrano



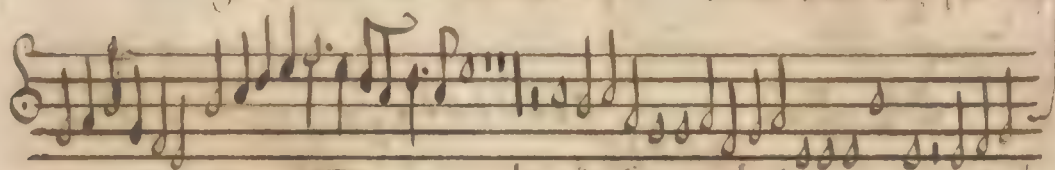
et non quiescat deus in saecula



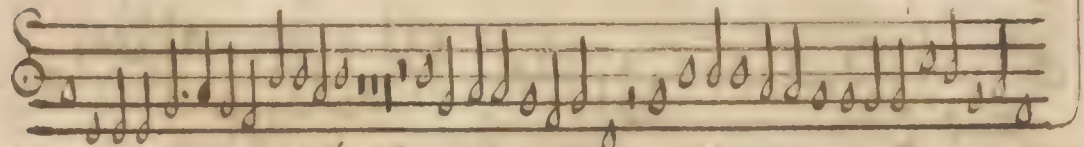
in spiritus sancta dei



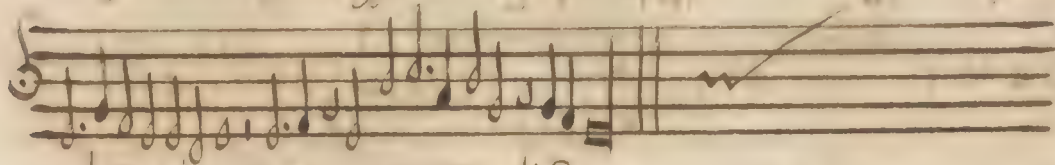
factorem celi et terre et in vni-  
us



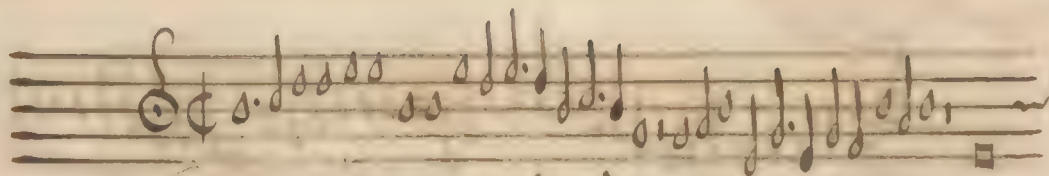
alium dei vnguentum den de deo hi: de lu: den vno de deo



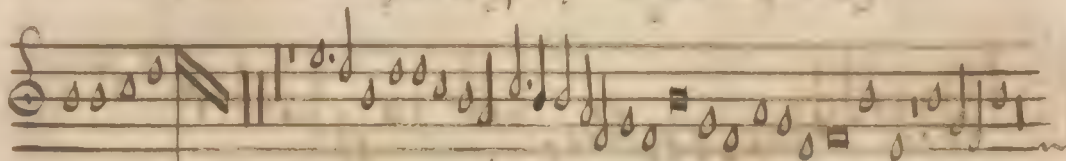
vero genitum non natum qd. natus est pater q. pater noster q. pater noster q. pater noster



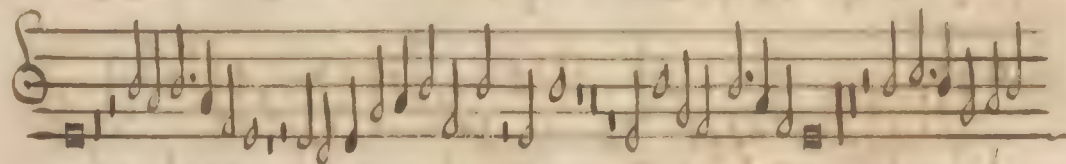
desiderat in n. lig



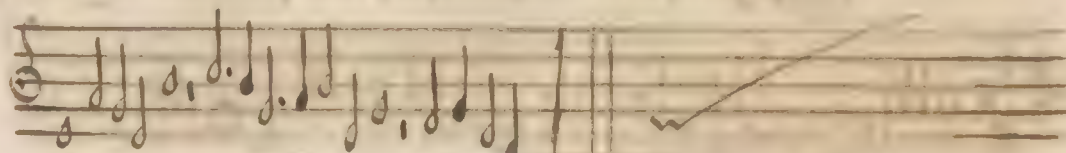
Et in aznato e in ipn ito ex maria Virg



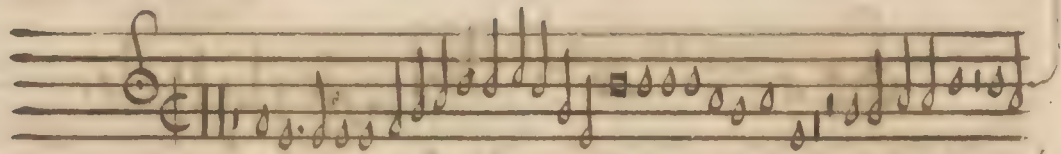
et in ipn ito ex maria Virg



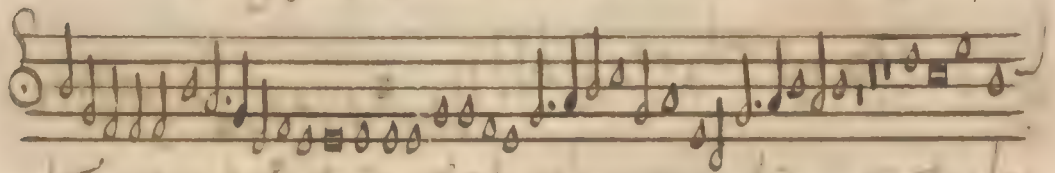
et in ipn ito ex maria Virg



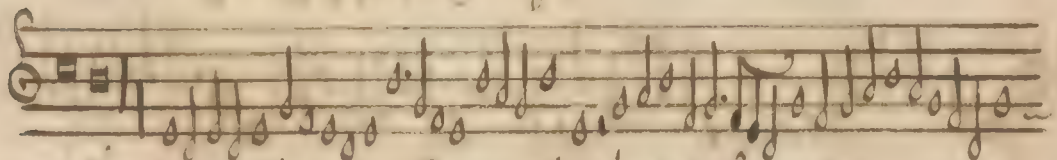
et in ipn ito ex maria Virg



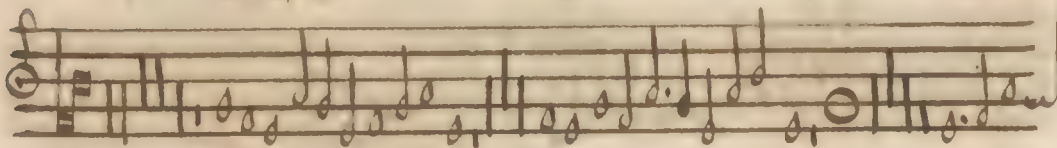
Cōg gta fudicare viuos & mortuos et in



lū & vniuersū qd ex pte pccatōz pccatōz

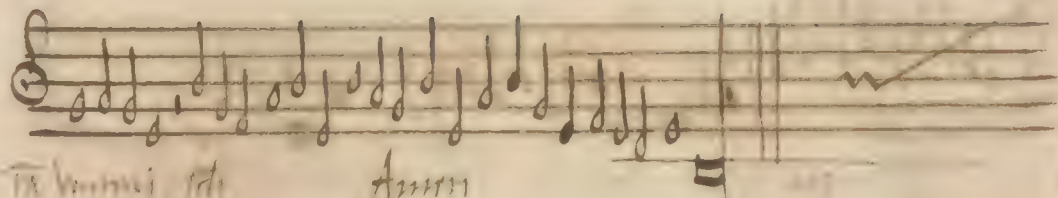


zōz & locū ē p pphitaz et vna s̄ catholica & aptam religiō



am pccatōz et vniuersū mortuoz et vi

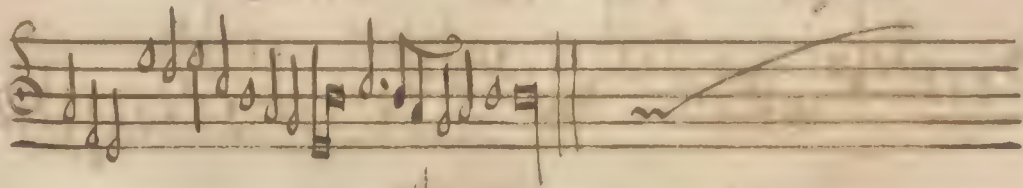




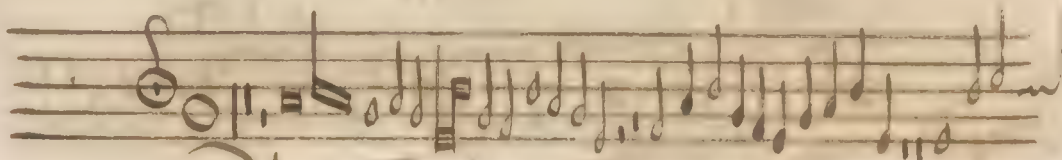
*Th. Vinnus etc* *Amen*



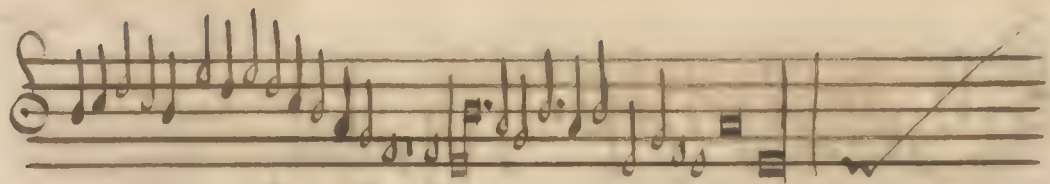
*Santus* *dux* *dux* *dux*



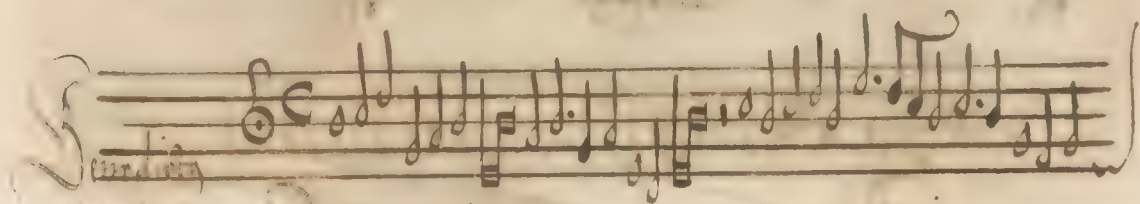
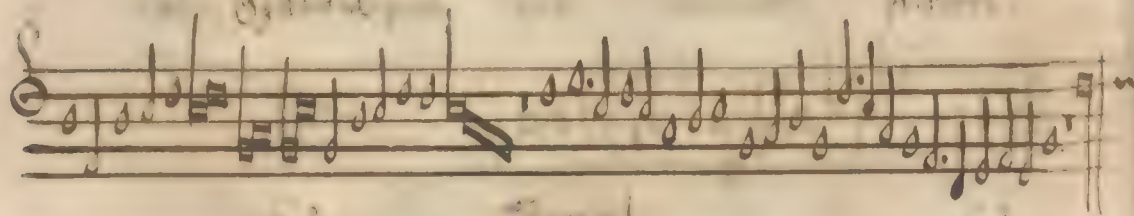
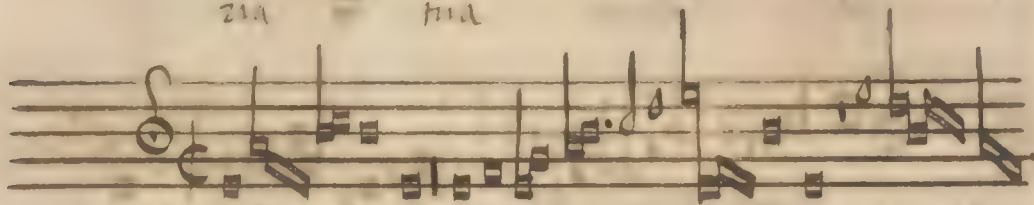
*etc*



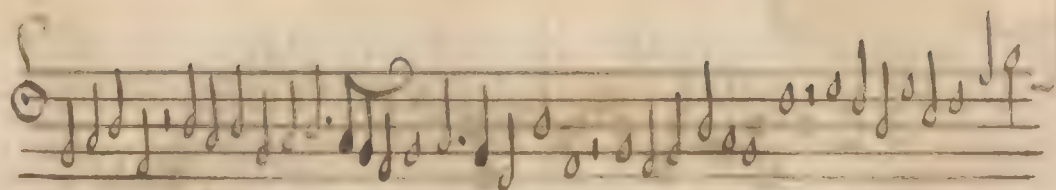
*Elmi* *etc*



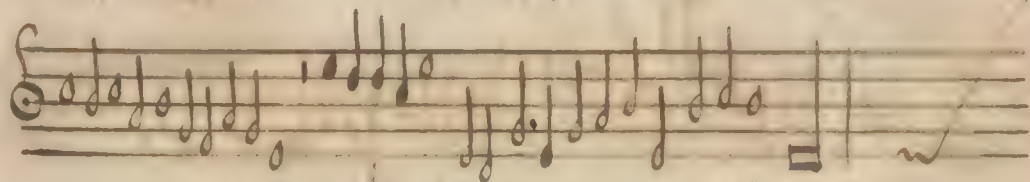
zia tua



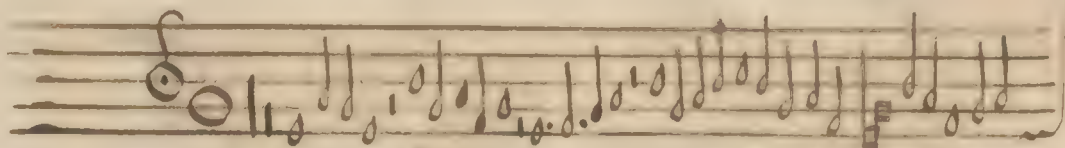
Sanctus  
Qui venit in nomine



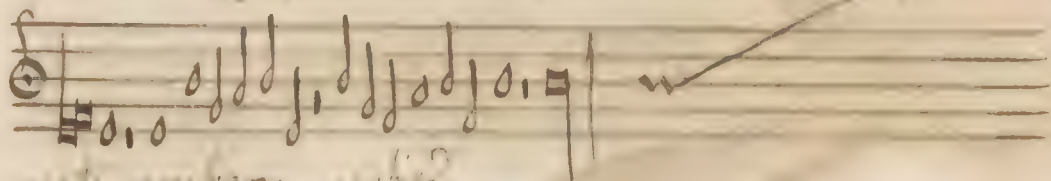
qui lo-uis tri-um-pha-



qui lo-uis tri-um-pha-



qui lo-uis tri-um-pha-

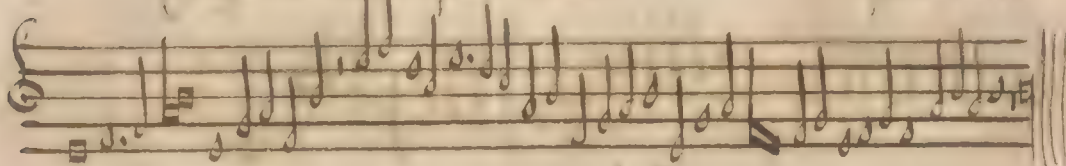


qui lo-uis tri-um-pha-



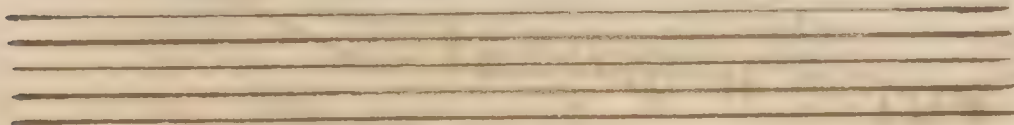
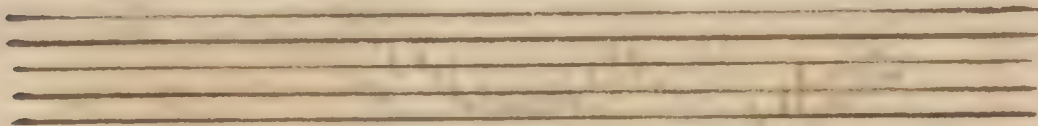
Dei qui tollis

peccata mundi



in inferno

in inferno





9

Nicolaus From  
piang Juf Als  
Regier

Fre

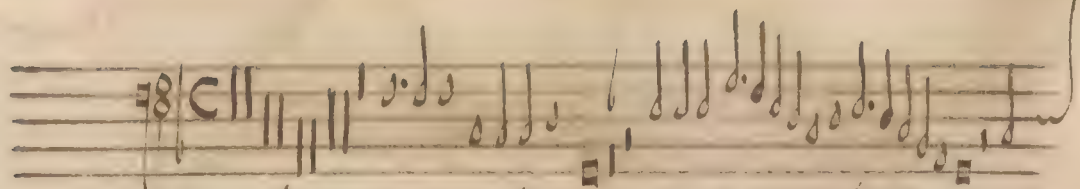
elchsen

Xp

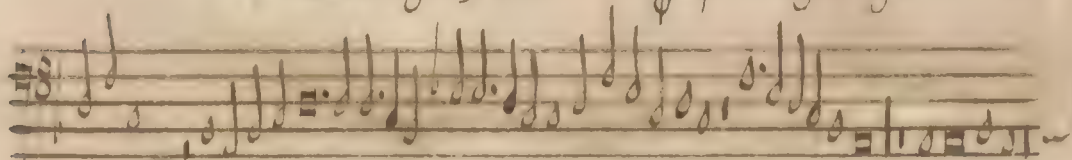
elchsen

f elchsen

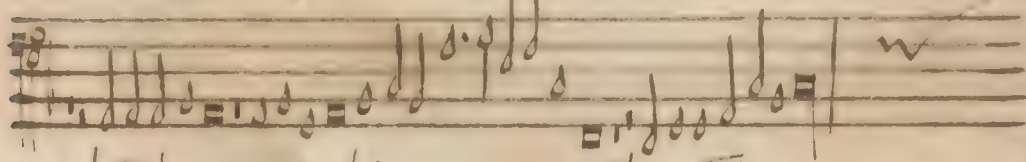
Fre



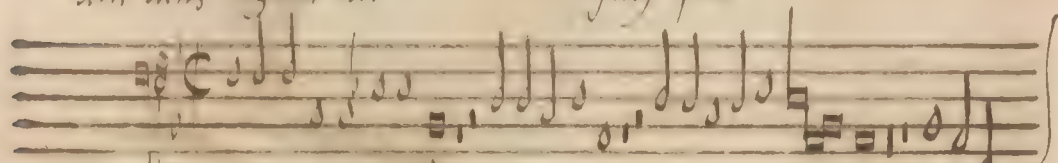
Gras agnus tibi propt magna gratiam in



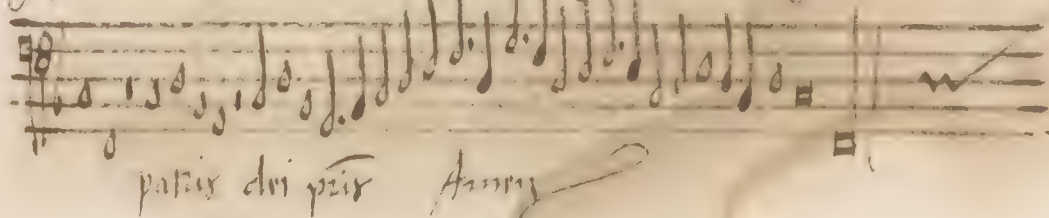
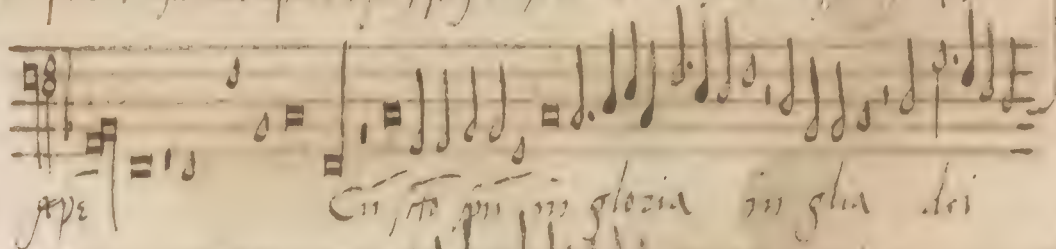
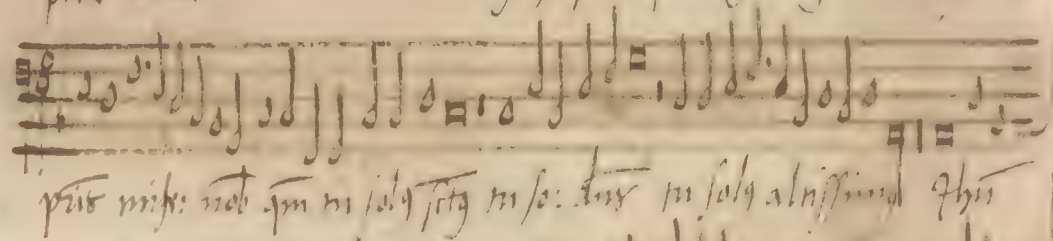
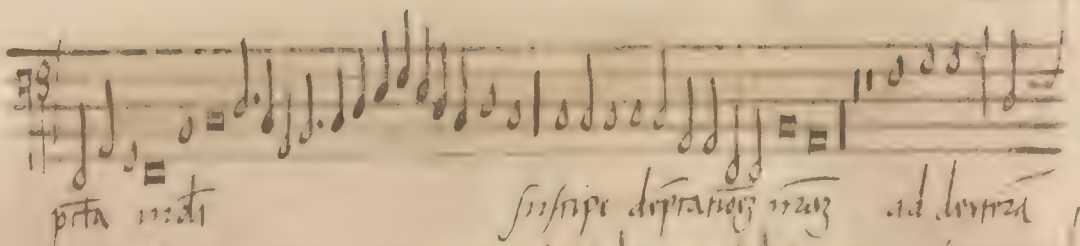
am dñe deus rex celestis deus pater omnipotens dñe fili filius xpi

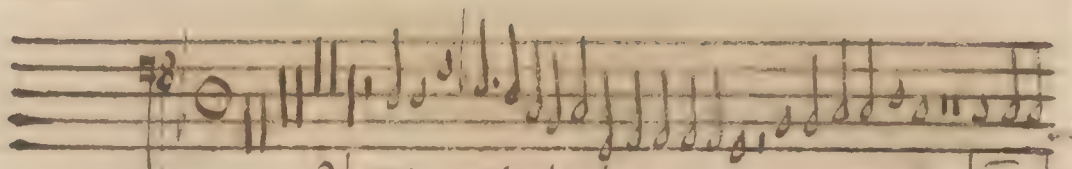


dñe deus agnus dei filius patris

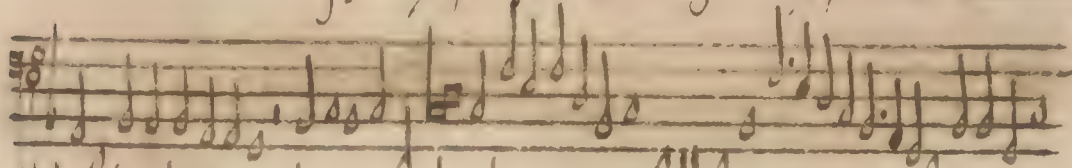


Qui tollis peccata mundi misere nobis et tollis

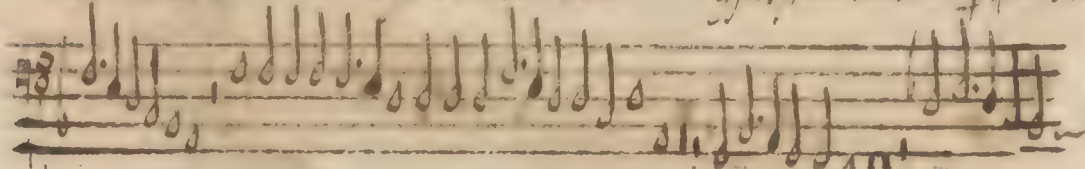




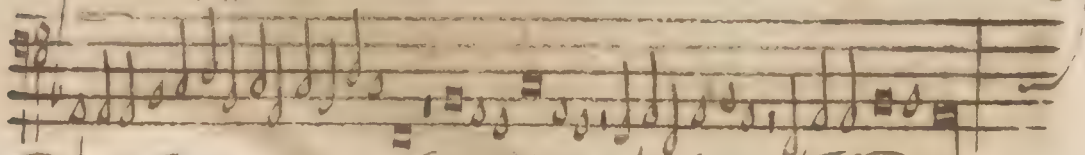
Thm̄ xpm̄ filium dei unigenitū et ex p̄re natū dñi de



deō h̄i de lūe dñi v̄r̄e de deo v̄ro q̄ sub p̄tialit̄ p̄p̄t̄ om̄i



q̄ f̄it̄ s̄ur q̄ p̄p̄t̄ h̄o et p̄p̄t̄ m̄az salūtē dñi dñi et incarnat̄



e de p̄re s̄anto Ex maria et h̄o f̄r et h̄o f̄it̄ est



Cum fixus  
tacet Et resurrexit tertia die sicut scripturas

et ascendit sedet ad dexteram patris Et iterum veniet

est in gloria iudicare vivos et mortuos Cuius regni no-

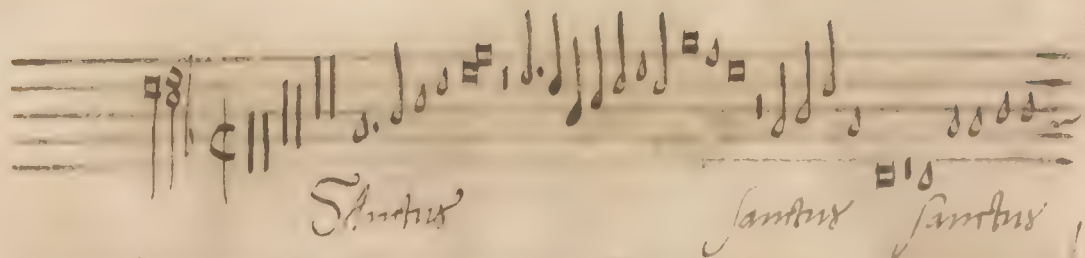
nis finis finis

Et in spm et unigenitum q ex pa filioq et fili

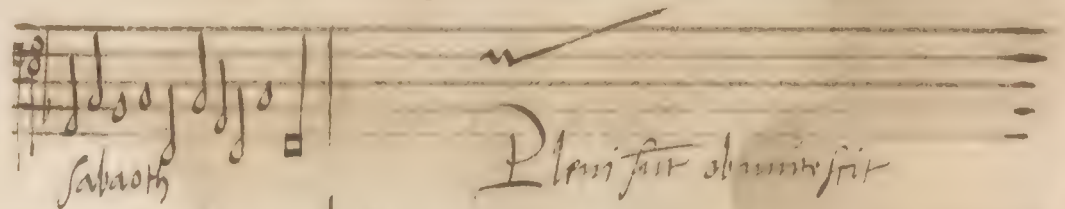
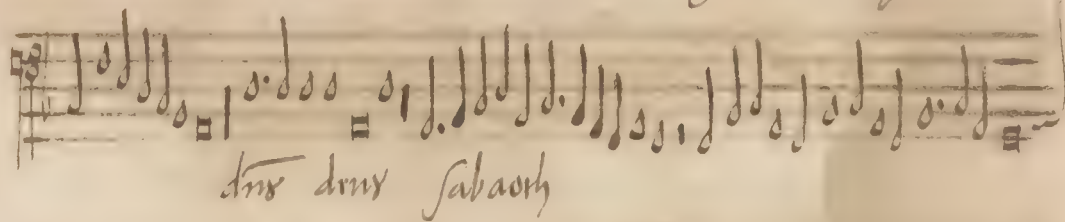
o fil adorat et glorificat q lenit p pphr et aptam et

desam Confiteor tui missio pte et expeo resurrectione mori

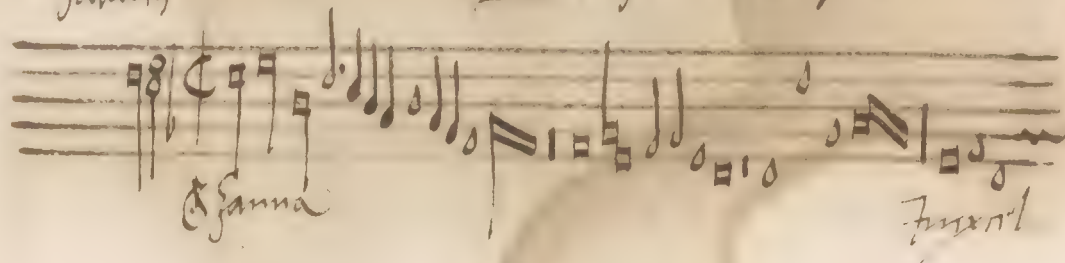
prie Et unam sancti Anny



*santus santus*



*Pleni sunt domus tua*

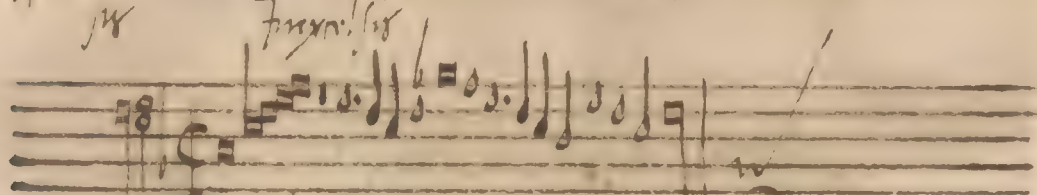


*in excelsis*



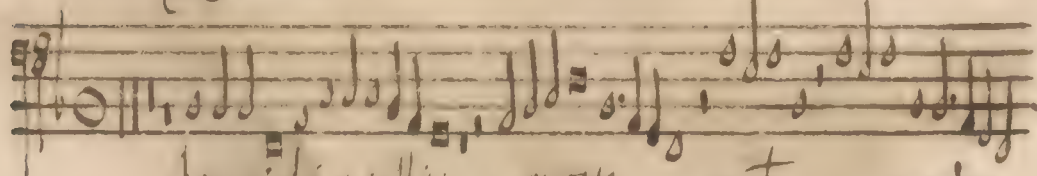
*fu*

*fu*



*Remanet*

*Qui venit tacet*

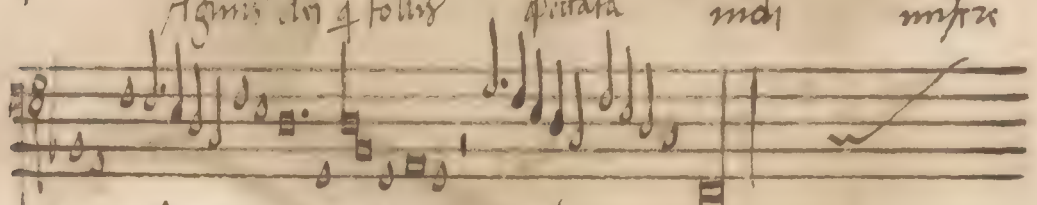


*Agnus dei q tollis*

*quarta*

*ma*

*mpre*

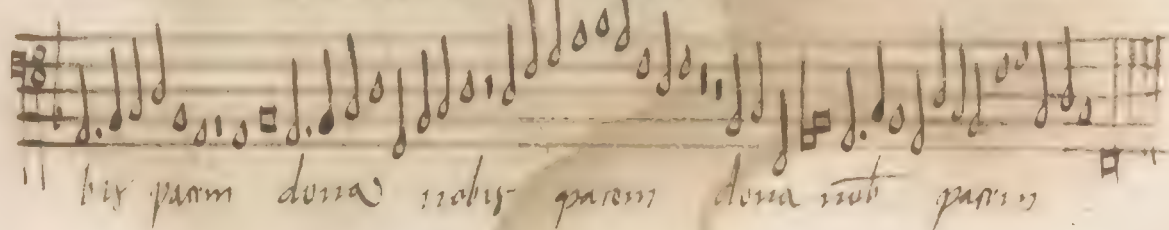
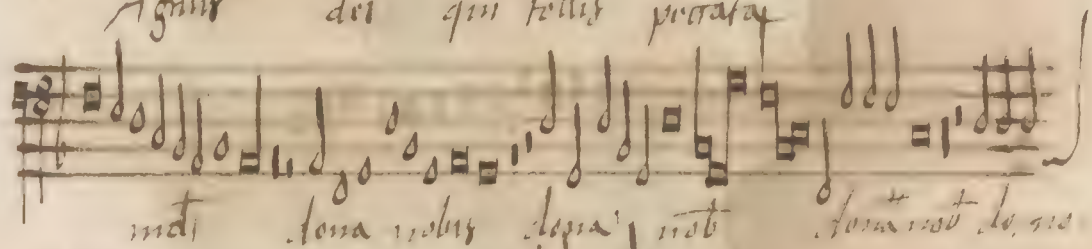
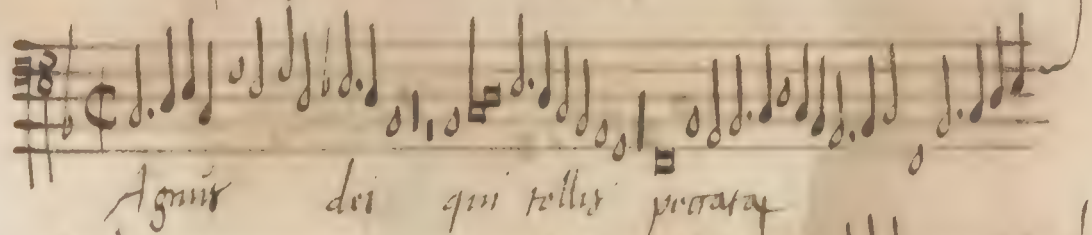
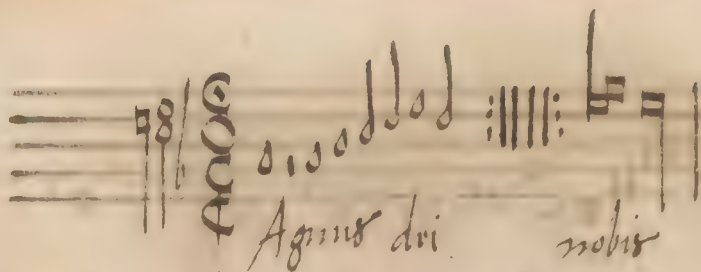


*u mpre*

*nobis*

*nobis*





10

Interru  
glorior

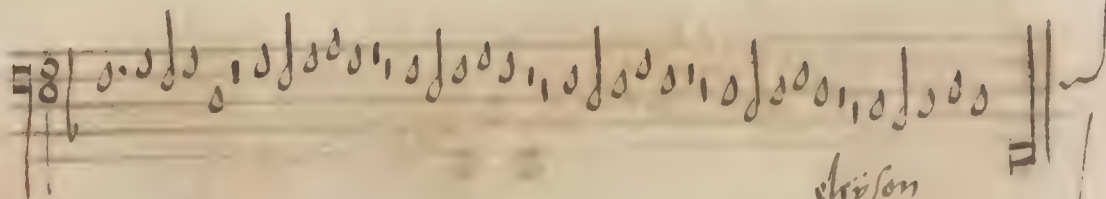
Fine

Chor

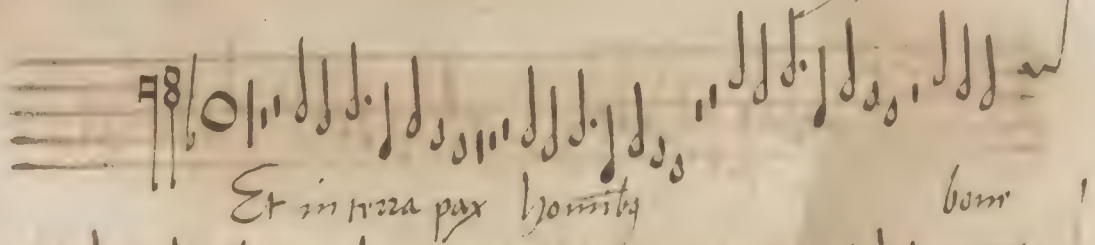
Chr

Chor

Fine

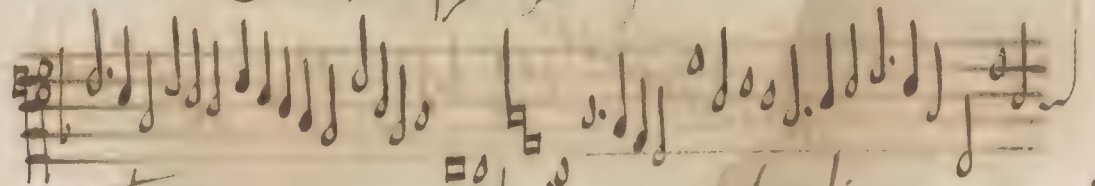


elision



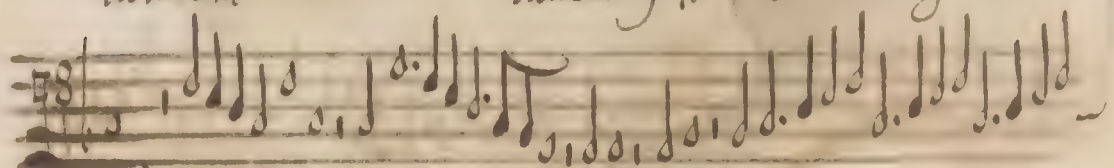
Et in terra pax hominibus

bonis

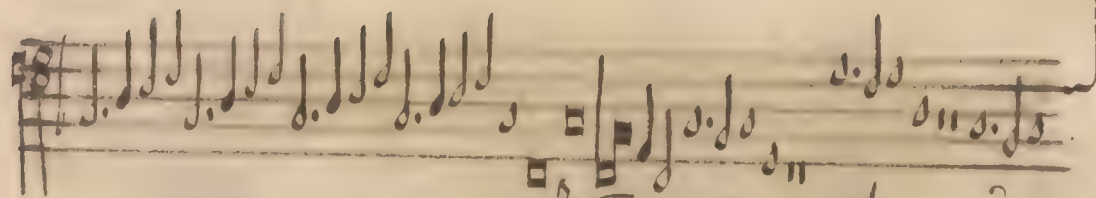


in eternum

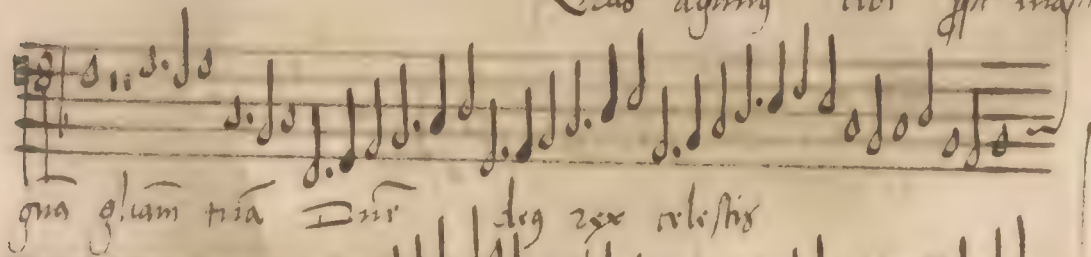
laudamus te benedicimus



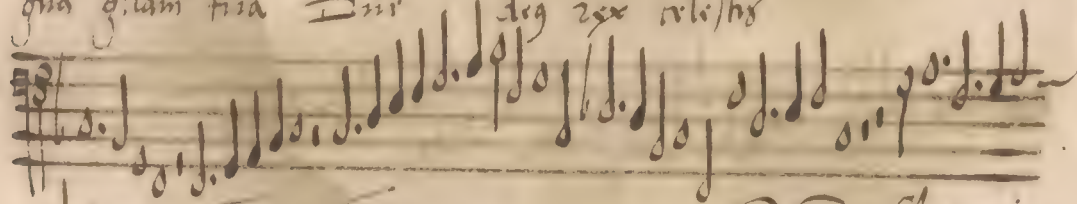
adoramus te glorificamus te



Gras agnus tibi ppr ma

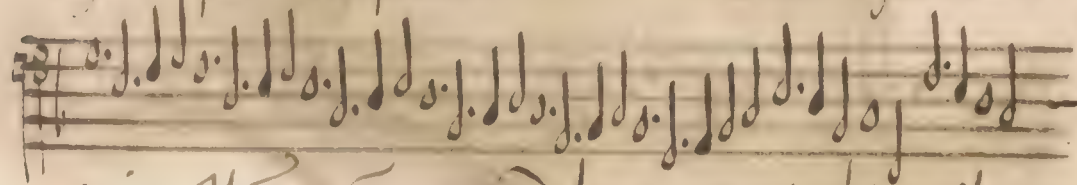


qua glam tua Dnr Ag xpe celsis



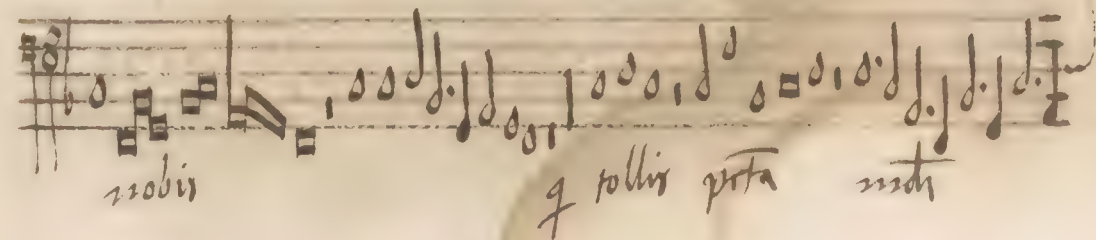
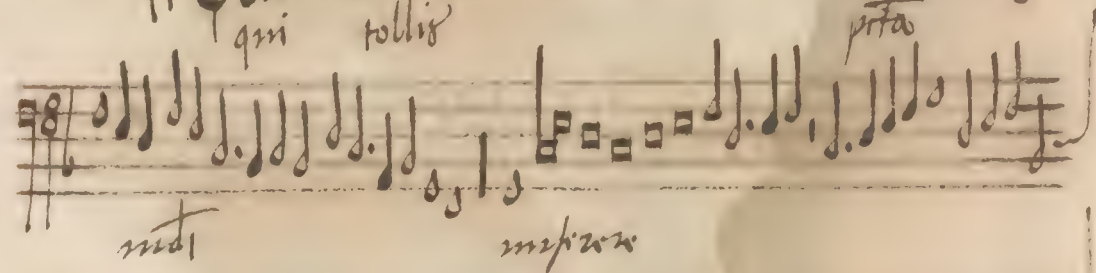
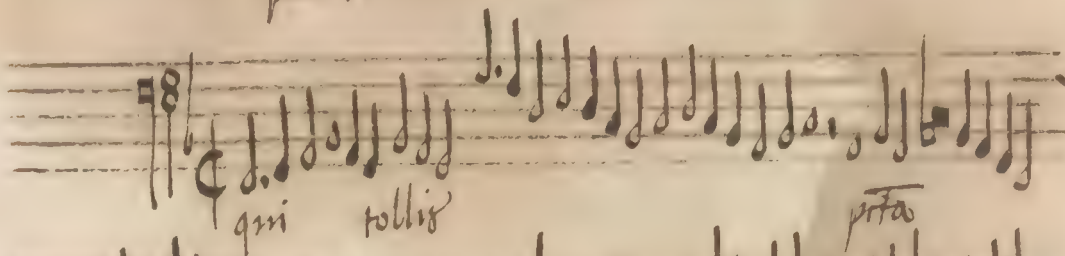
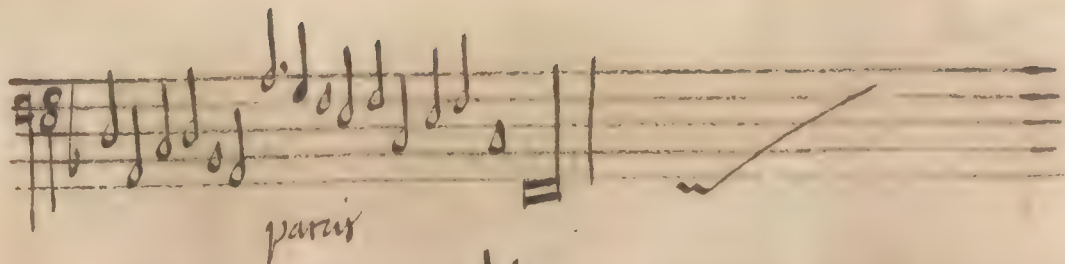
Ag pr omnipotens

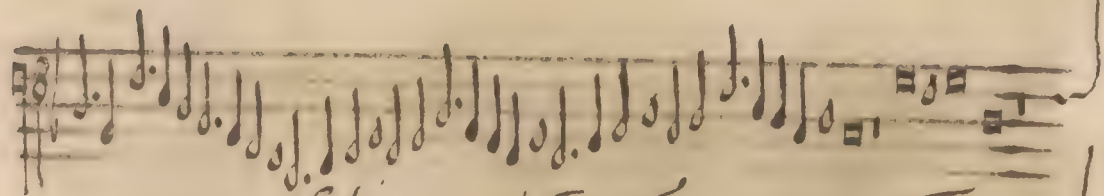
Dnr fili vi



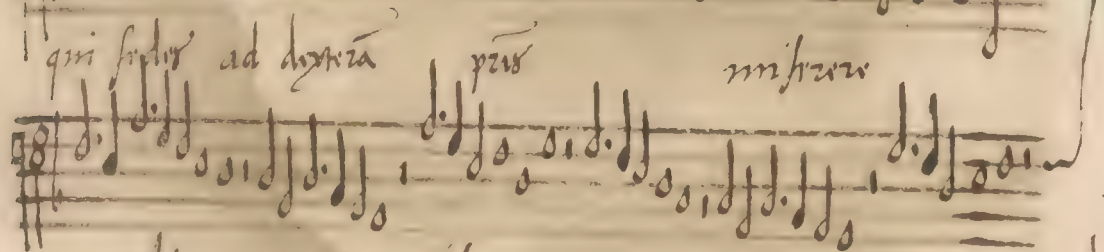
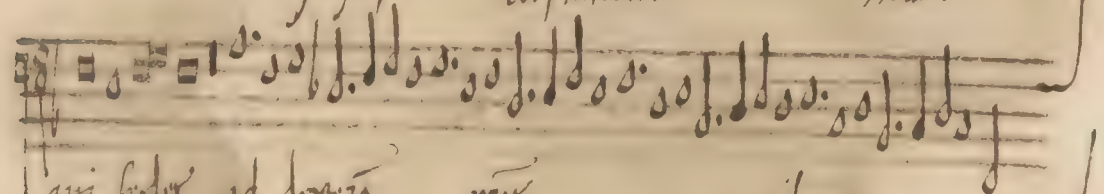
grime Ihm xpe Dnr agnus dei filius



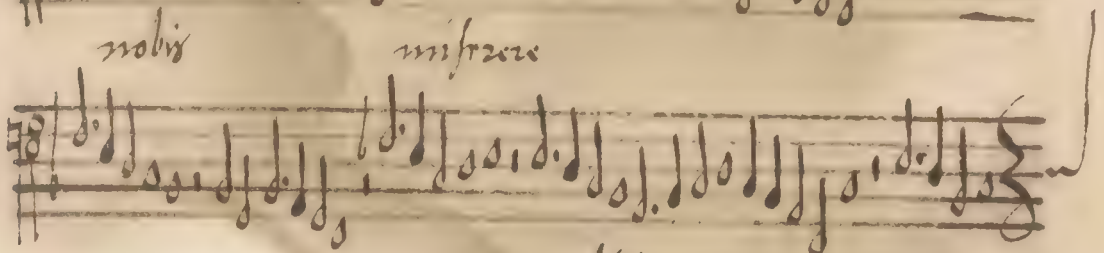




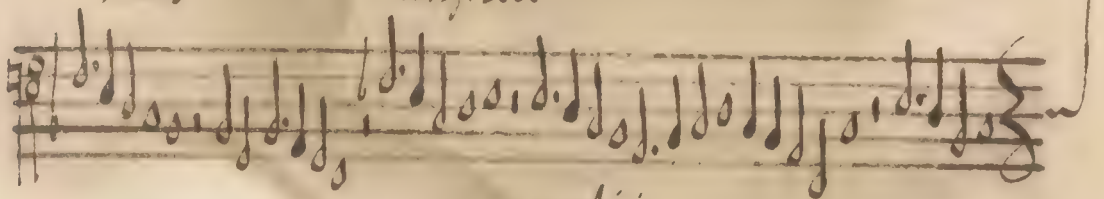
*suscipe deprecationem meam*



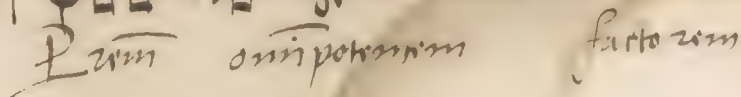
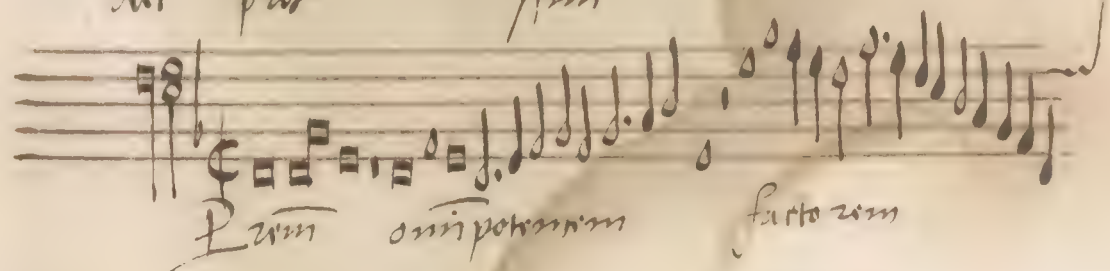
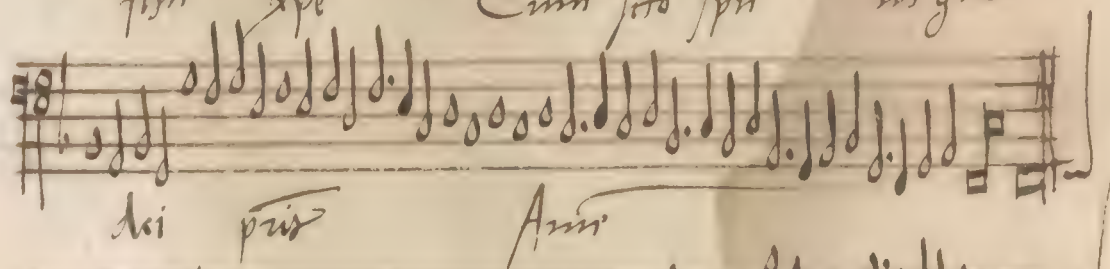
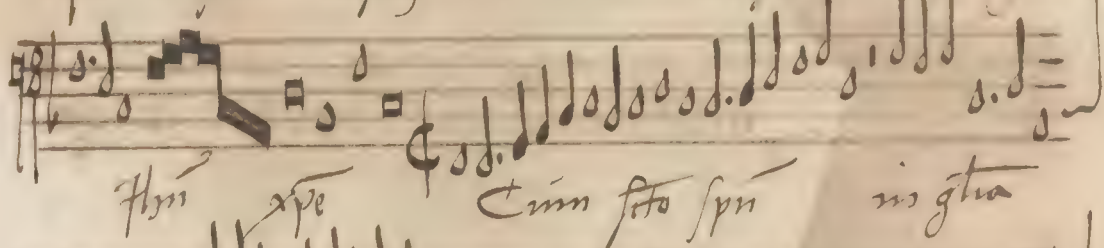
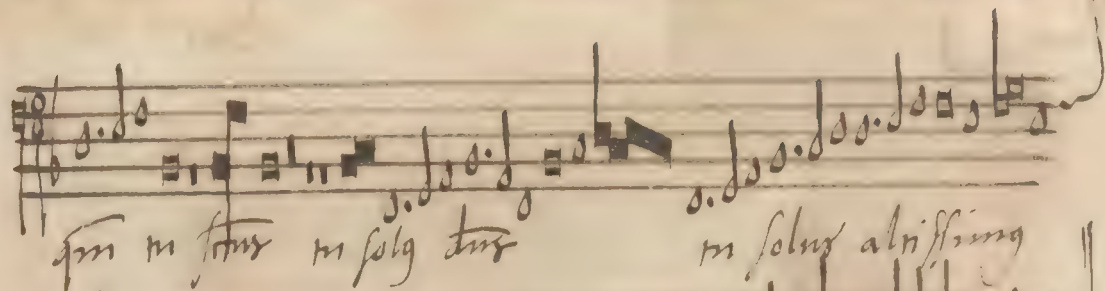
*qui sedes ad dexteram patris miserere*

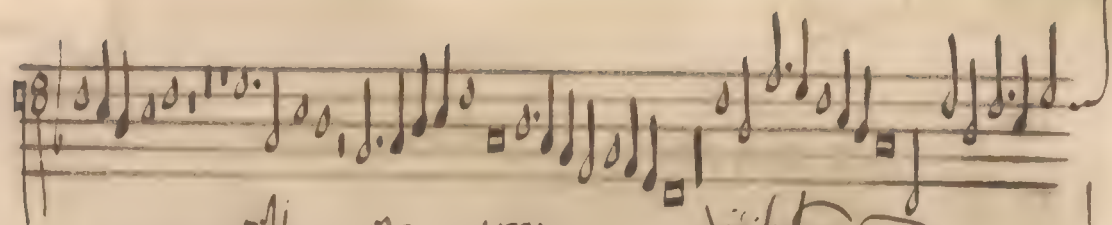


*nobis miserere*

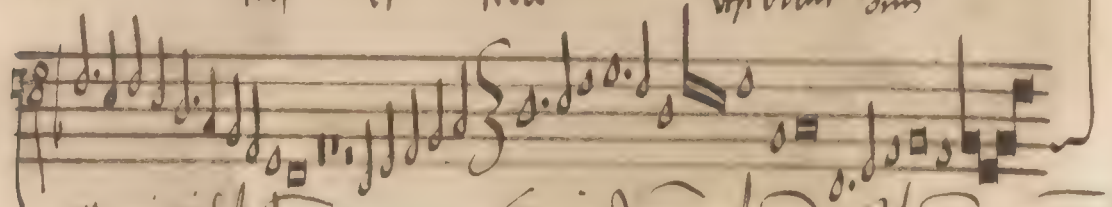


*nobis*



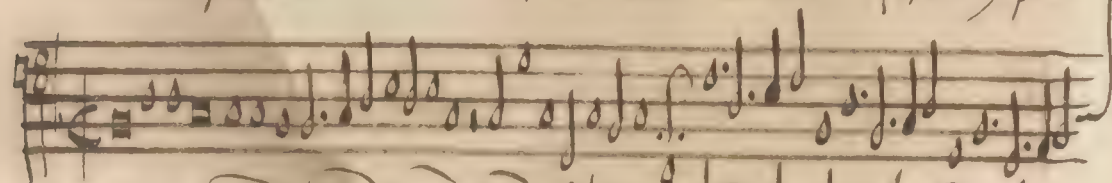


Al et tu visibilis om

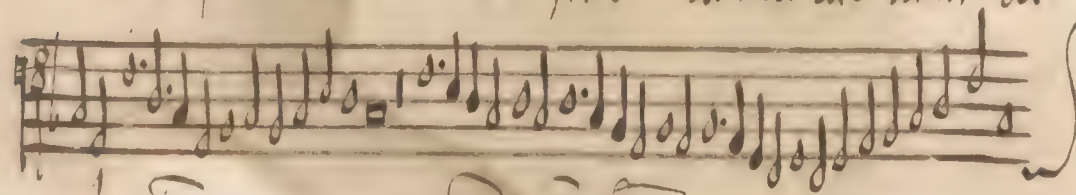


et invisibilis

Et in unum domum Ihesu xpm



et ex patre natum ante omnia secula deum de deo lumen de



lumen

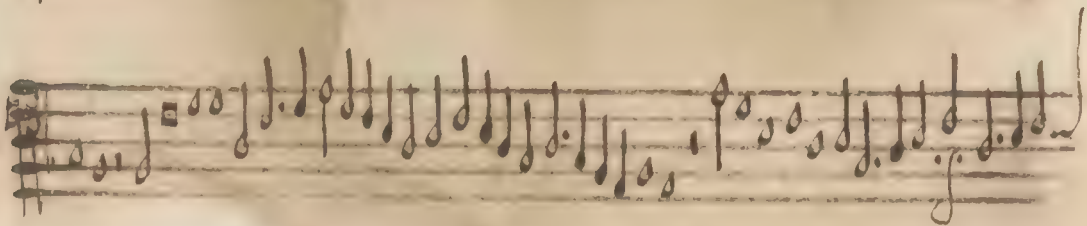
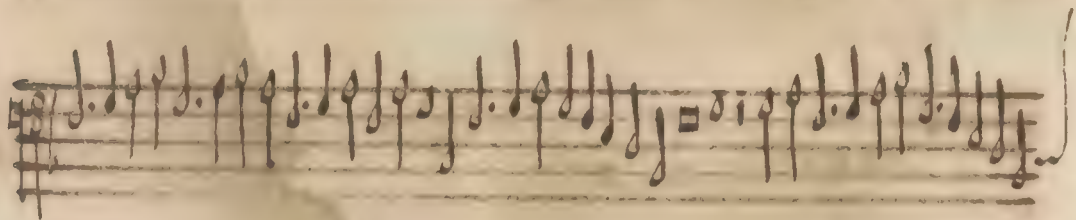
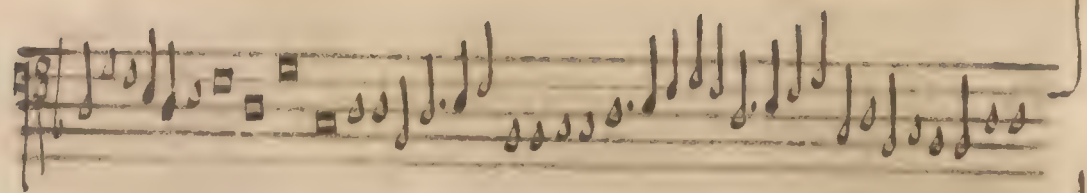
genitum non factum

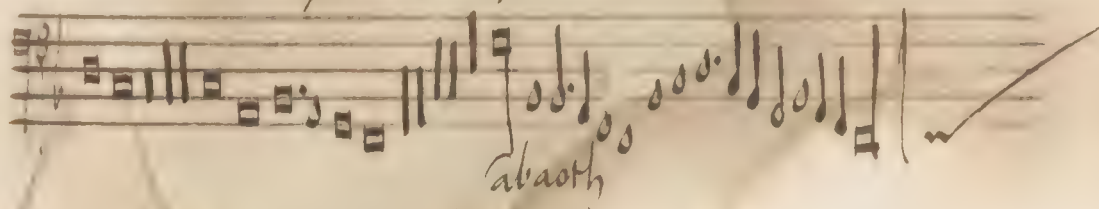
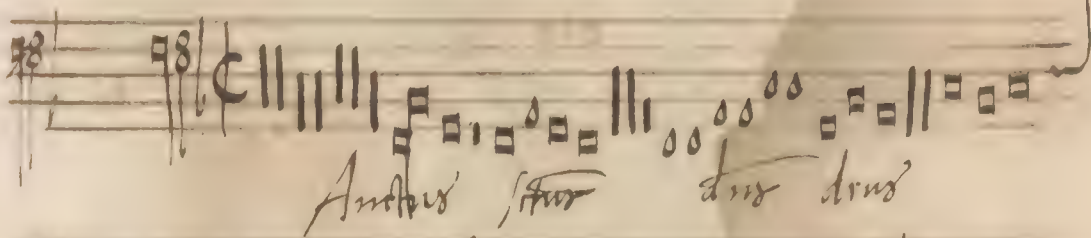
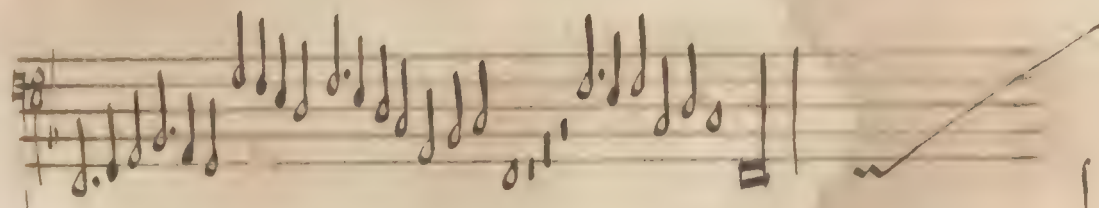
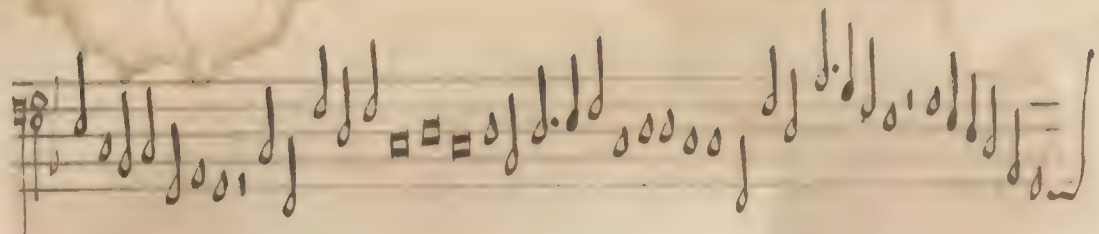


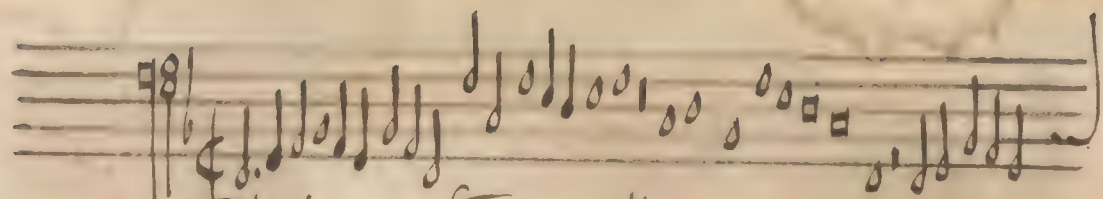
genim no fctm gl'iofannatu p'z' I qu' oia'

fctm p'z'

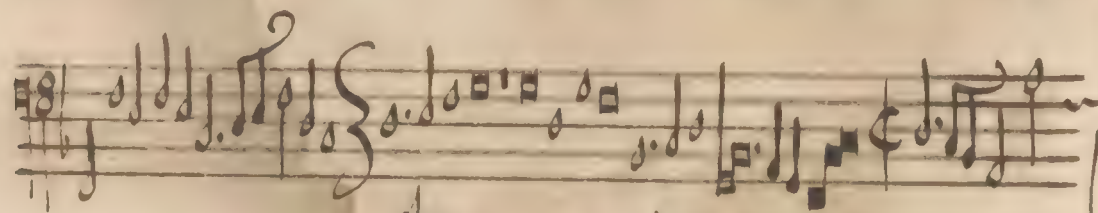
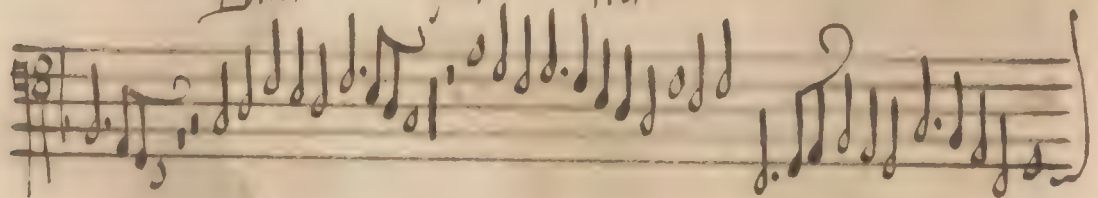
Et u'noxix t'p'ia d'io fctm fup'p'mas'



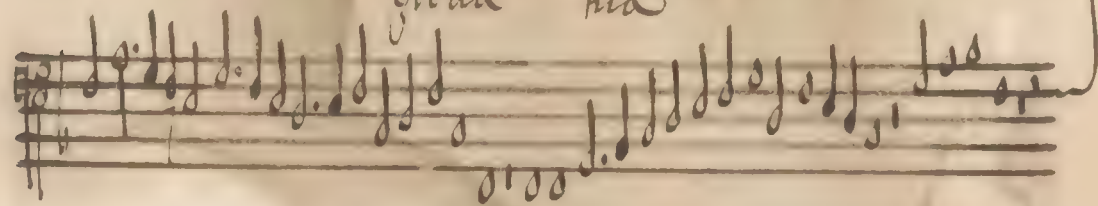




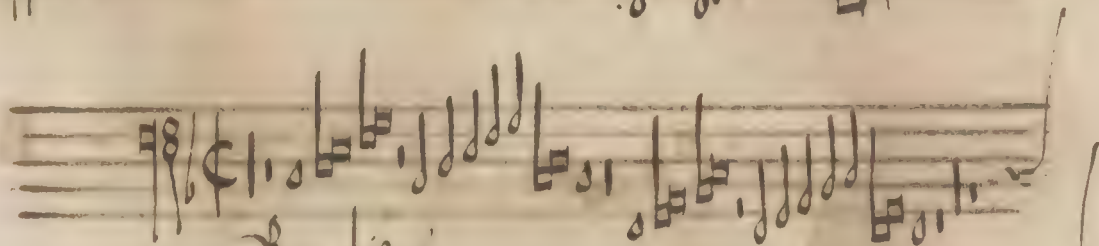
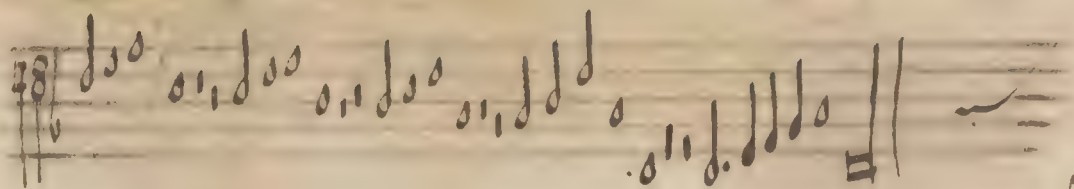
*Primi* *fur* *nili*



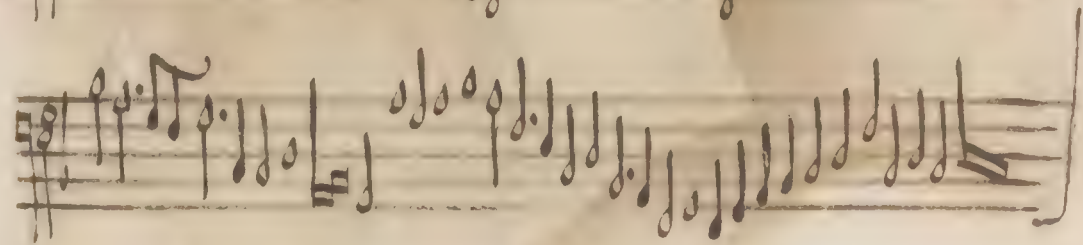
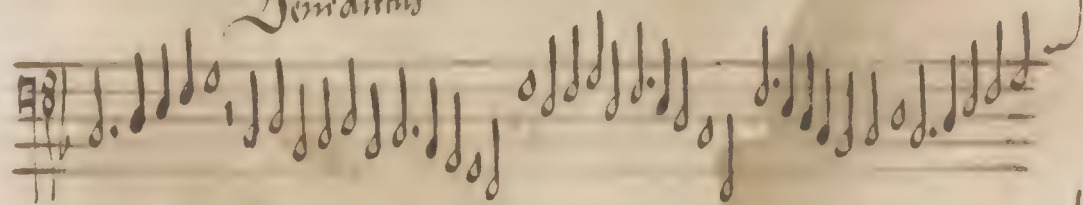
*gloria* *ma*

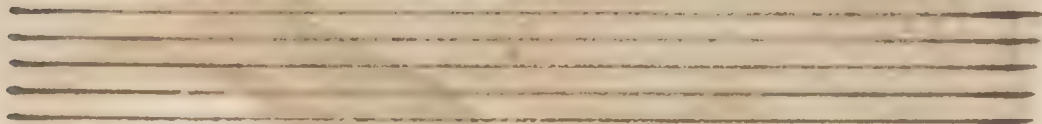
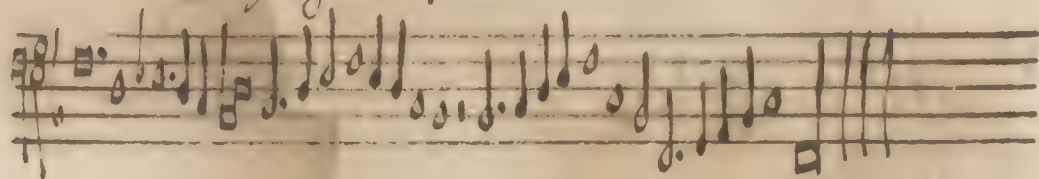
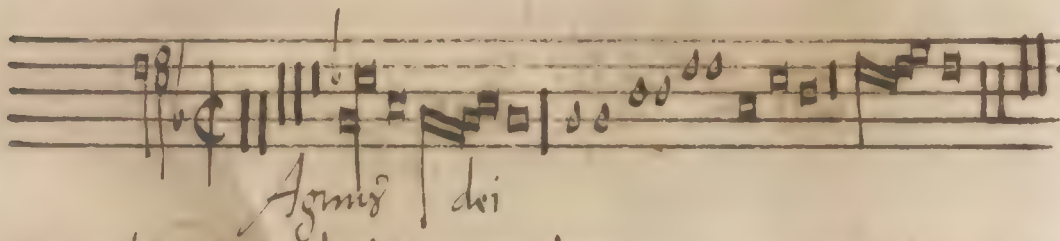
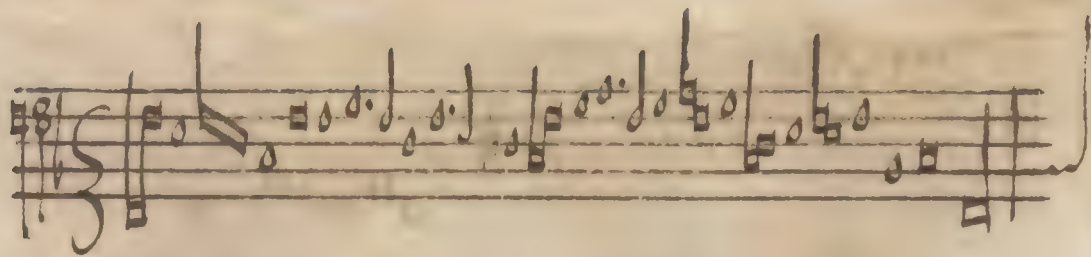






*Benedictus*





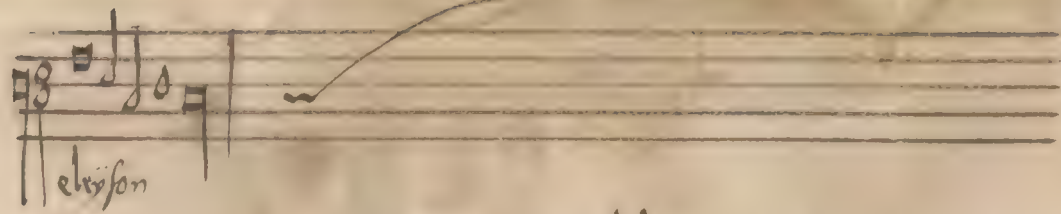
Ere aduenit

11

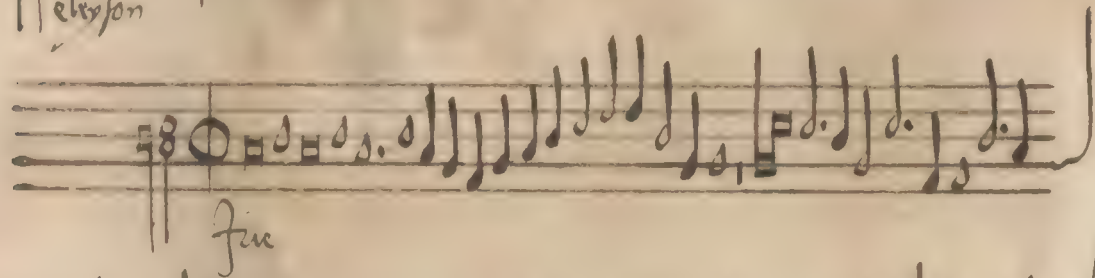
fue

etiam

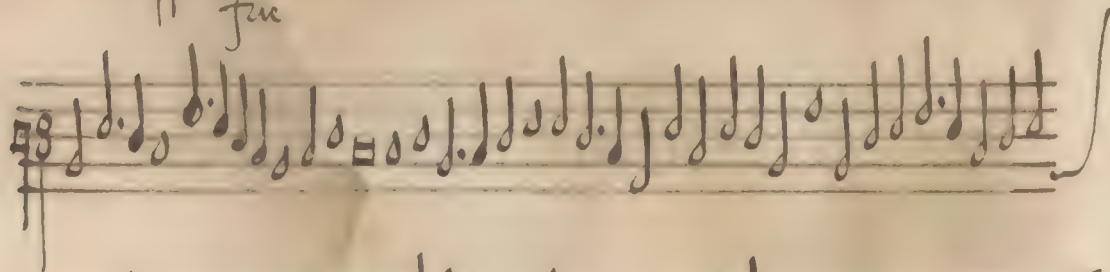
Xpe



elxson



fine

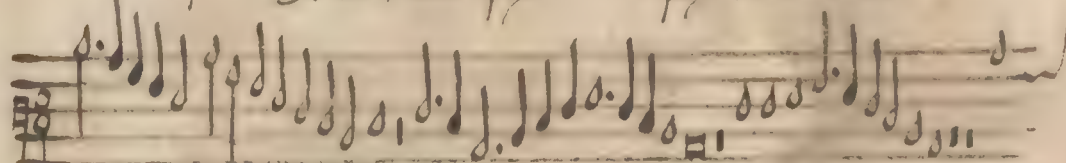


elxson

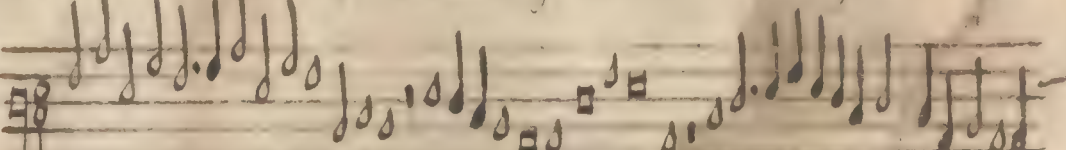




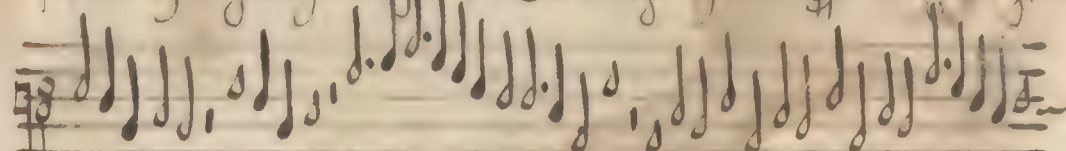
Et in terra pax pax hominibus



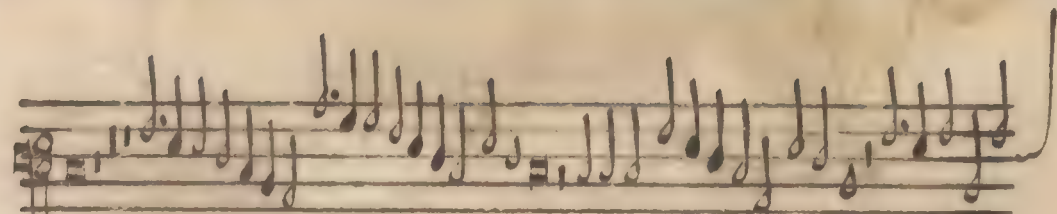
boni voluntatis Laudamus te benedicimus te a



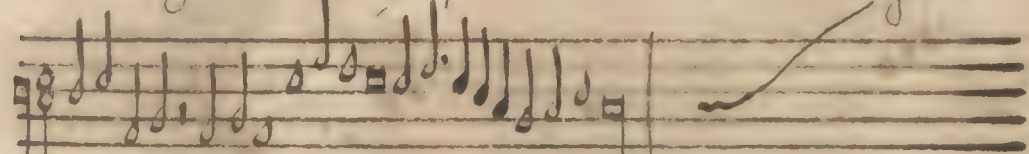
doramus glorificamus te Gratias agimus tibi pro magna glo-



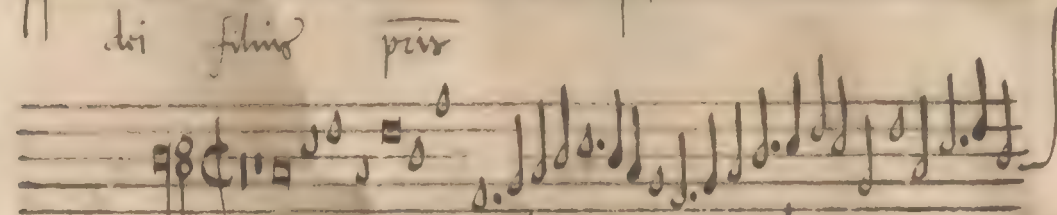
riam tua tu deus rex celestis agis per omnipotens



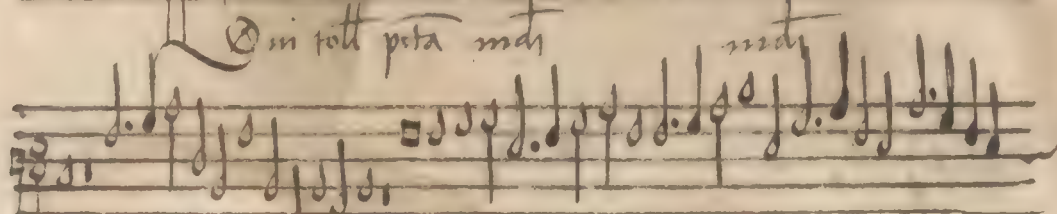
Virgine thū xpi dñs deus agnus



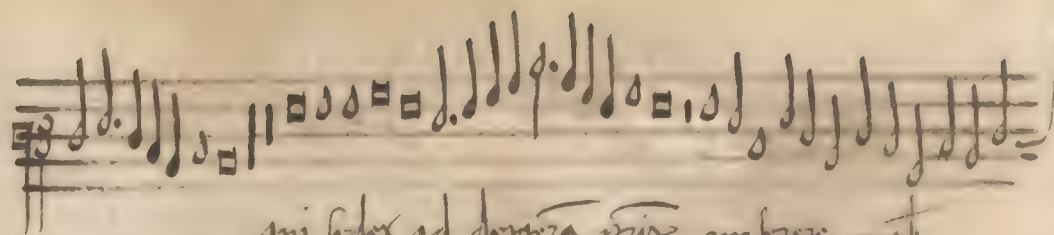
dei filius pater



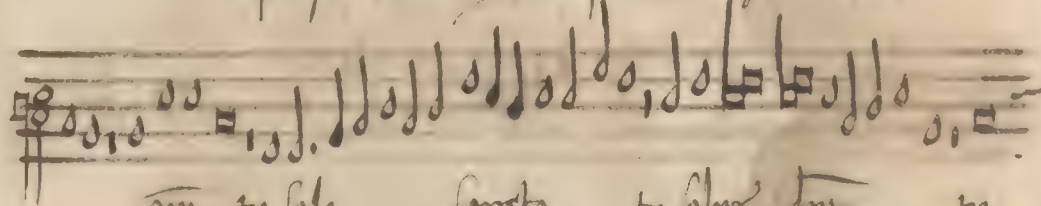
Qui tollis peccata mundi



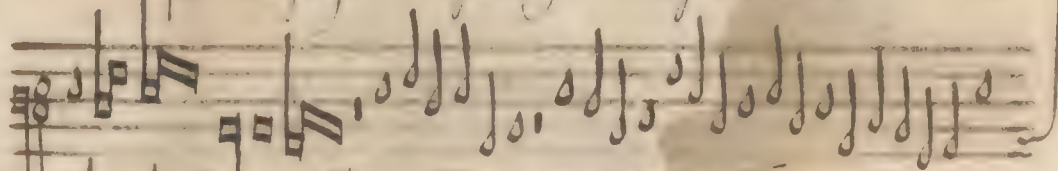
miserere nobis qui tollis peccata mundi suscipe



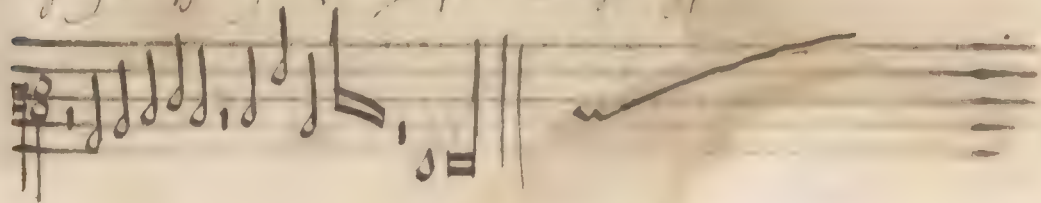
qui sedes ad dextera patris imperare nos

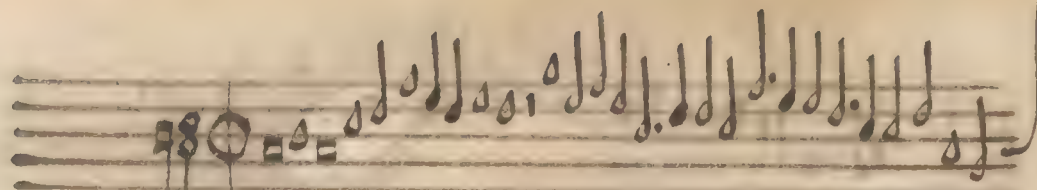


qui tu solus sanctus tu solus dominus tu

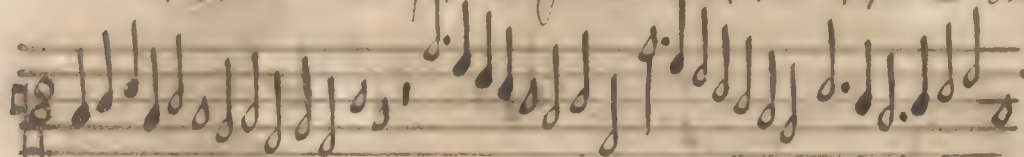


solus altissimus Almus Rex Cuius tota pax

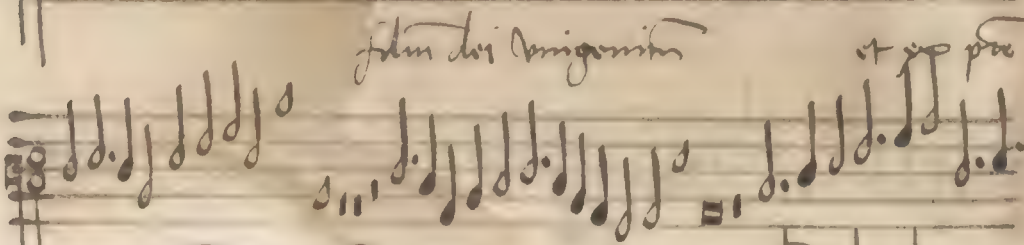
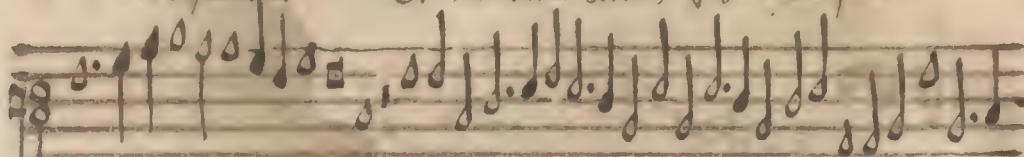




Pater omnipotens sitorem poli & pae visibilium omni



et invisibilium Et in unum deum filium a pae



filium dei unigenitum

et ex pae

nam in ora fidei deum de deo

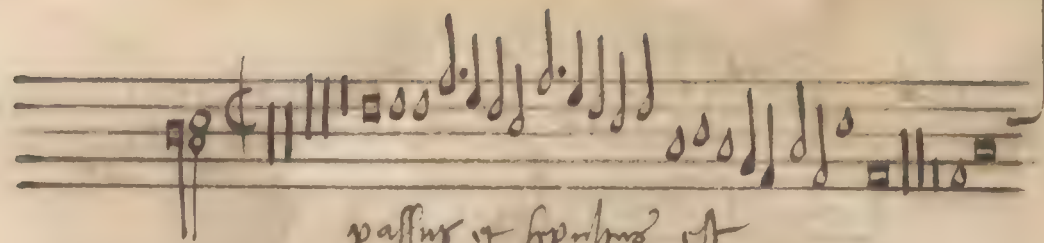


luz de luzem Deu vem de deus

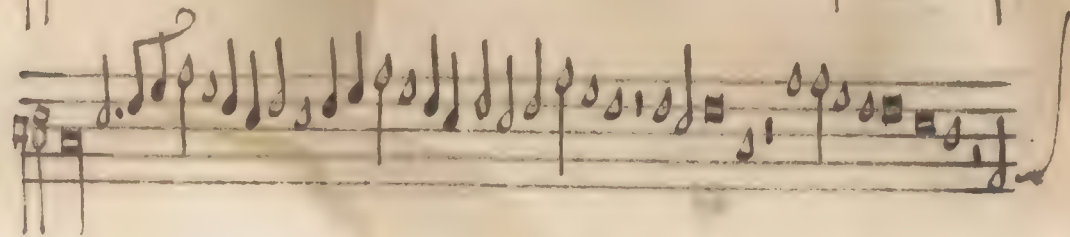
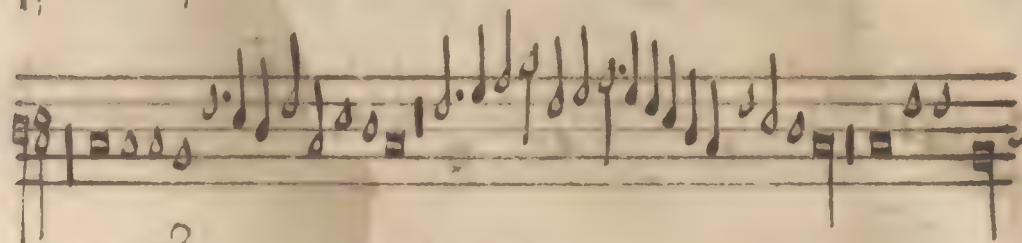
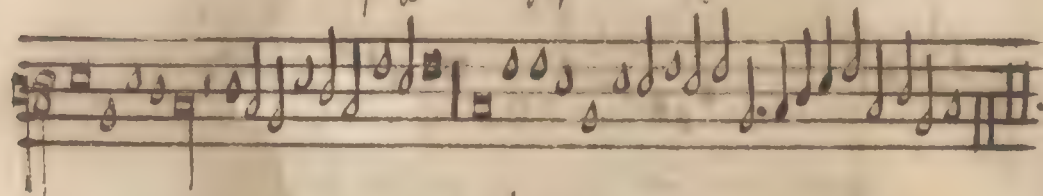
e que sua fôrta fôr e ppor nos honra +

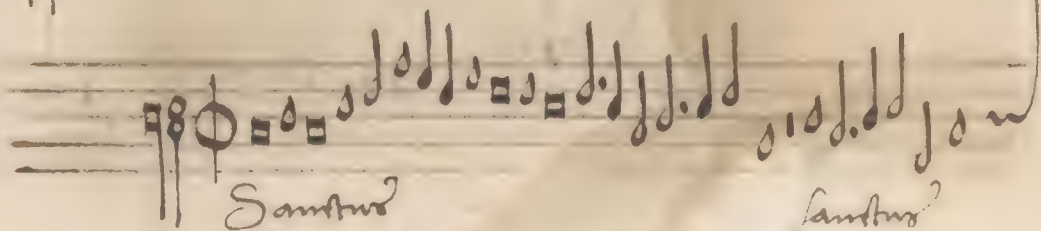
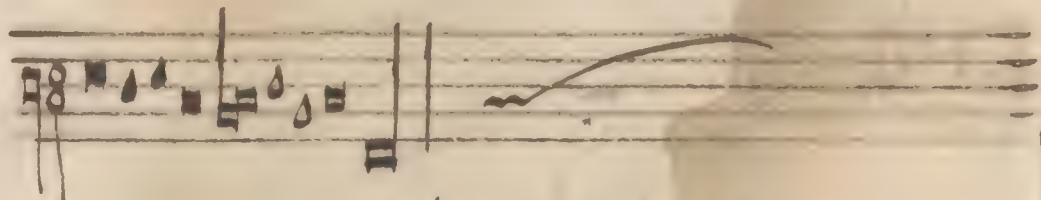
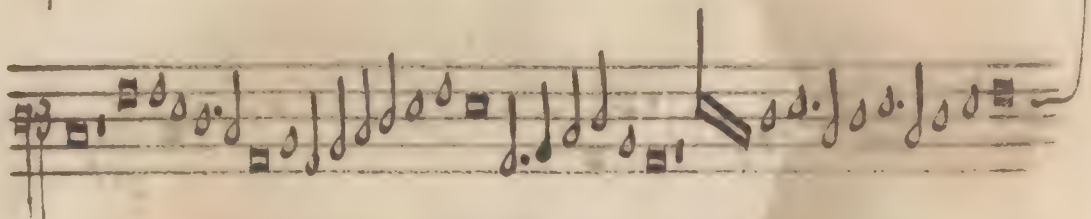
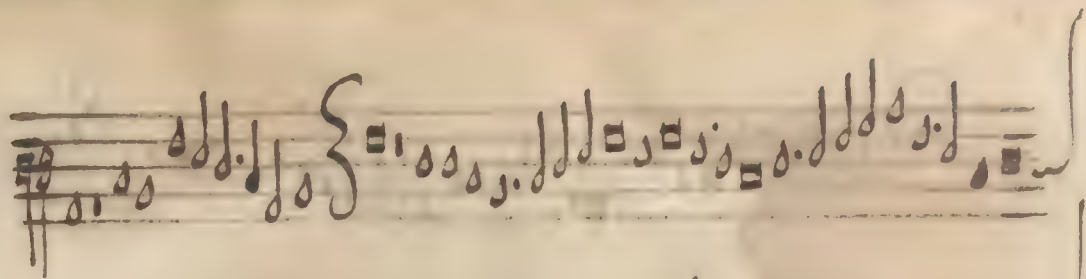
rum

The image shows a handwritten musical score on four staves. The notation is in a historical style, likely from the 18th or 19th century. The first staff begins with a treble clef and a key signature of one flat (B-flat). The second staff has a treble clef and a key signature of one flat. The third staff has a treble clef and a key signature of one flat. The fourth staff has a treble clef and a key signature of one flat. The lyrics are written in Portuguese. The first line of lyrics is 'luz de luzem Deu vem de deus'. The second line is 'e que sua fôrta fôr e ppor nos honra +'. The third line is 'rum'. The fourth line is empty. The music consists of various note values, including minims, crotchets, and quavers, with some rests. The staves are connected by a brace on the right side.

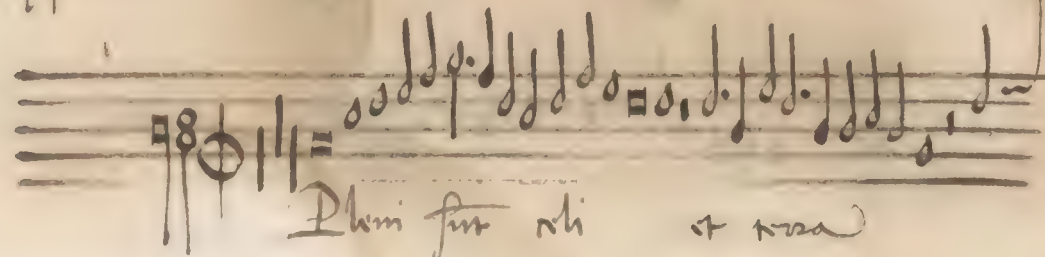
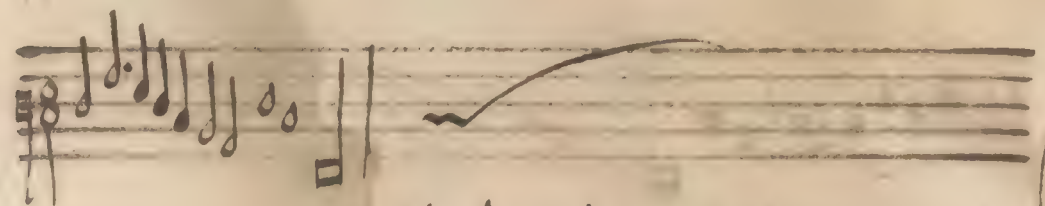
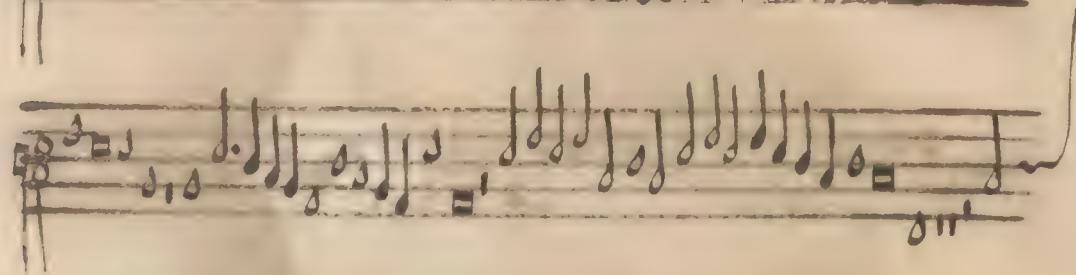
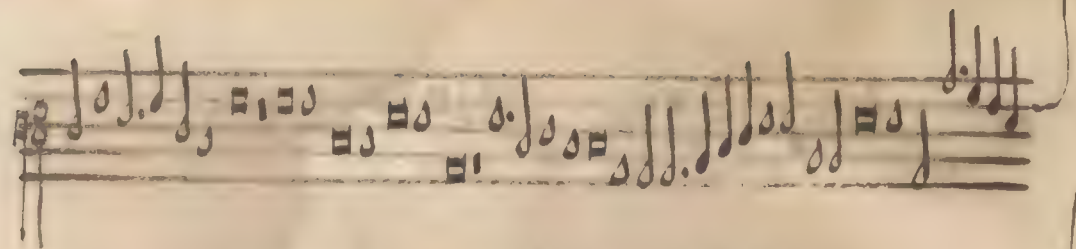


*passus et septimus*



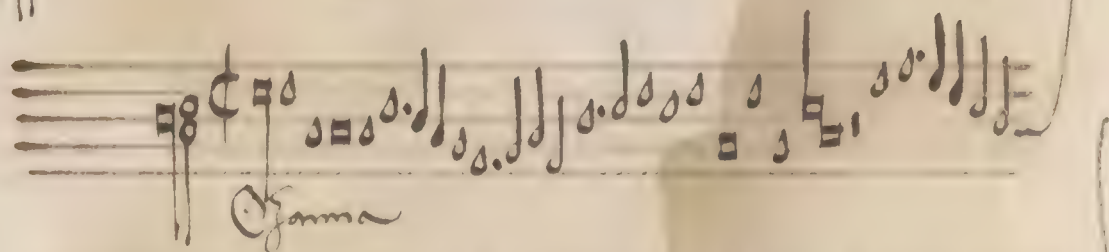
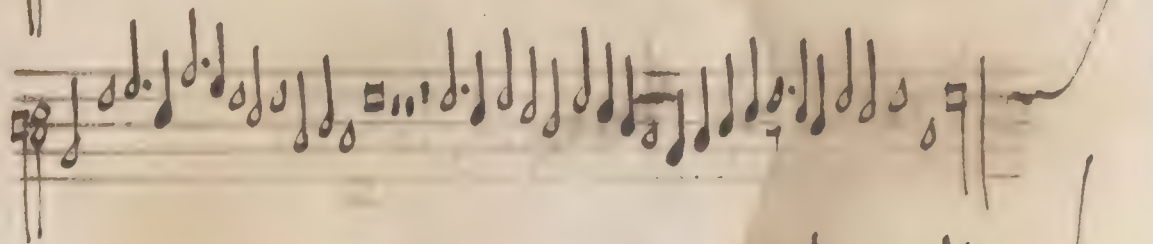


Sanctus

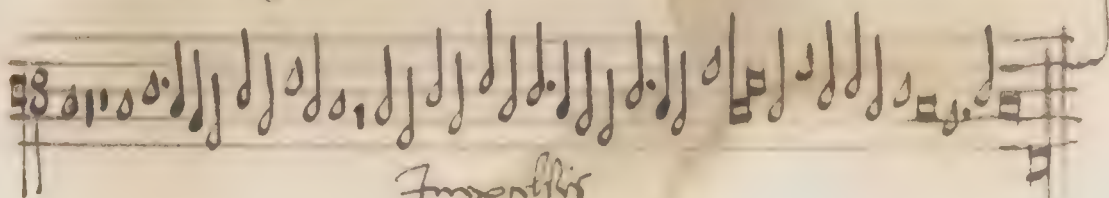


Pleni sunt celi et terra





*Gamma*



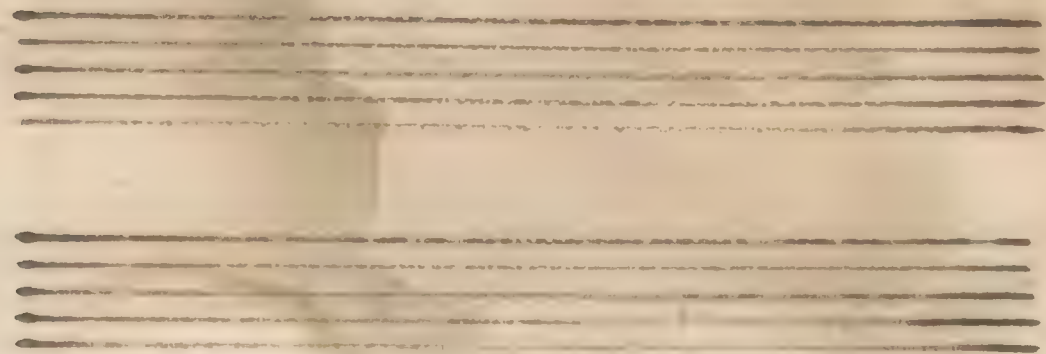
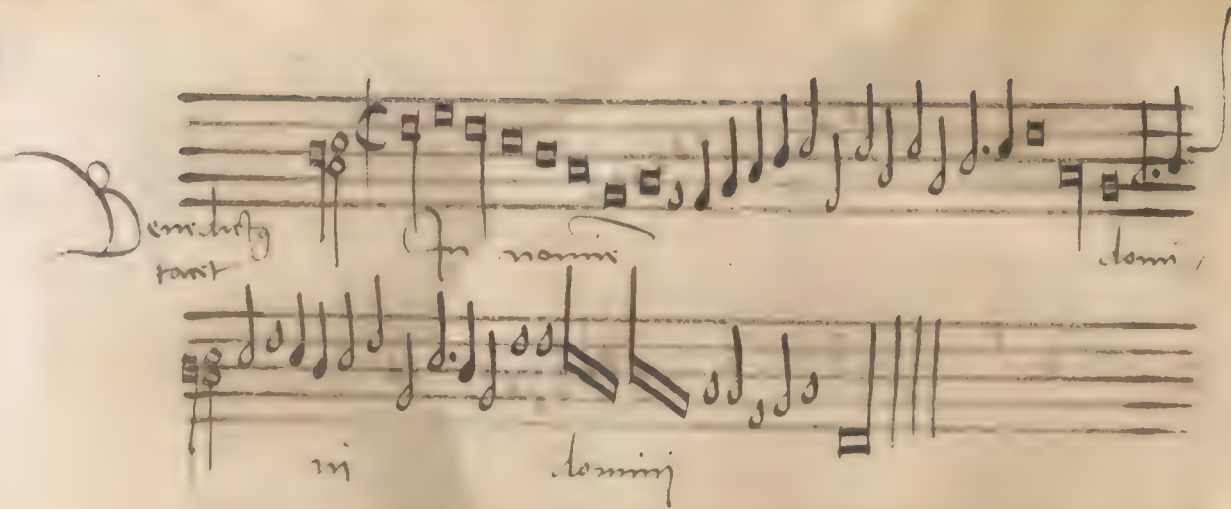
*Fingertis*

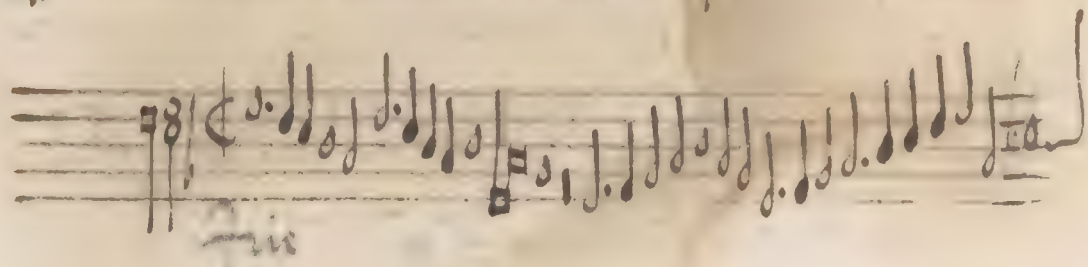
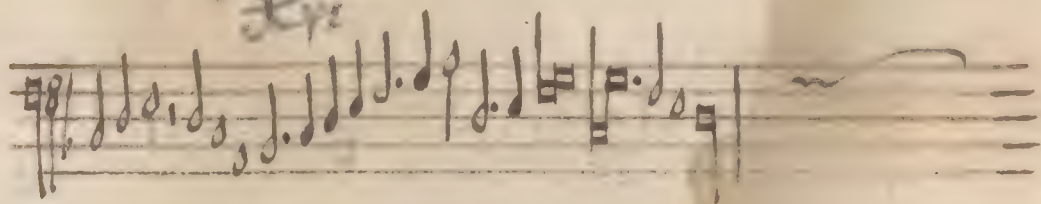
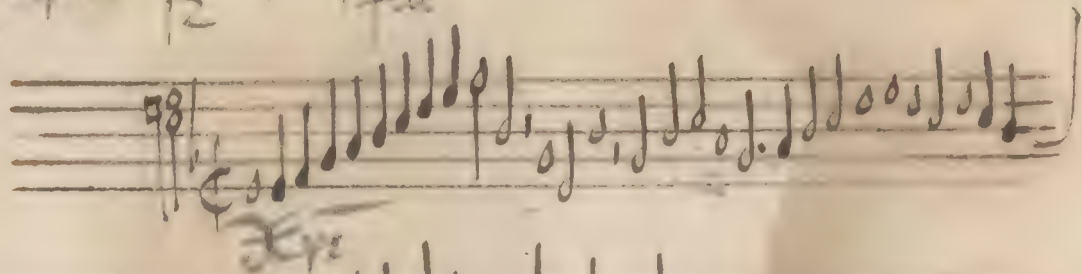
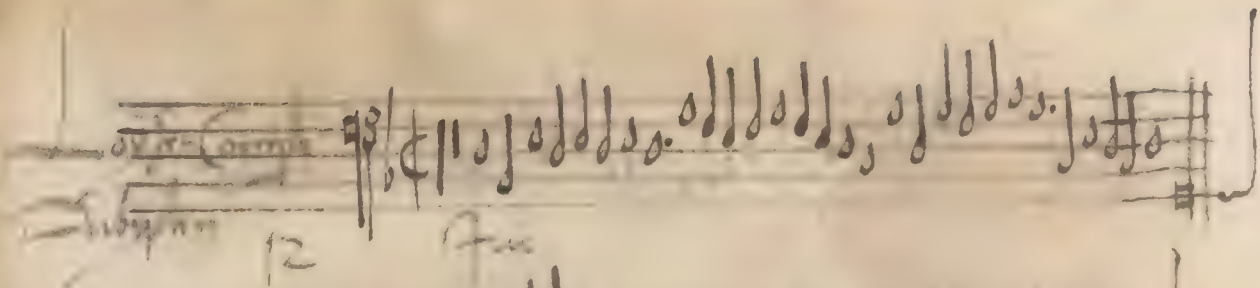
*Demichis*  
*tant*

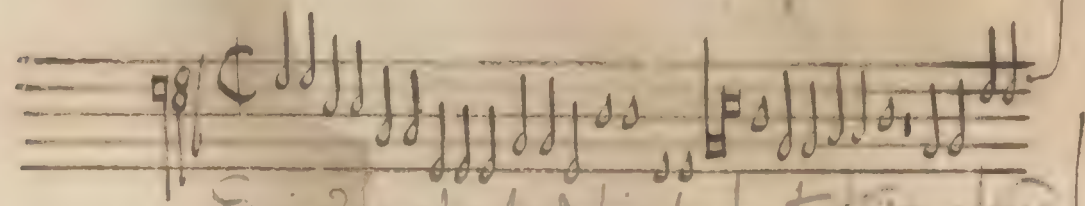
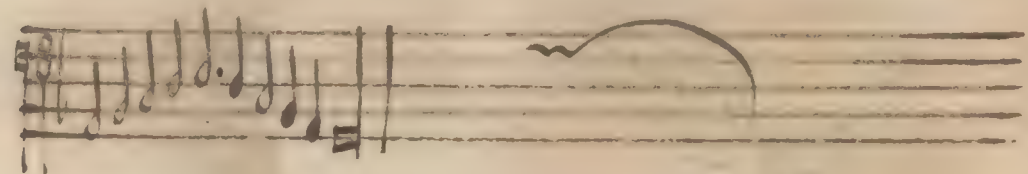
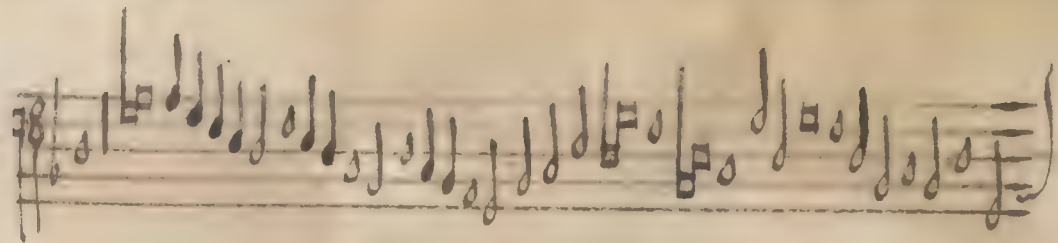
*In nomine*

*domi*

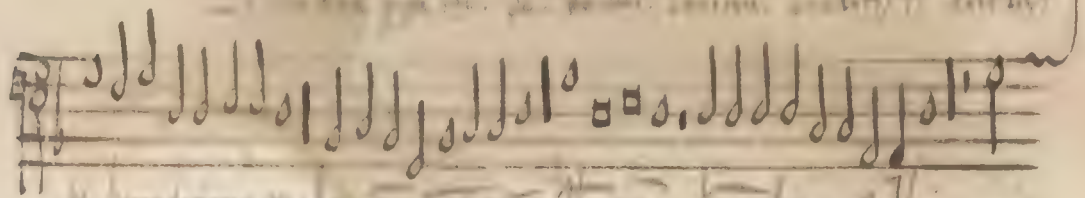
*ni* *domini*





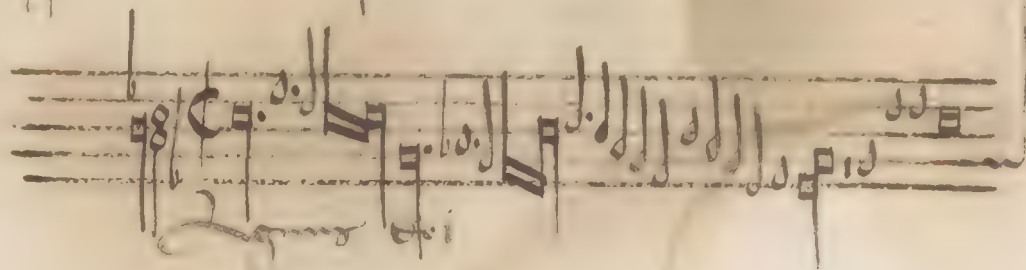
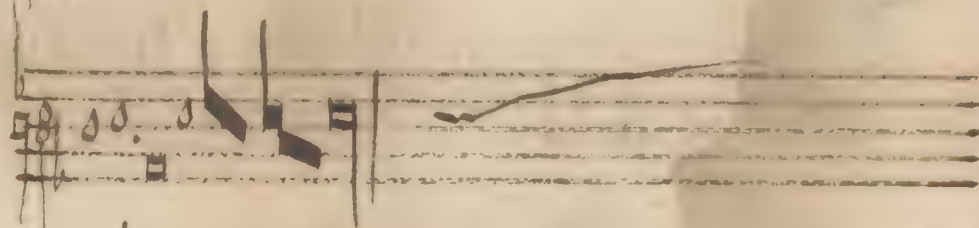
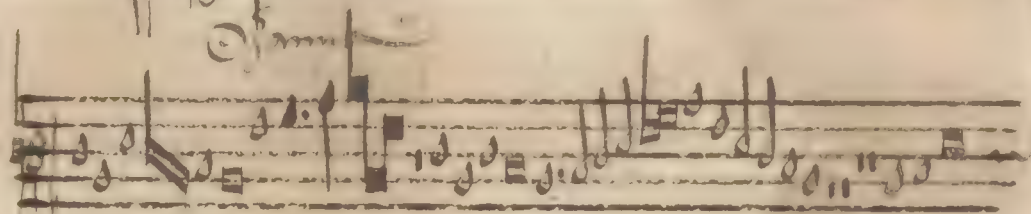
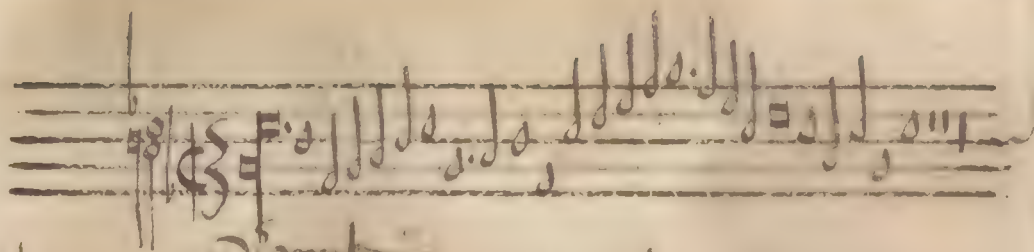


*Er in der glocken: he: helme: laude: tre: ches: adieu*

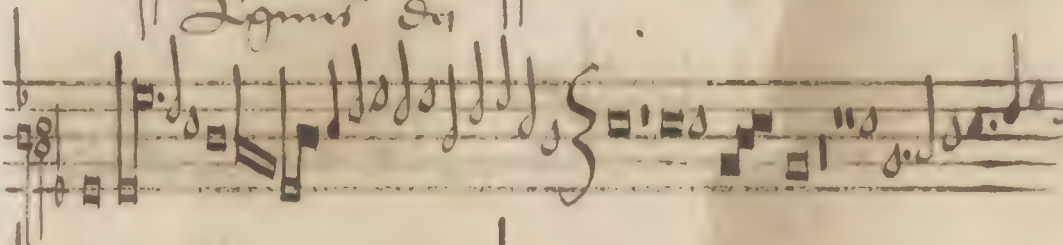
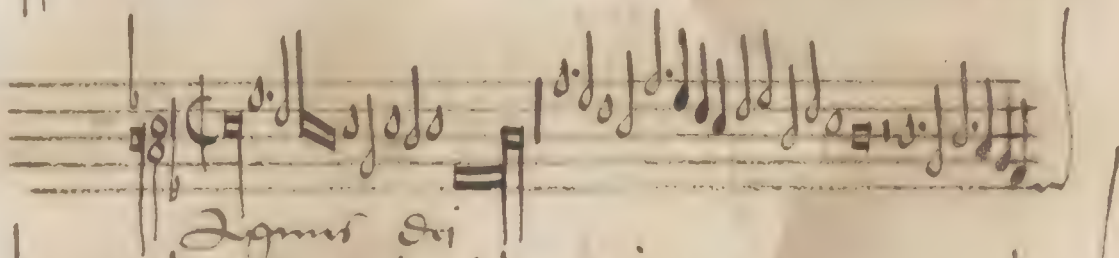
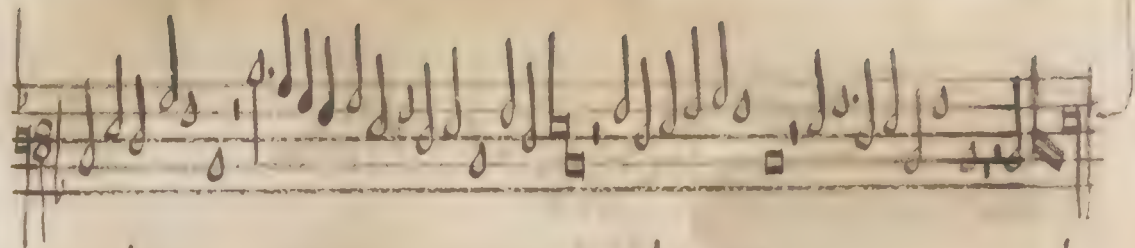


*It is a very old song, in English, for the first time, and this is*









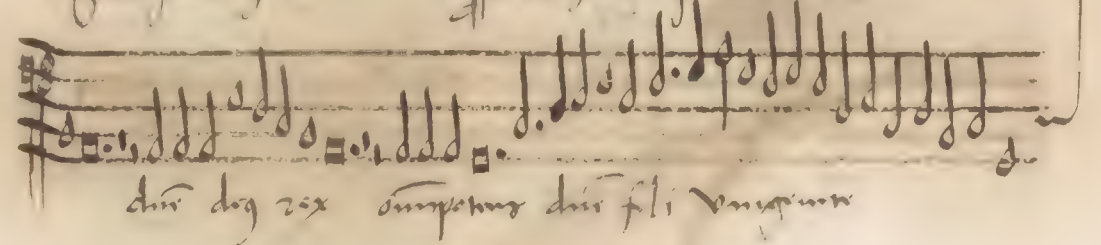
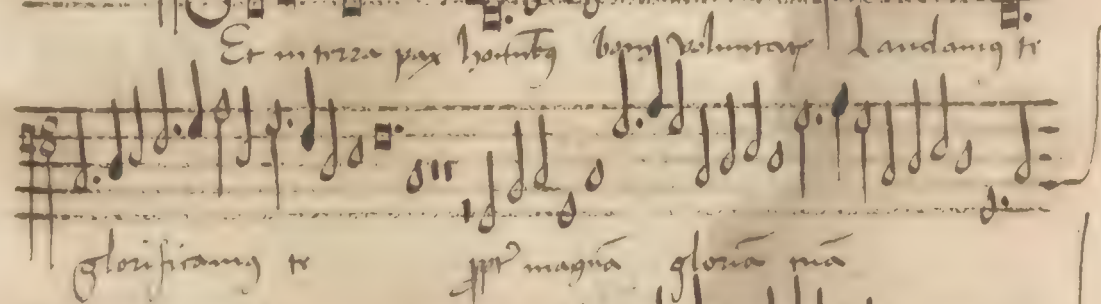
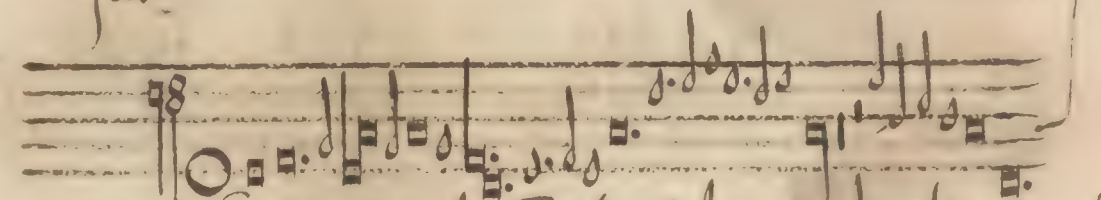
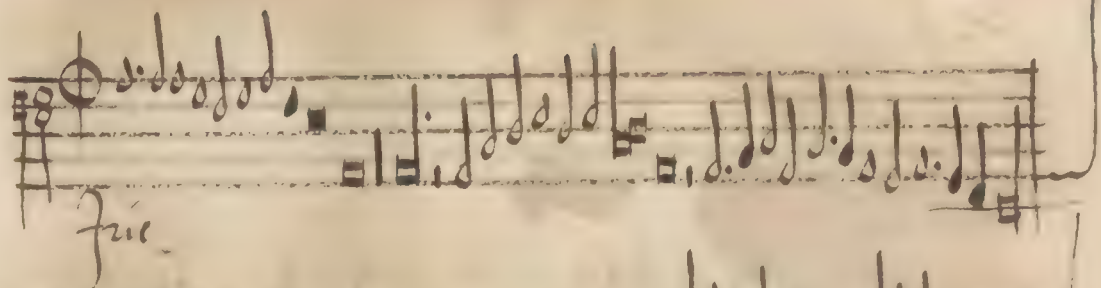
15

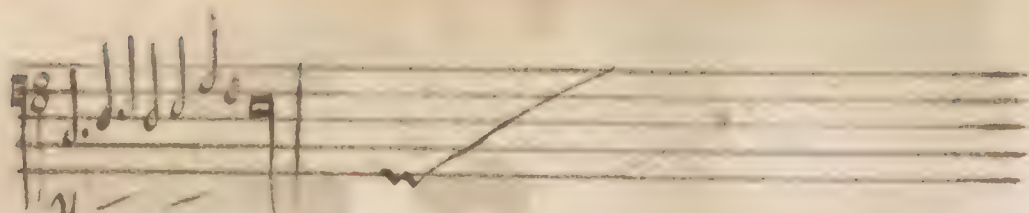
Herrn Jesu  
Christi  
Salva nos domine

Fine

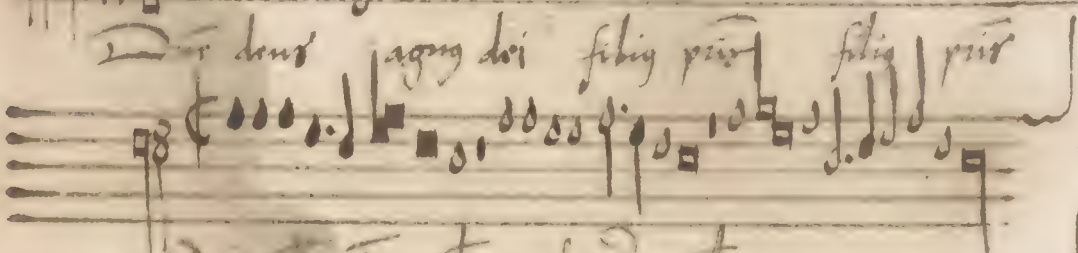
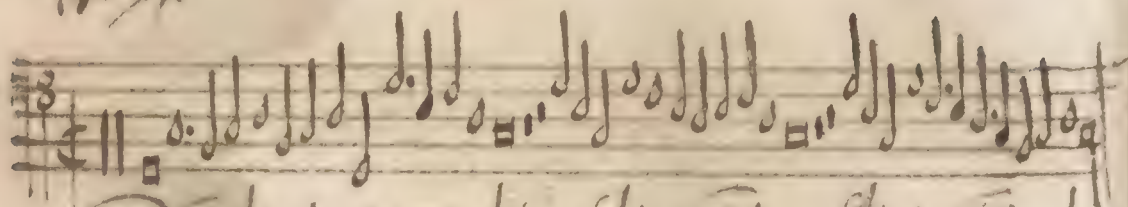
The image shows a page from a handwritten musical manuscript. On the left margin, the number '15' is written. The title 'Herrn Jesu Christi Salva nos domine' is written across the top of the first staff. The music is written on four staves. The first staff has a treble clef, a key signature of one sharp (F#), and a common time signature (C). The notation includes various note values, rests, and bar lines. The second staff continues the melody. The third staff begins with a new section marked 'Fine'. The fourth staff continues the music. The manuscript is on aged, slightly stained paper.



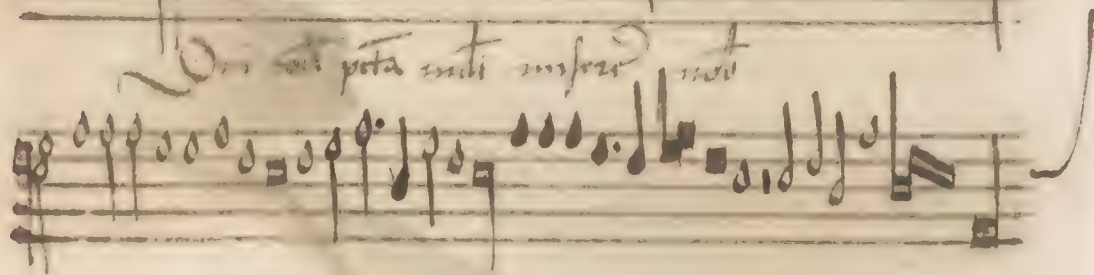




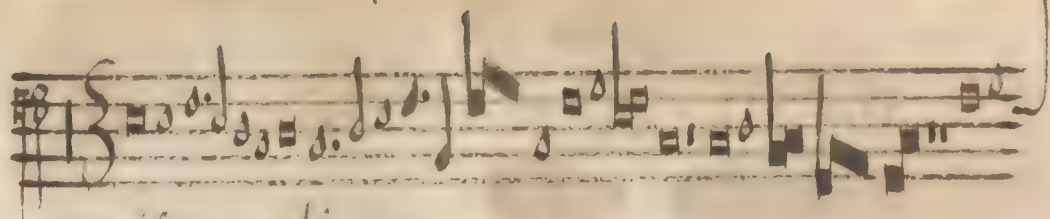
*Thm xvi*



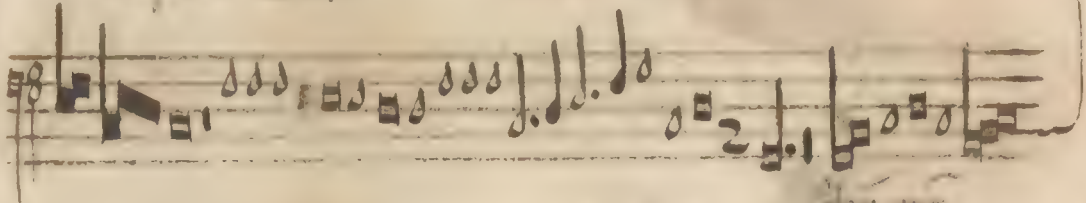
*Deus agnus dei filius patris filius patris*



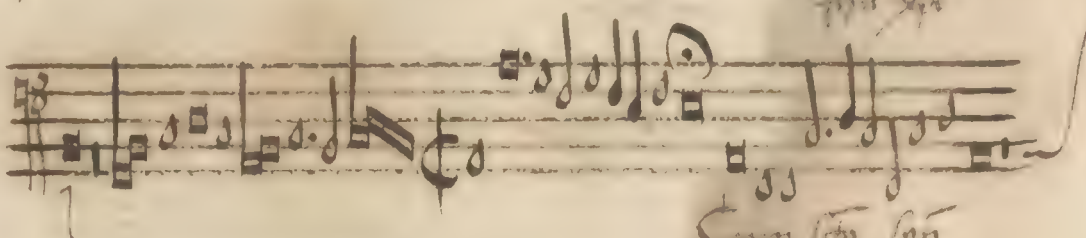
*Qui tollis peccata mundi misere nostri*



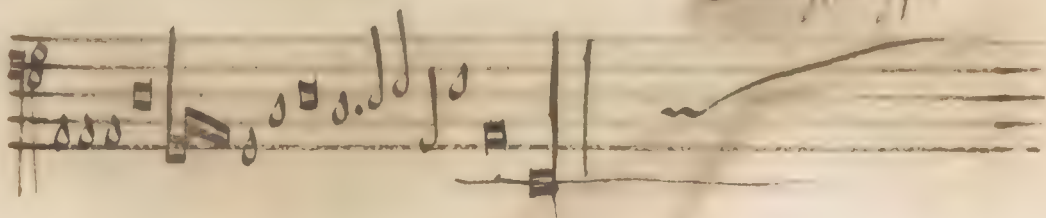
*misere nobis*

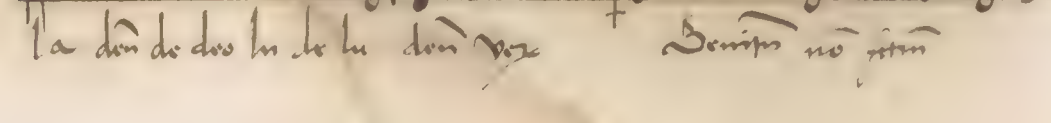
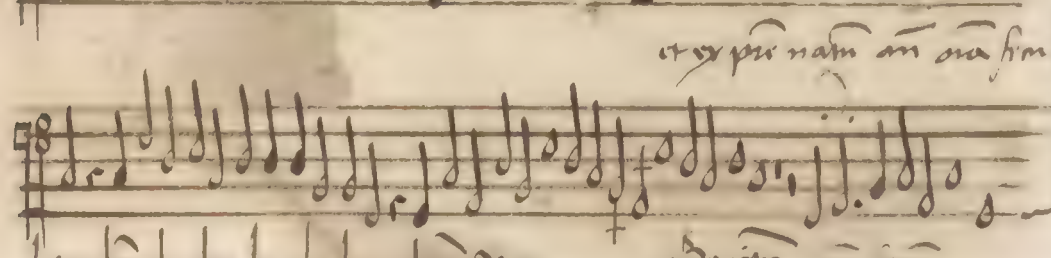
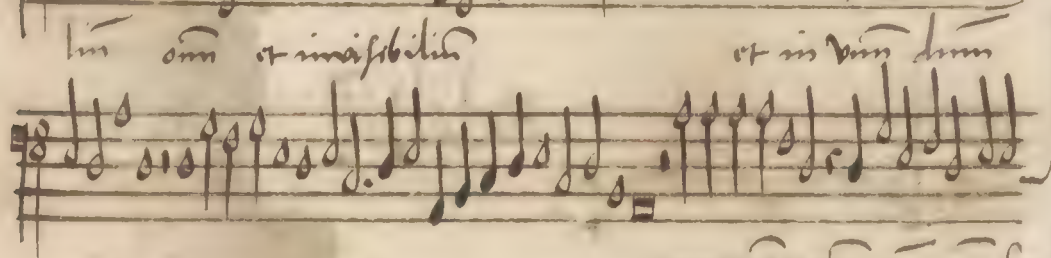
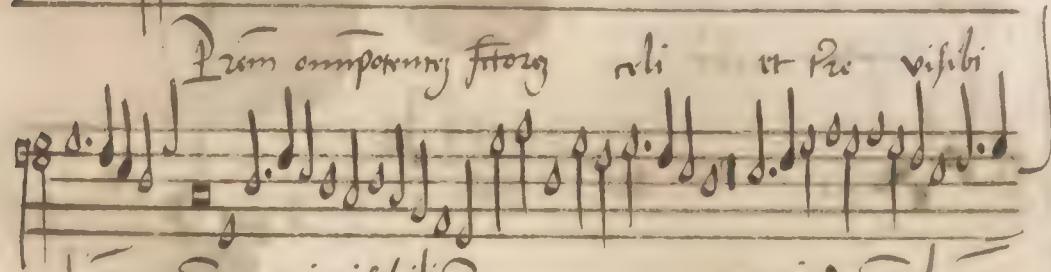
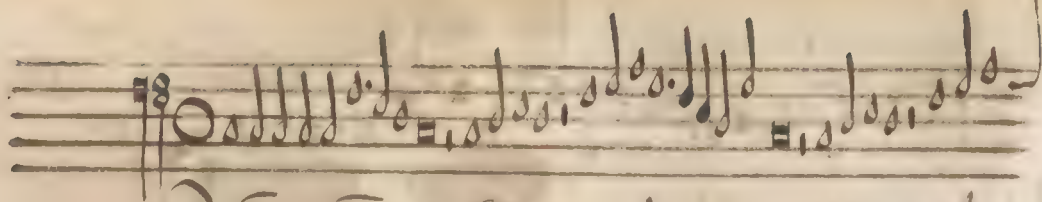


*Thy*



*Sancto spiritui*





Præm omnipotentis fitoris ali et pæ visibi

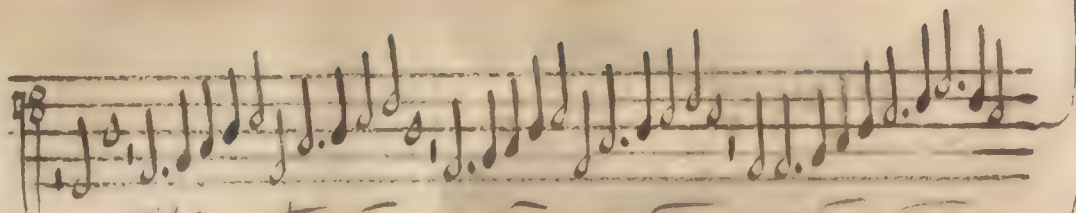
læ om et inæstibilis et in vni dnm

et ex pæ nam an oia fin

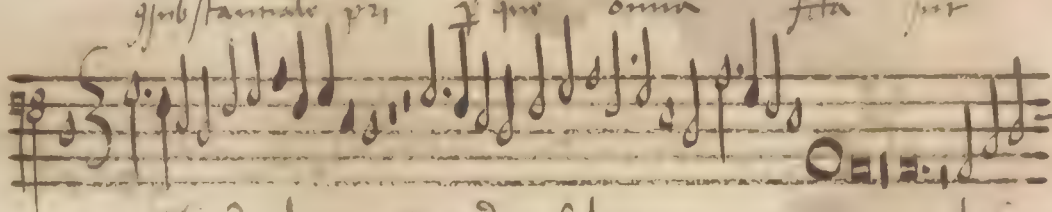
la dnm de deo lu de lu dnm rex

Scipio no pæn

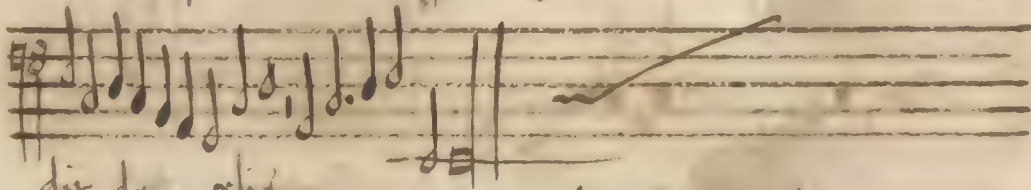




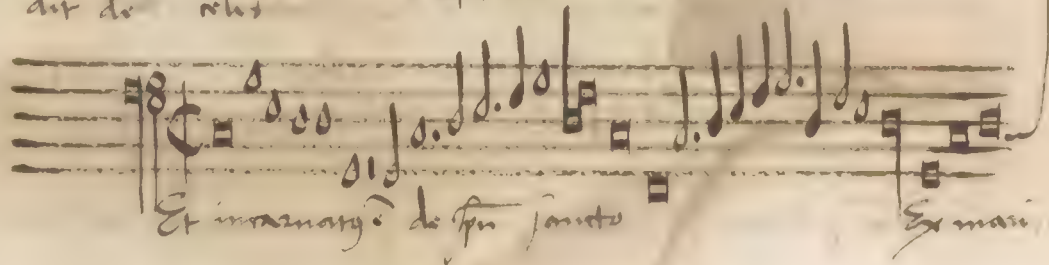
gubstanciate p[er] p[er] omnia f[er]ta p[er]



qui p[ro]p[ter] n[ost]ro: et p[ro]p[ter] n[ost]ro salu[m] de f[er]ra



dir de r[ati]o

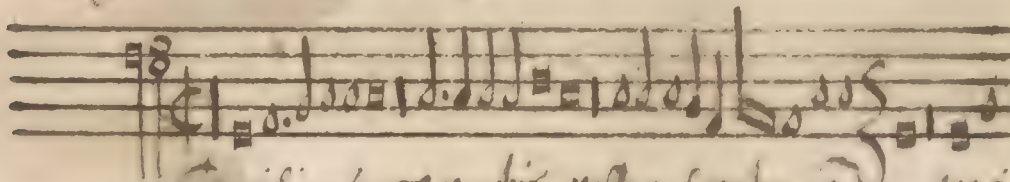


Et incarnat[i]o de f[er]ra p[er]fecto

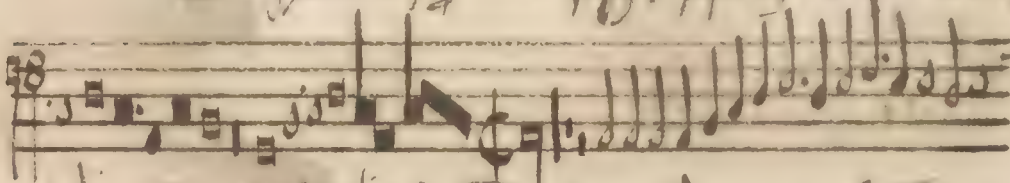
Ex mari



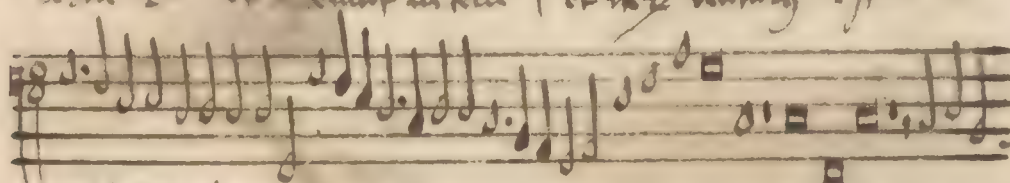
a. Xpian & hunc futur est



Christi fides est p. n. d. i. s. p. o. s. i. t. & f. o. p. u. l. o. s. e. r. i. t. i. o. n. i. s.

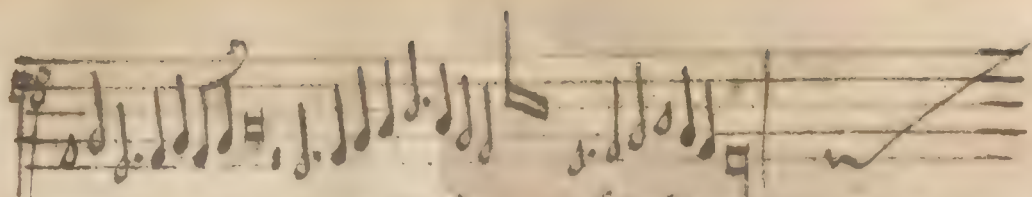


a. h. i. c. 2. m. e. t. e. n. d. i. t. i. n. t. e. l. u. m. e. t. n. o. x. e. v. i. n. t. u. m. e. s. t.

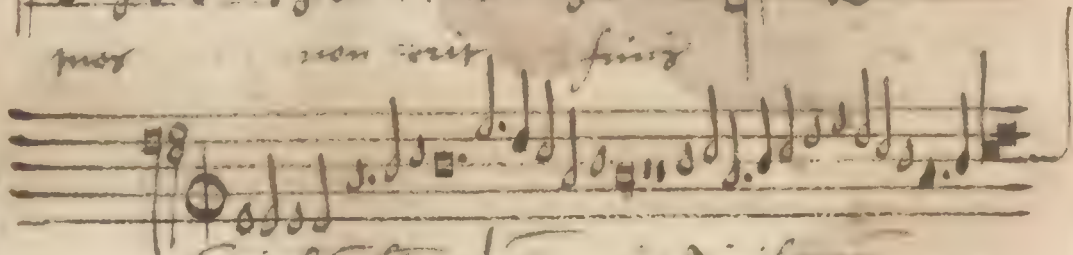


in glia fidei: v. m. o. s. & m. o. r. m. o. s.

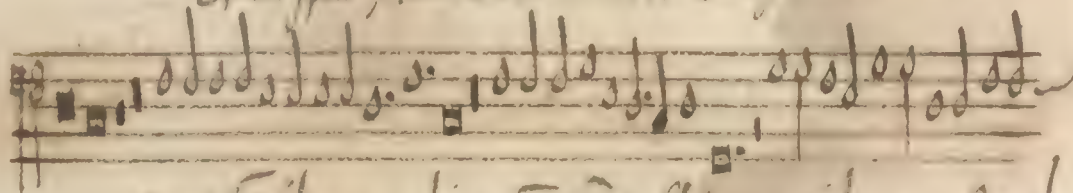
v. m. o. s. e. t. m. o. r.



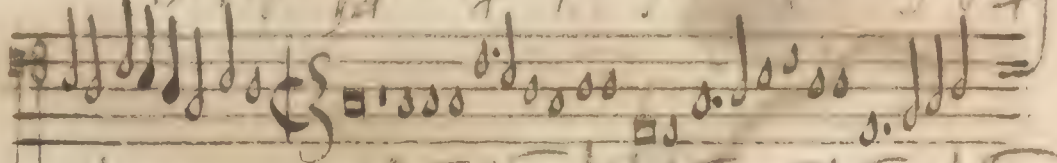
mor non erit finis



Et in spm sctm dnm et vniuersum

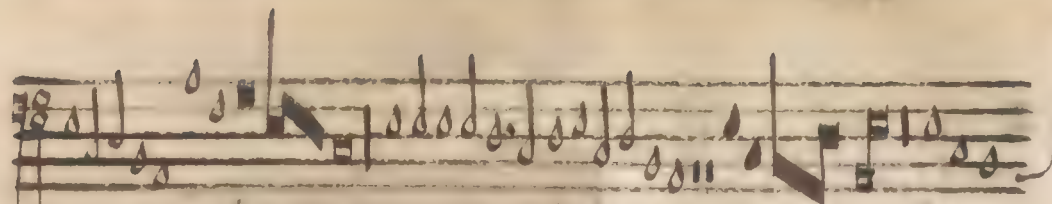


q ex pte filij pcedit q m pte p filio qui longis est p

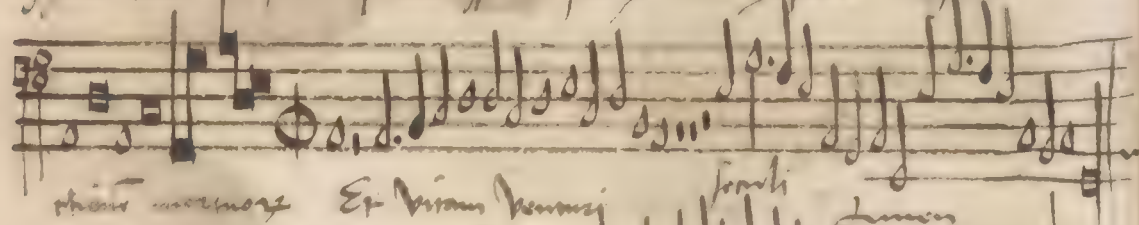


prophetas

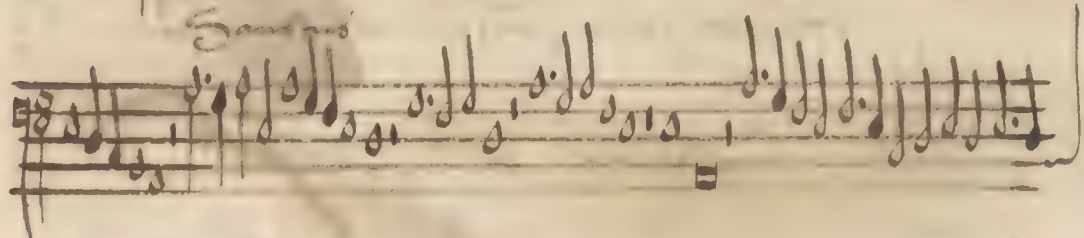
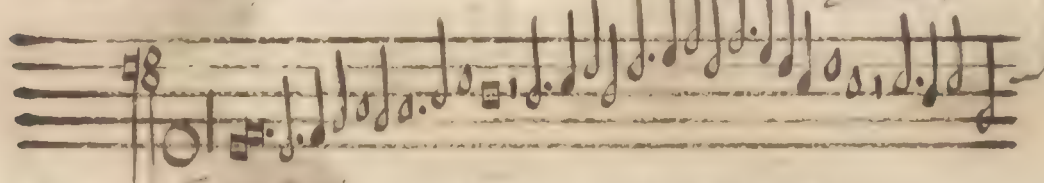
et vna sctm trinitas et apta califon



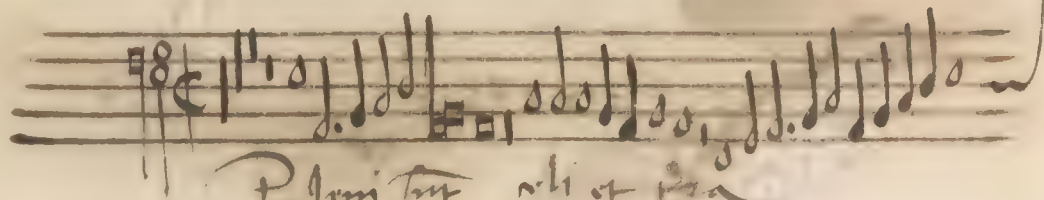
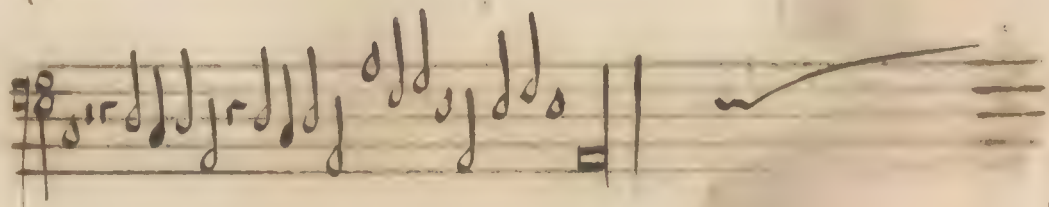
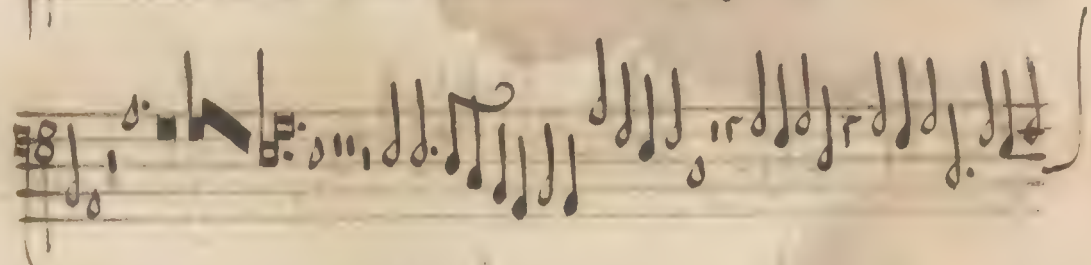
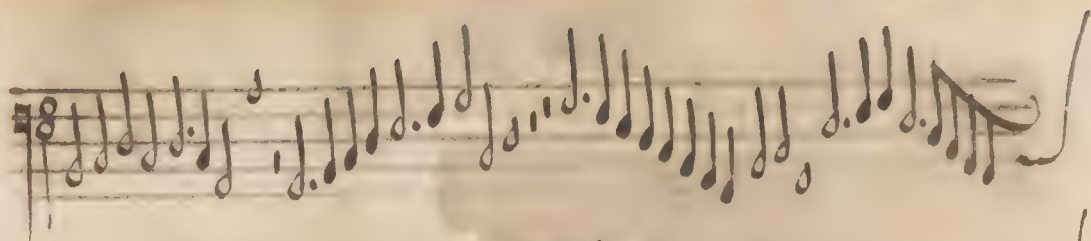
gister vni baptis- matione p-  
et expe-cto resurre-



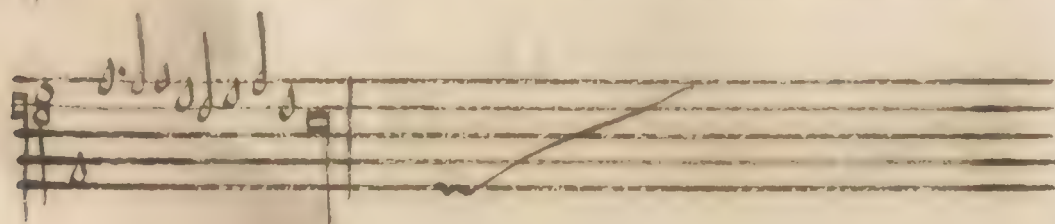
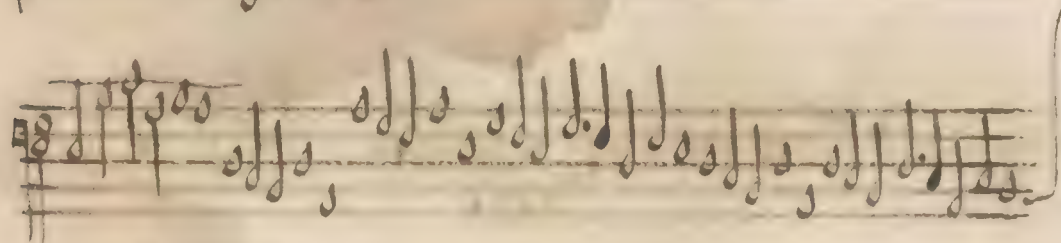
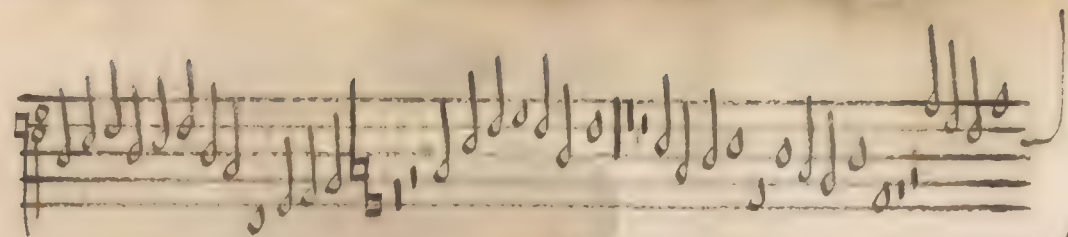
ctione m-  
Et vitam veni-  
fanti  
Lumen

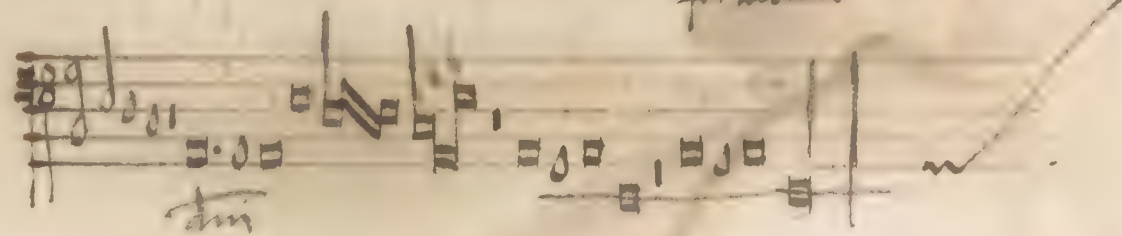
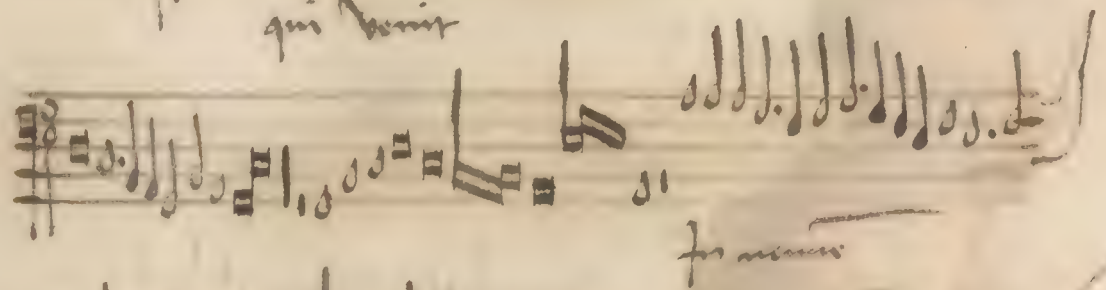
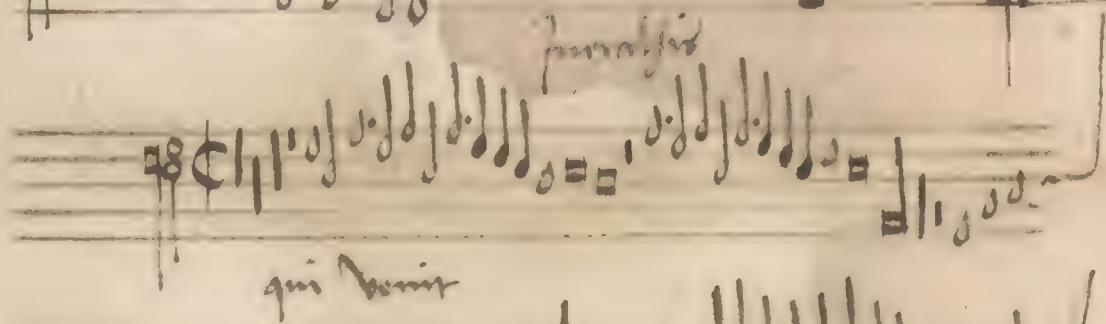
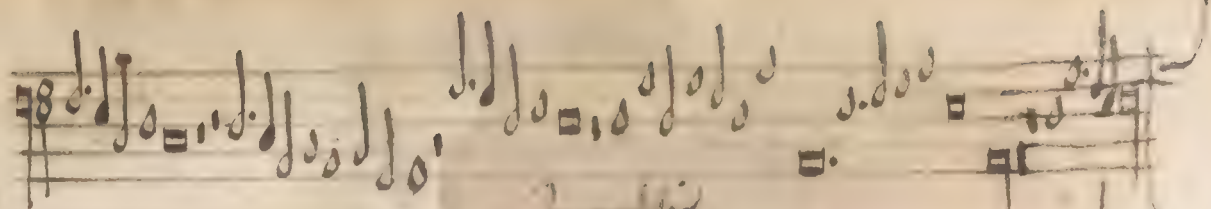


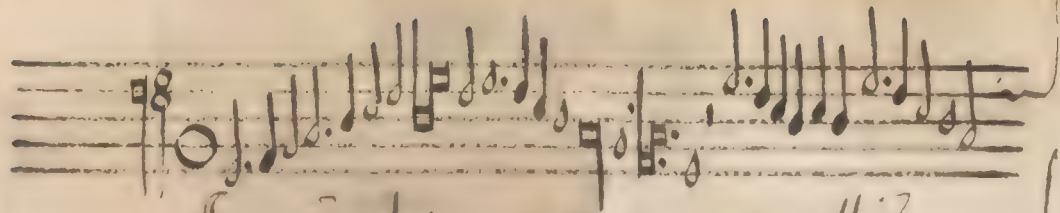




Plumier et al. et al.

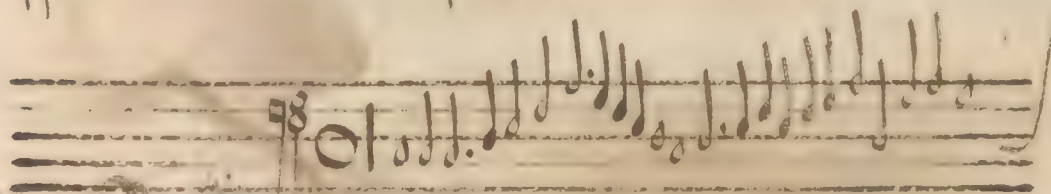
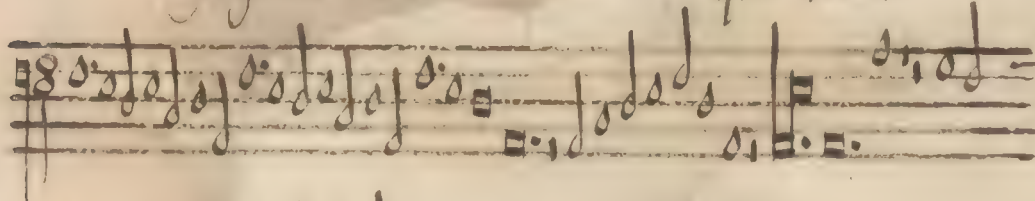






Agnus dei

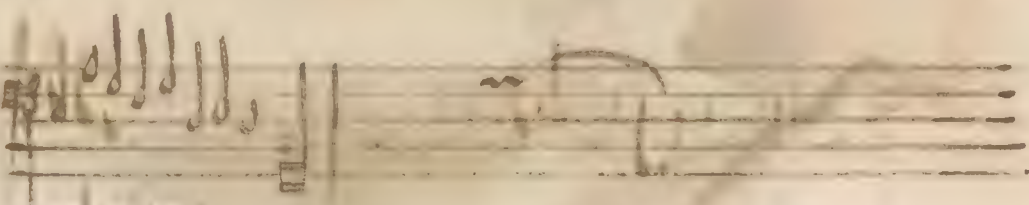
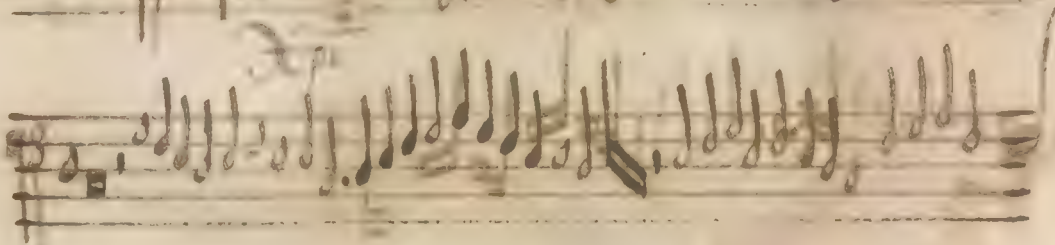
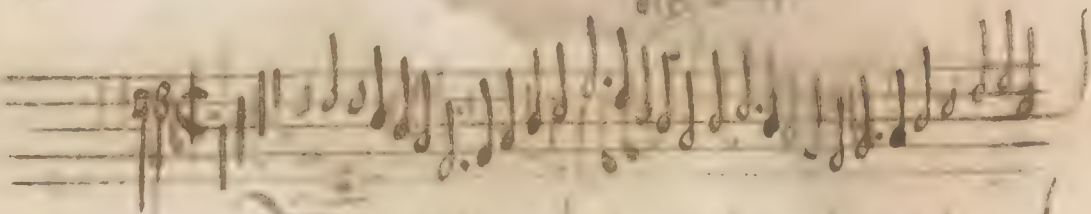
qui tollis

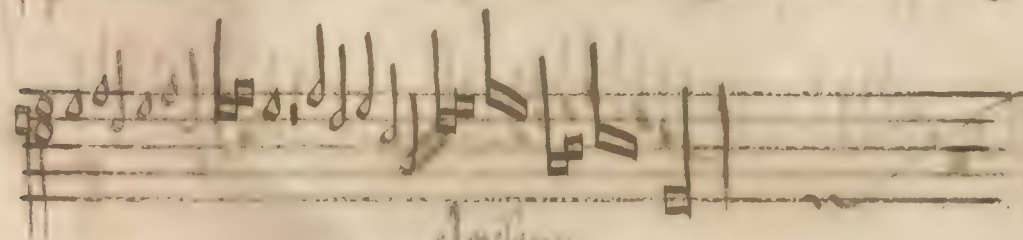
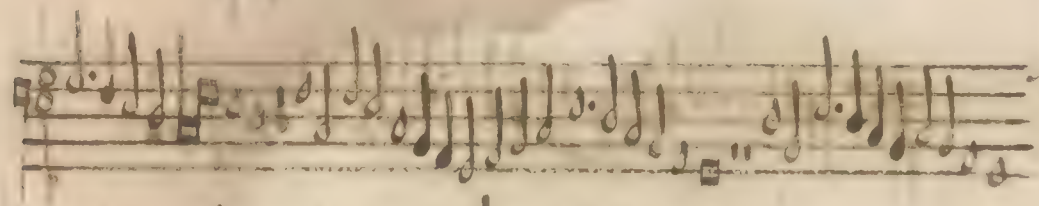
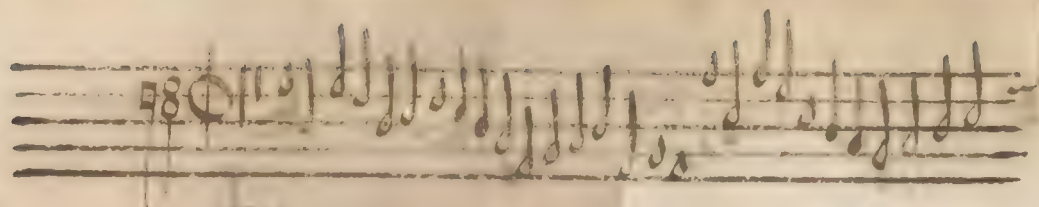


17. *Gustav Bruch*

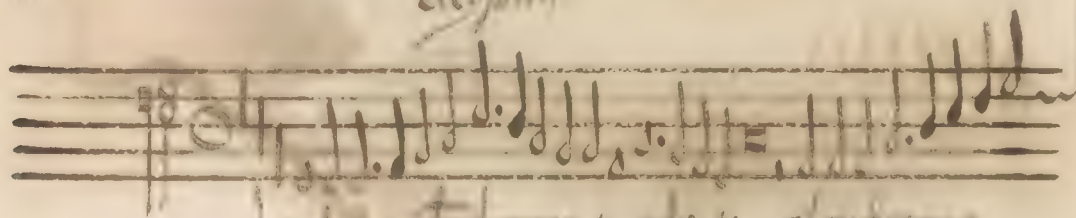
*Fine*







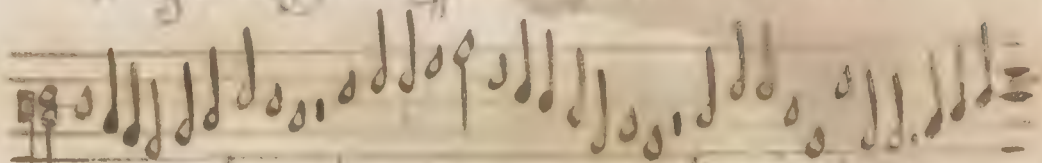
*clausura*



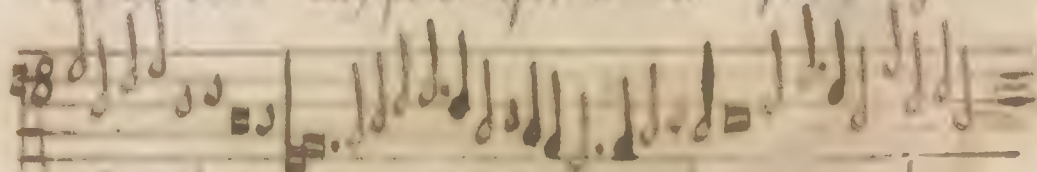
*Leute in Tübingen u. d. h. glückw.*



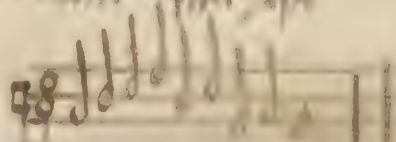
in der ersten Person der



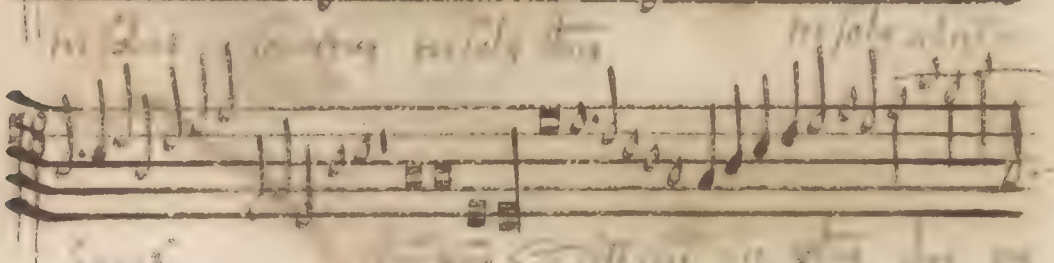
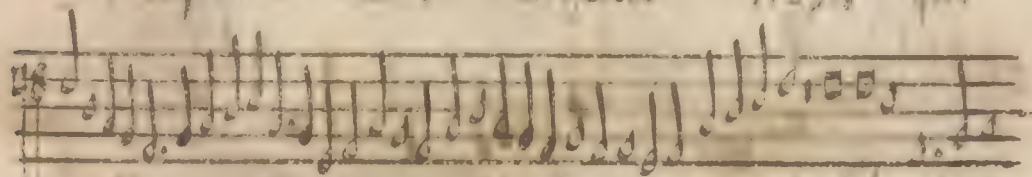
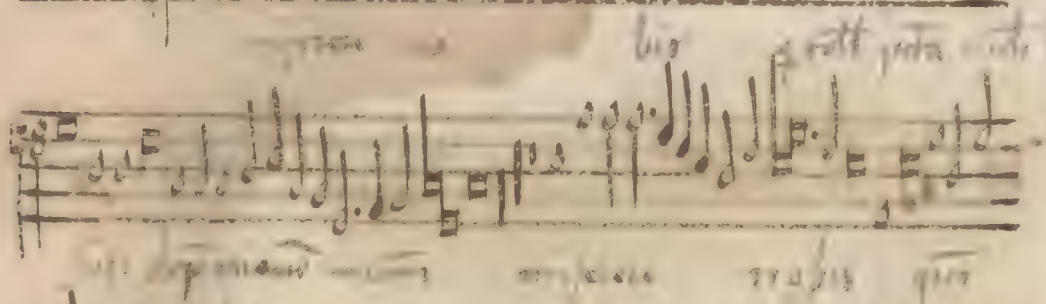
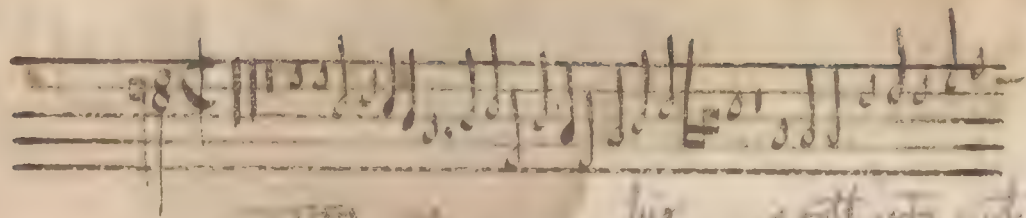
der ersten Person der ersten Person der ersten Person



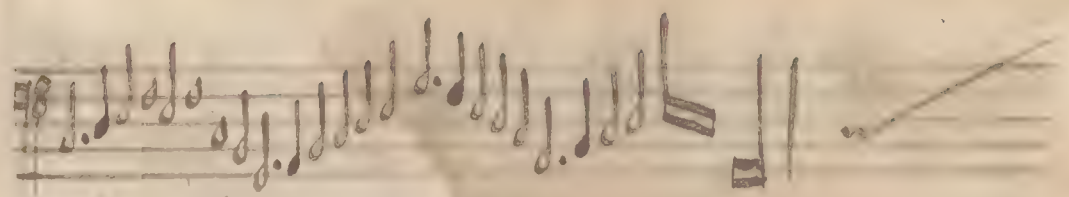
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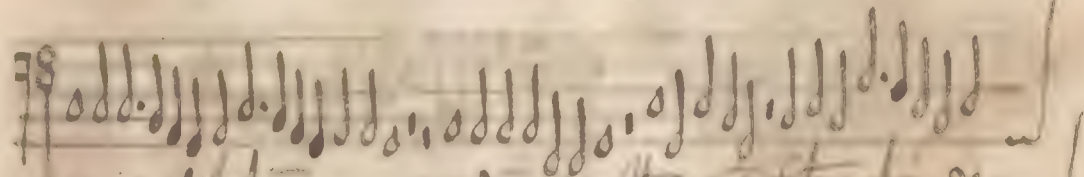




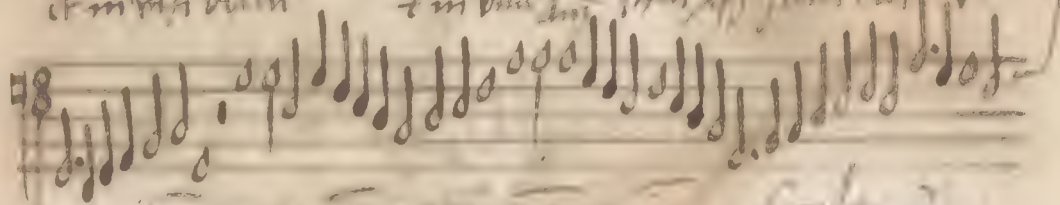
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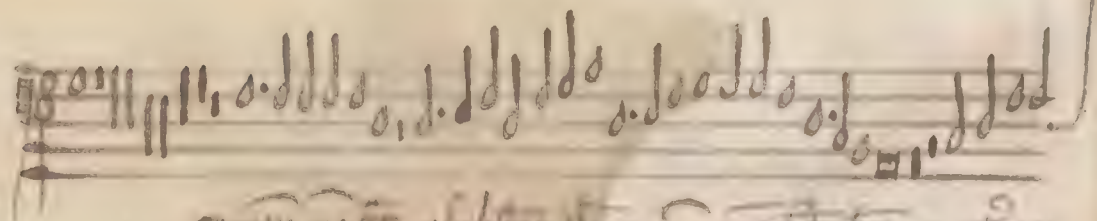
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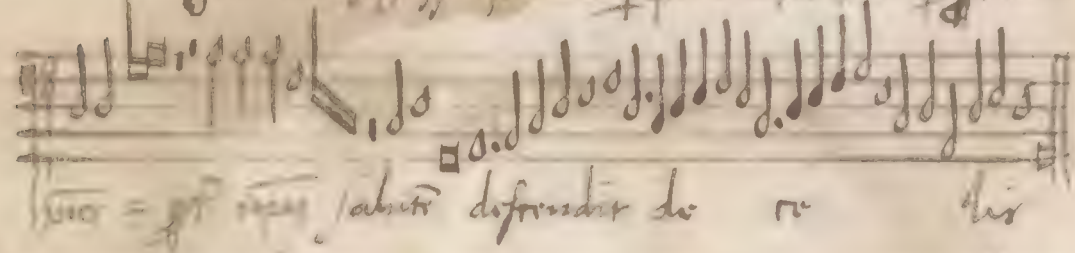
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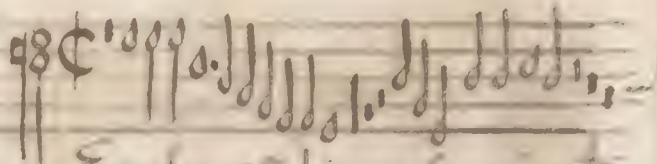


8<sup>o</sup> in no f<sup>o</sup> q<sup>o</sup> sub<sup>o</sup>stantia p<sup>o</sup> p<sup>o</sup> oia p<sup>o</sup>ta p<sup>o</sup>ta = p<sup>o</sup>ta p<sup>o</sup>ta

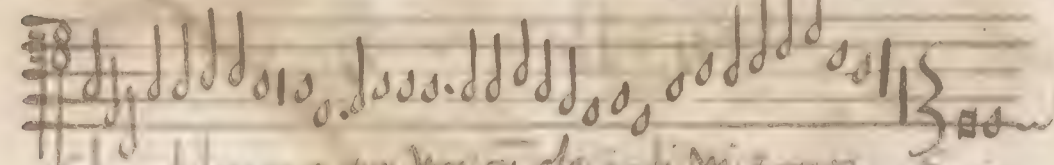


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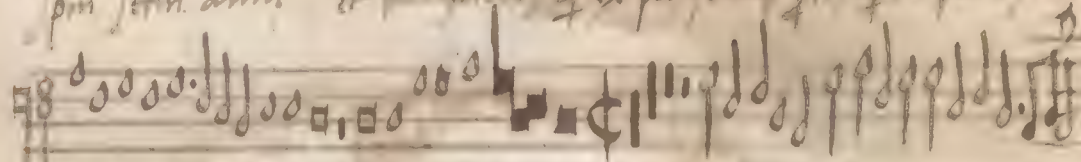
Et infra: 7<sup>o</sup> die q<sup>u</sup>o supra, in octu



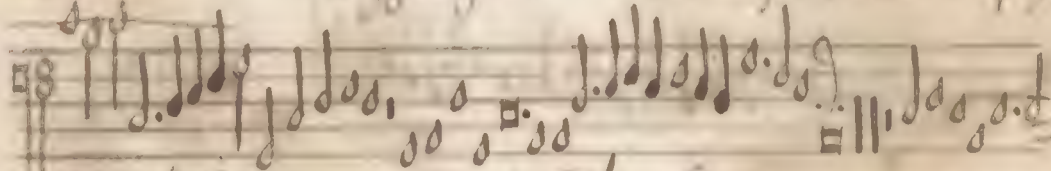
Einzelne Aufträge zu den verschiedenen Gläubigern



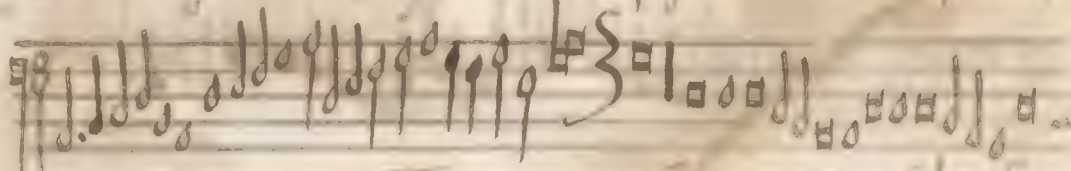
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o fil adorant et glorificant et una sa ludo a apostol

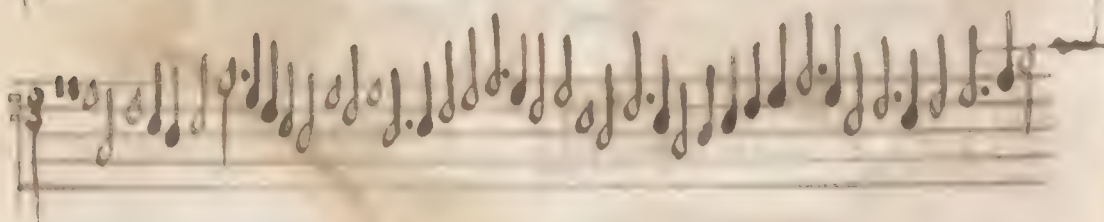
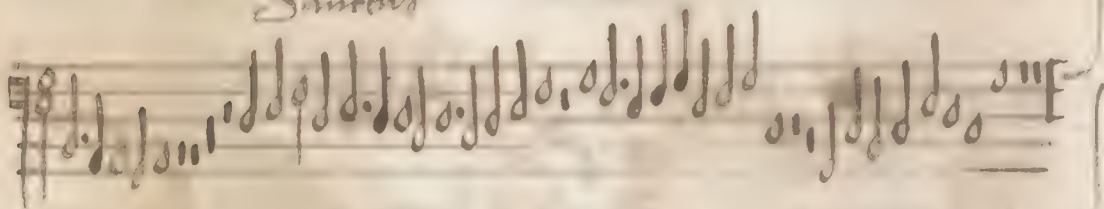
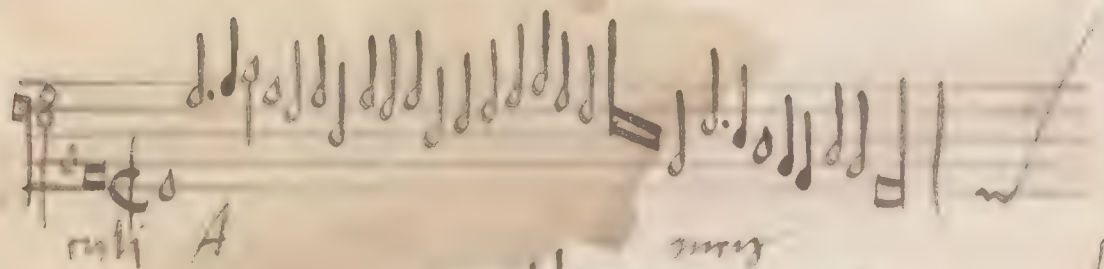


lra celestiam confiteor vni baptisam et ex p. d. m. p. l.

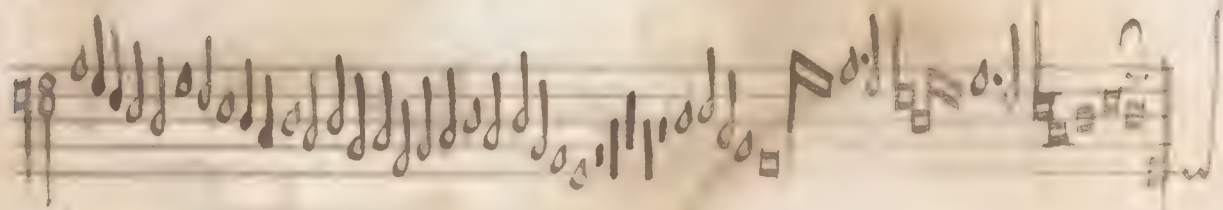
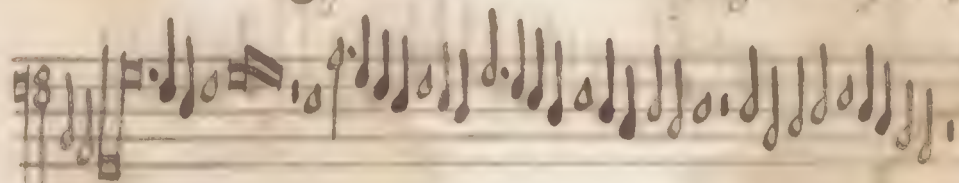
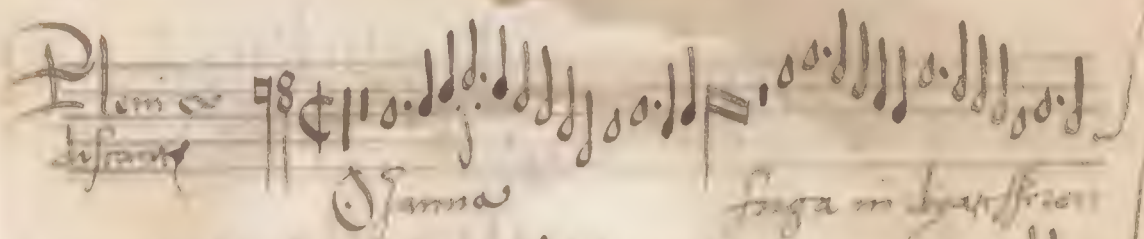
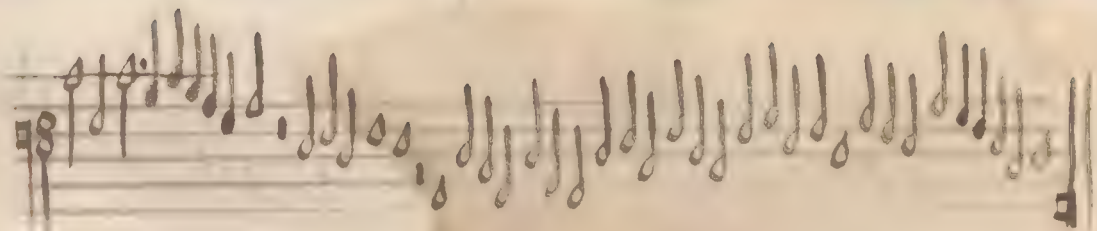


actioe m. p. m. o. z. m.

Et una vni p. l. m. p. l.





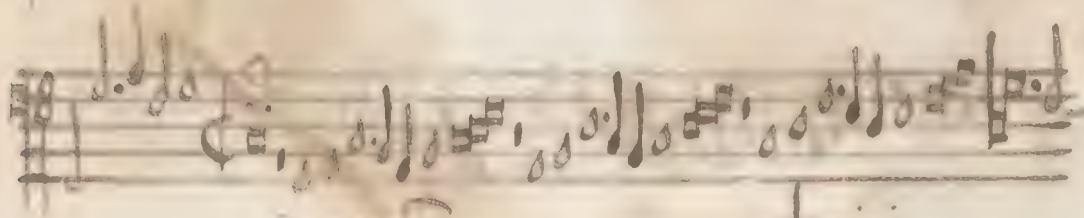




Benedictus

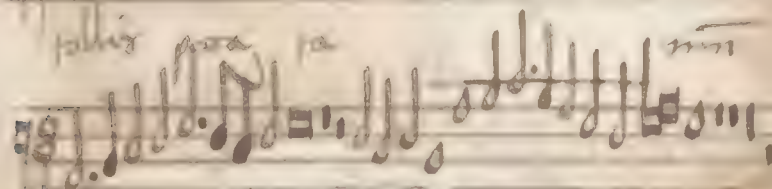
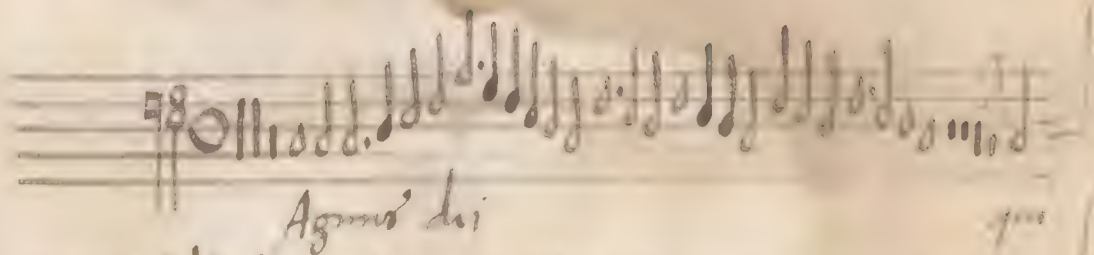
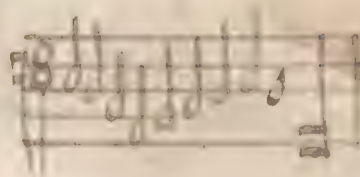


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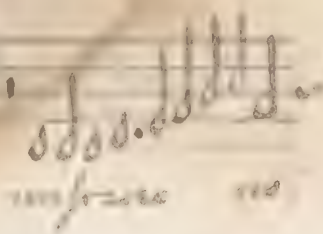


in nomine

domini



*li misere nob*



Handwritten musical score on two staves. The notation is in a historical style, featuring a treble clef on the first staff and a bass clef on the second. The music consists of eighth and sixteenth notes, with some rests. A double bar line is present on the first staff. Below the first staff, the word "Allegro" is written in a cursive hand. The second staff continues the melody with similar notation.

Handwritten musical score on a single staff. The notation continues from the previous section, featuring a treble clef and a key signature of one flat. The music is written in a cursive hand, with notes and rests clearly visible.

Handwritten musical score on a single staff. The notation continues from the previous section, featuring a treble clef and a key signature of one flat. The music is written in a cursive hand, with notes and rests clearly visible.



## Comptroller septuagesima

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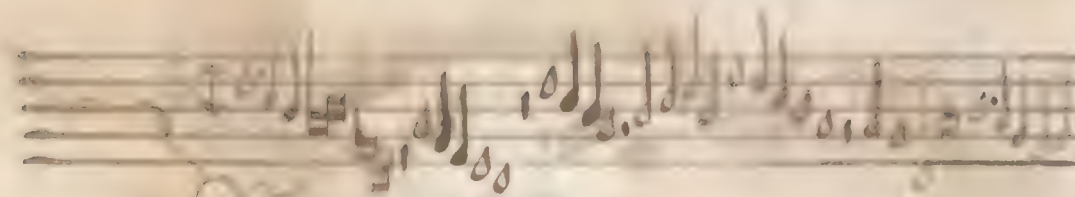
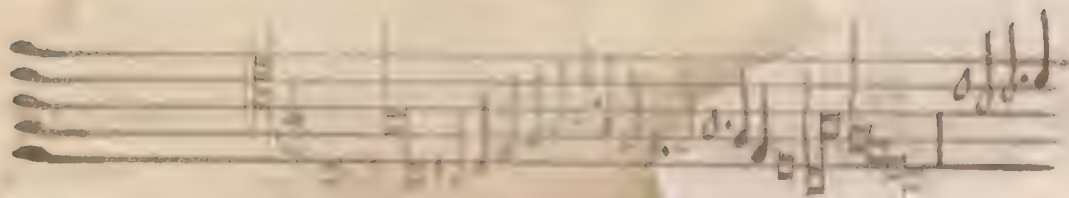
4 tott pita 4 tott pita anti

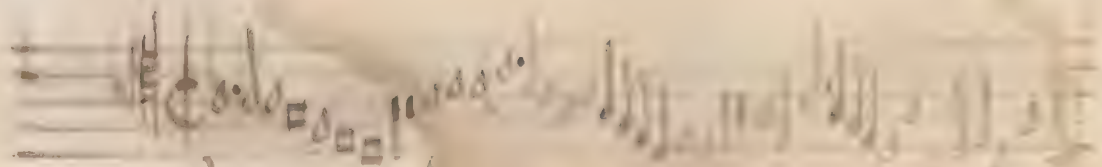
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do antb p m

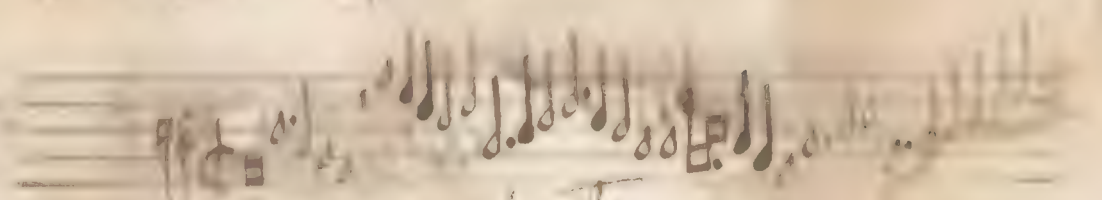
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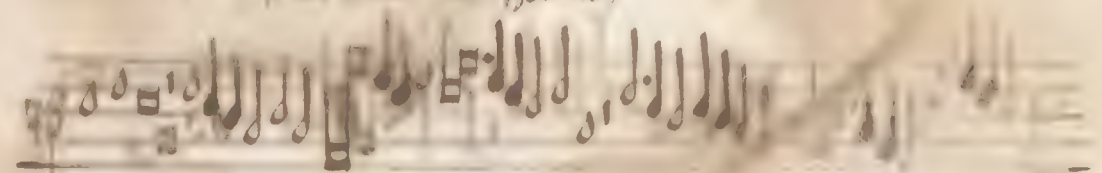


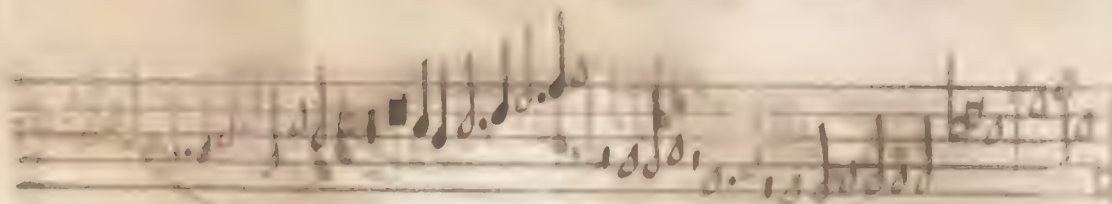
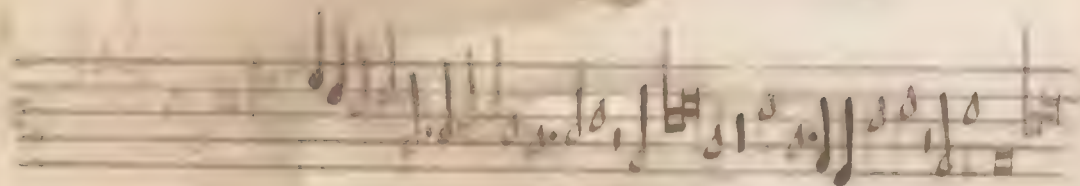
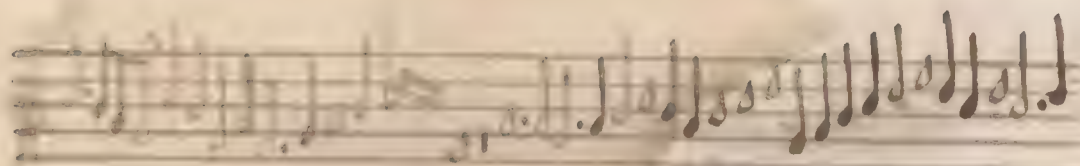


*trio*

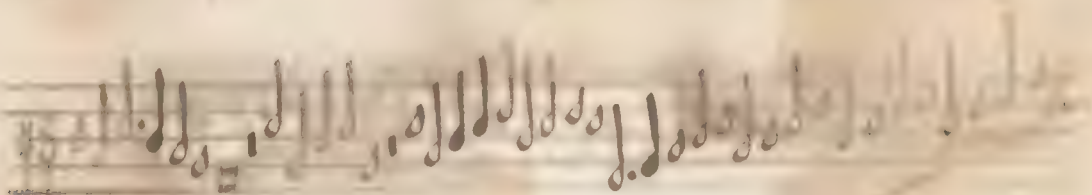
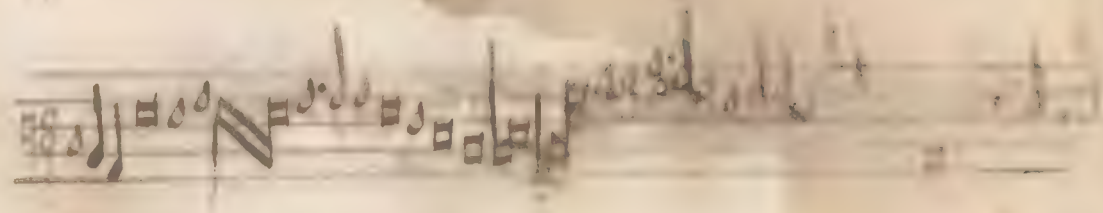
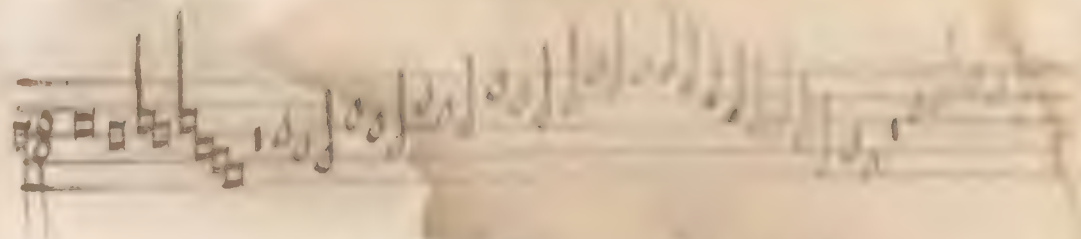


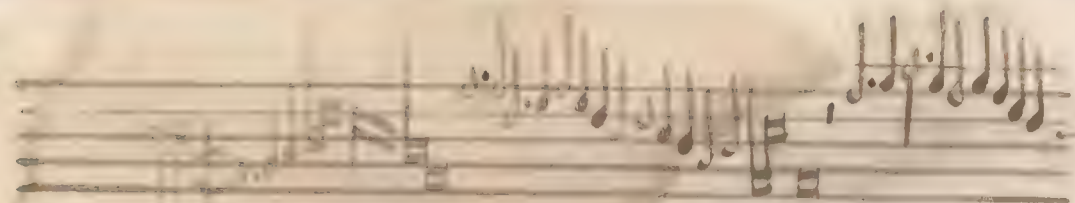
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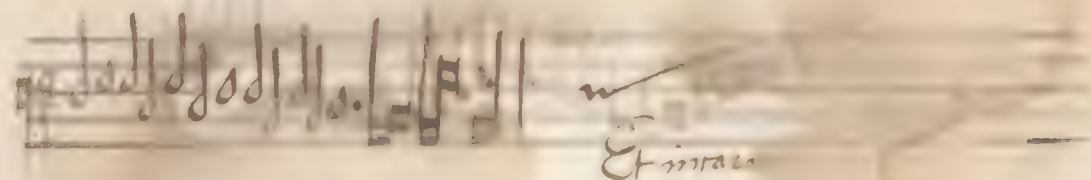
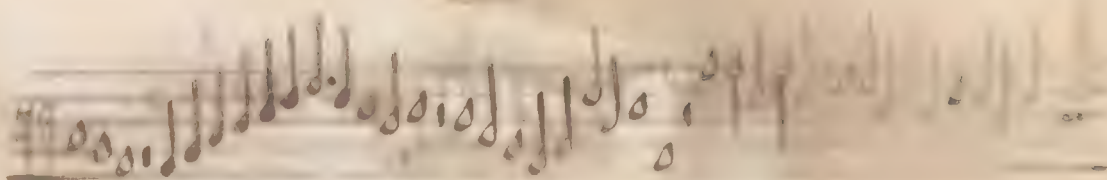
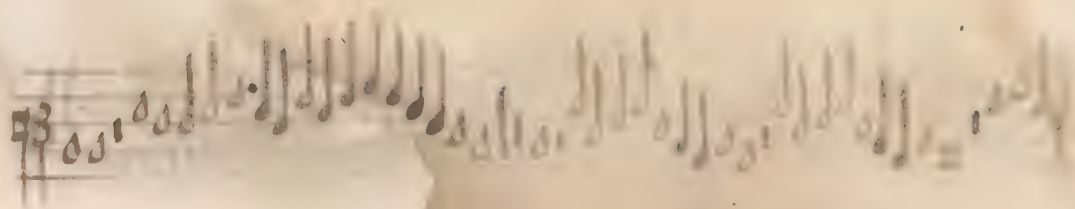


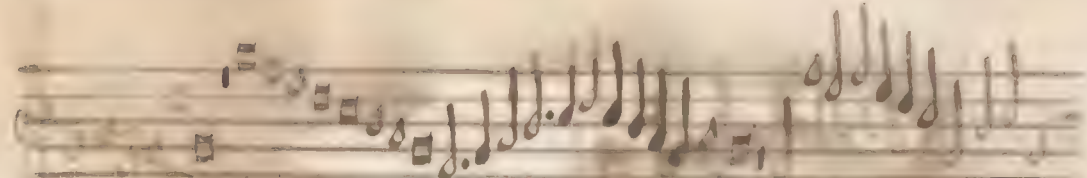




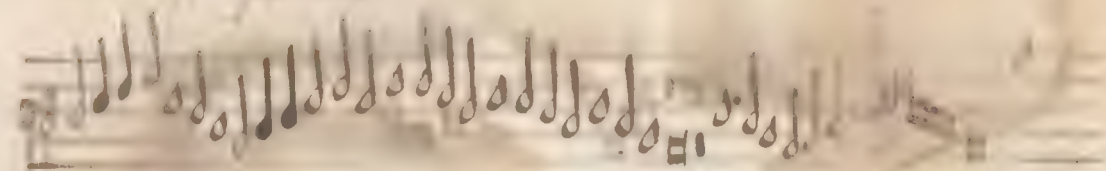


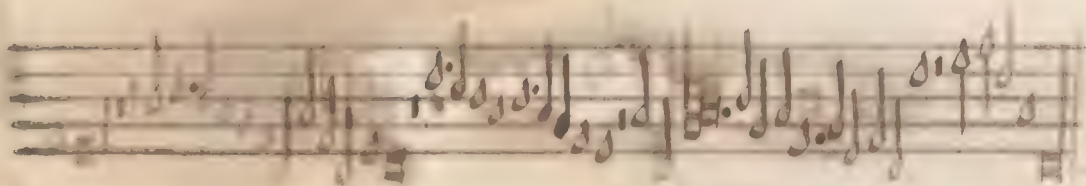
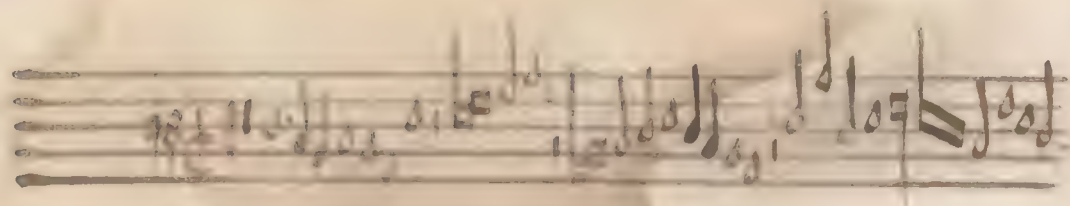


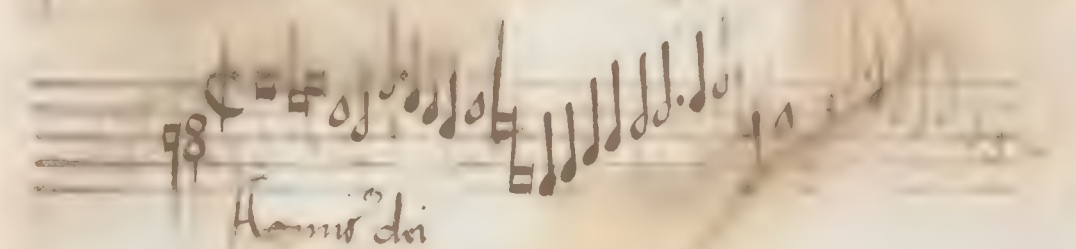
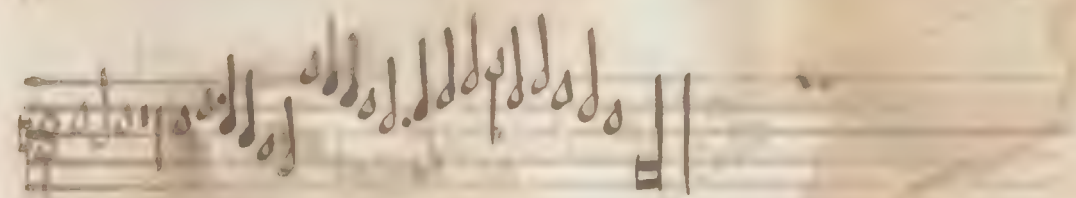


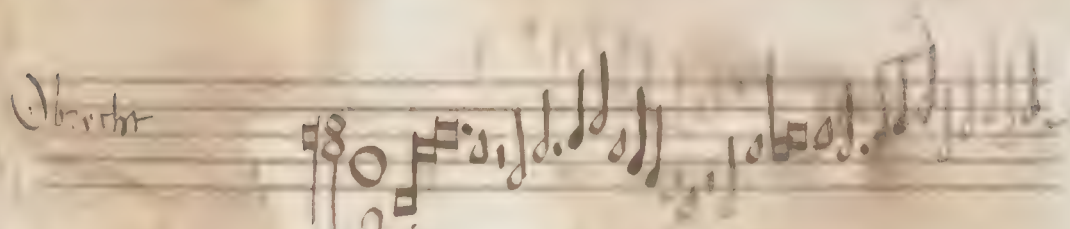
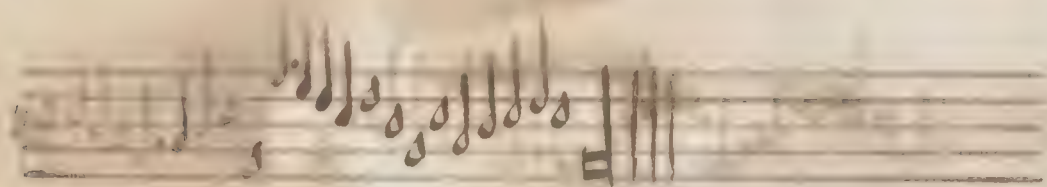
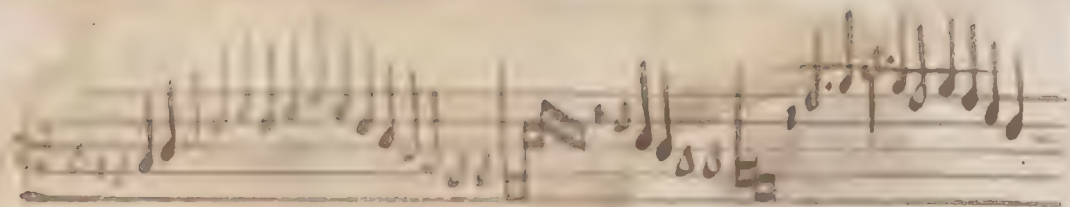






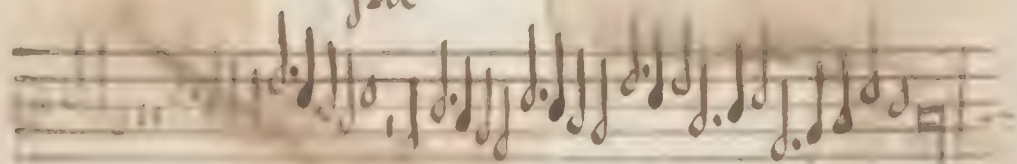




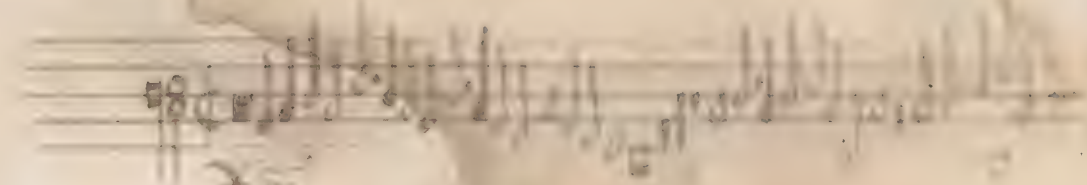


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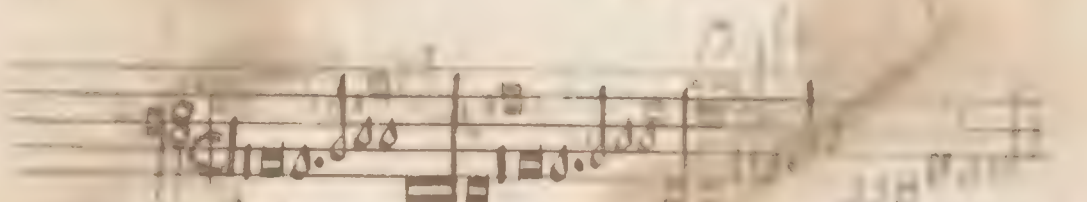
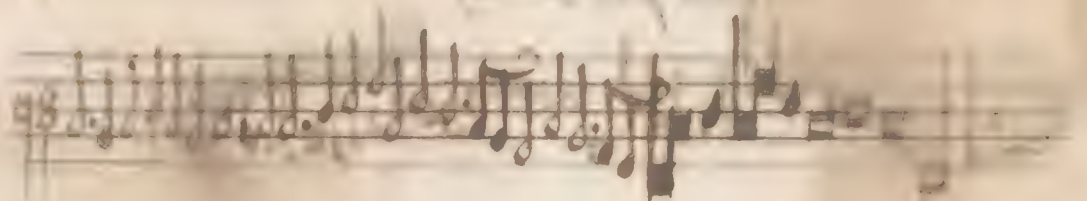
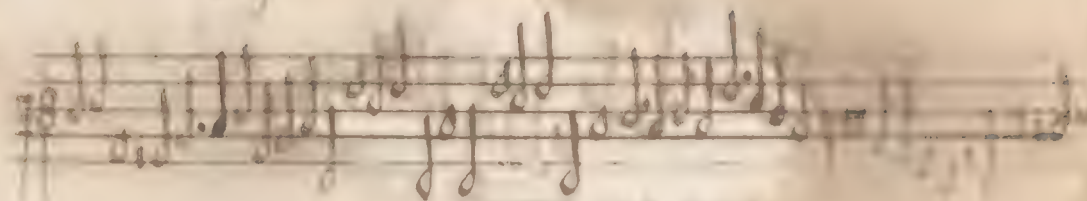
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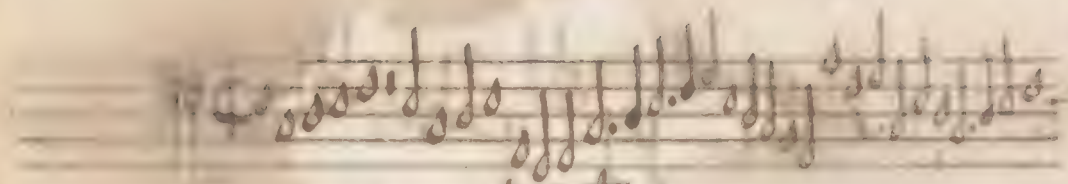
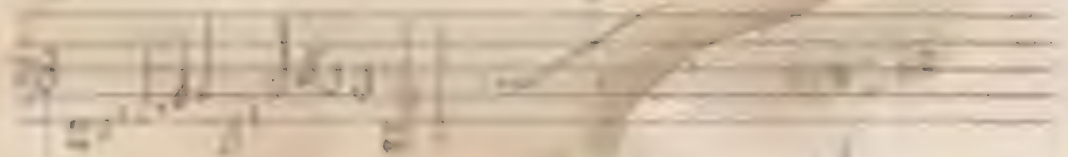




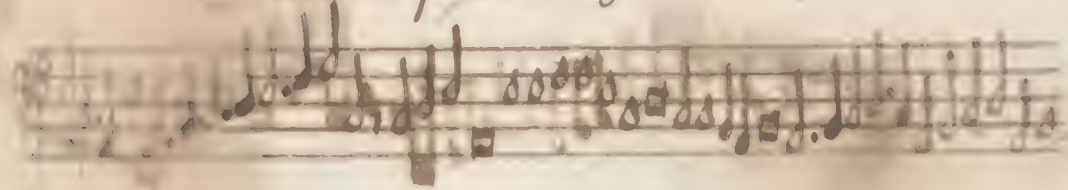
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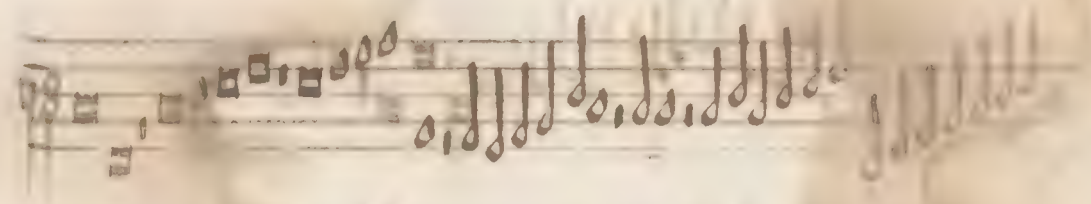
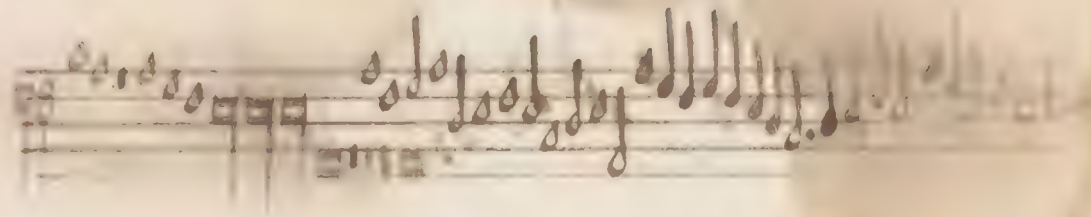


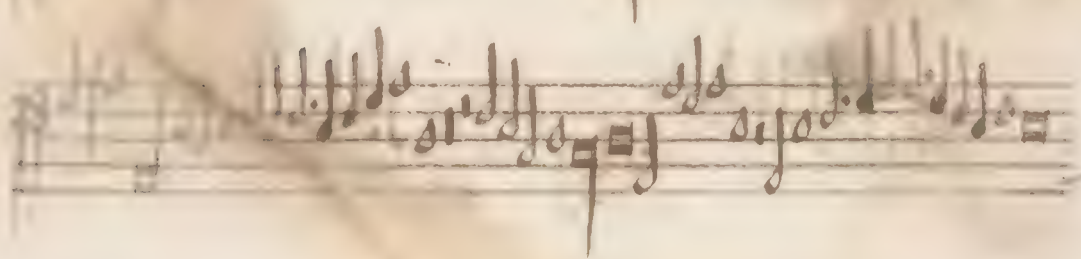
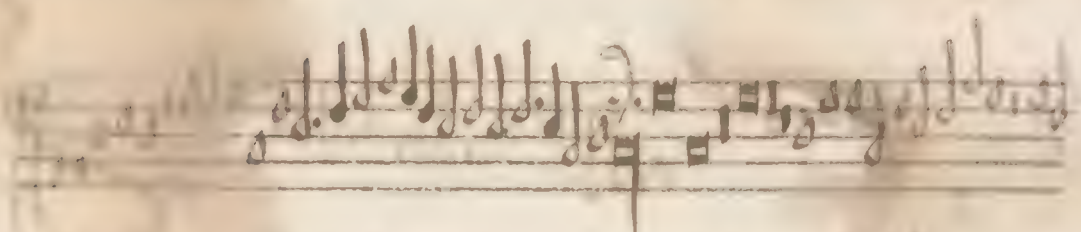
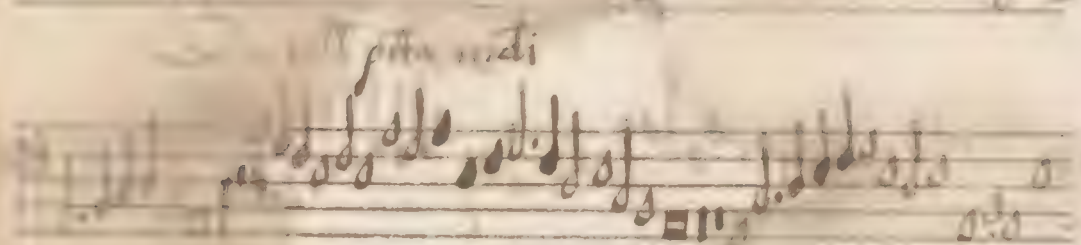
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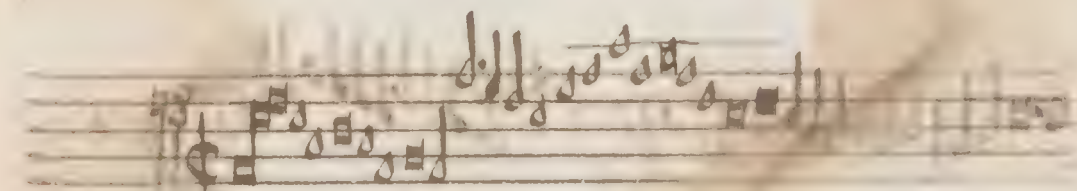
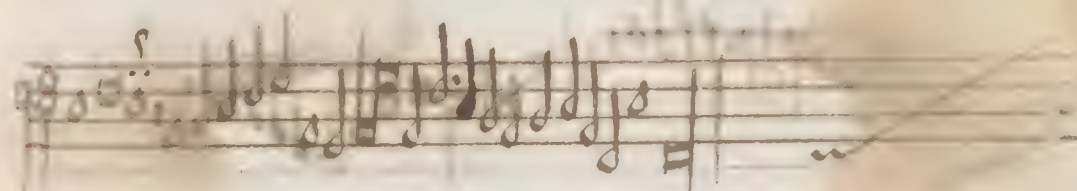
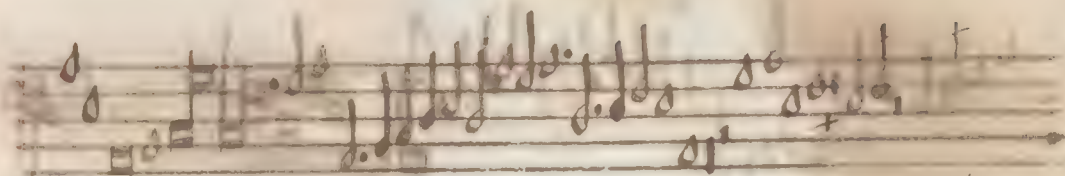
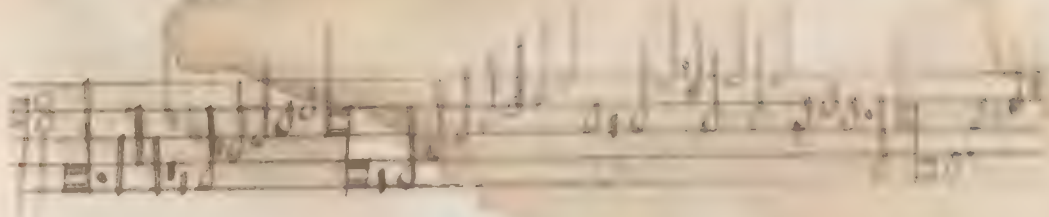
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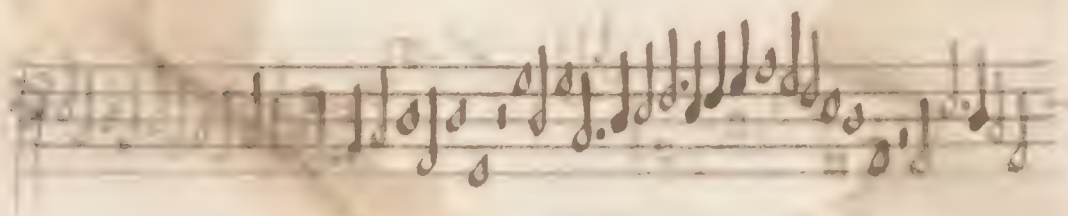
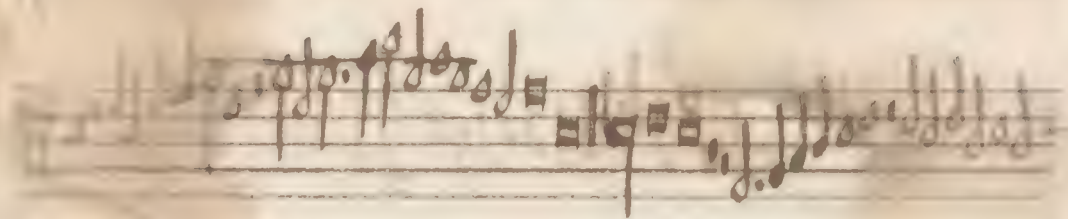
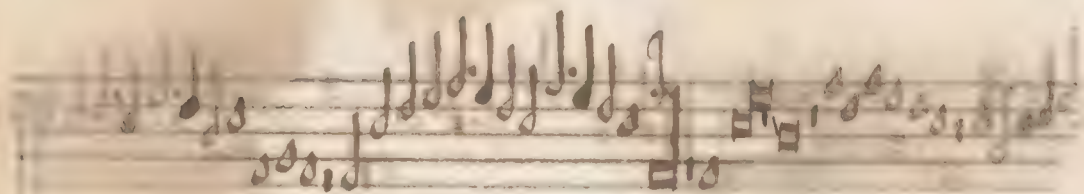
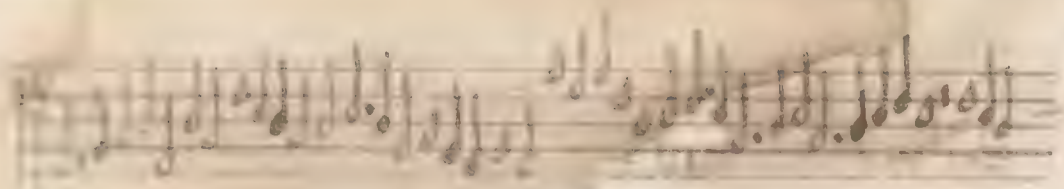


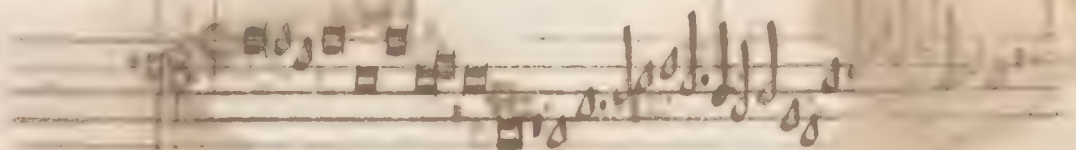
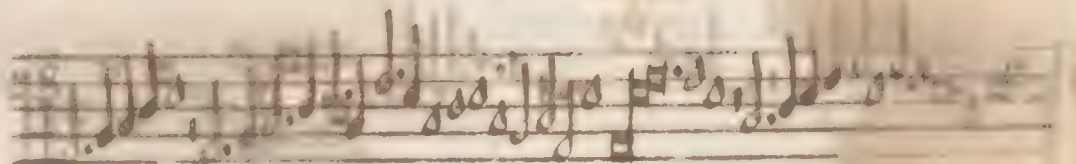




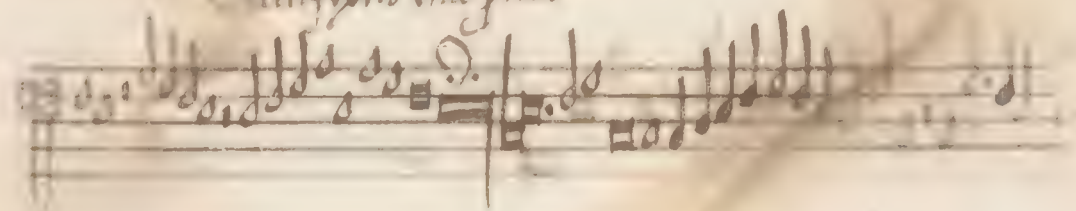


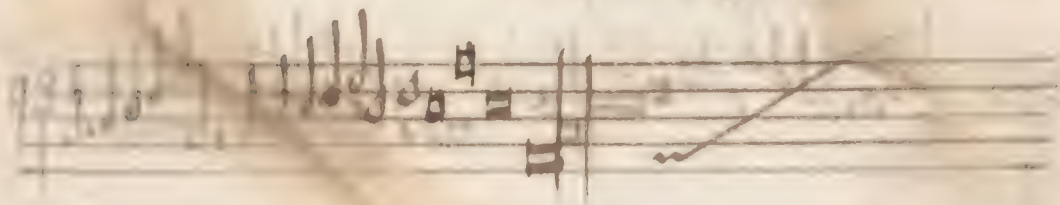
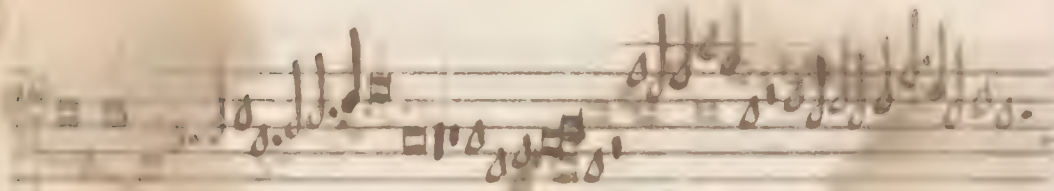
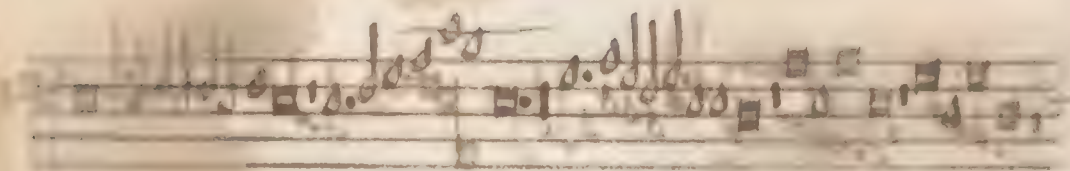
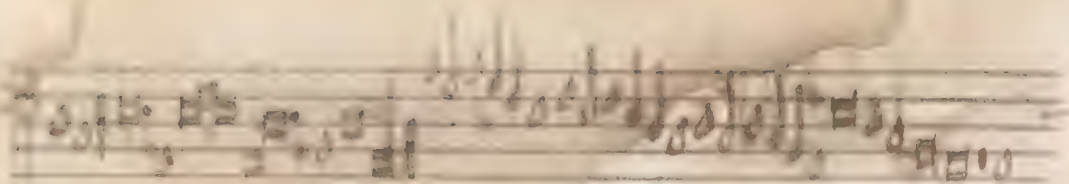
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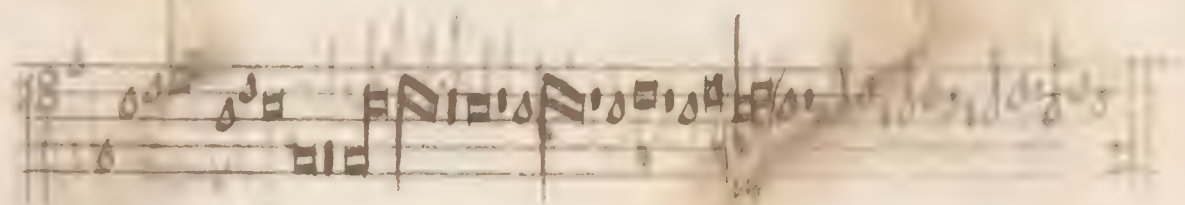
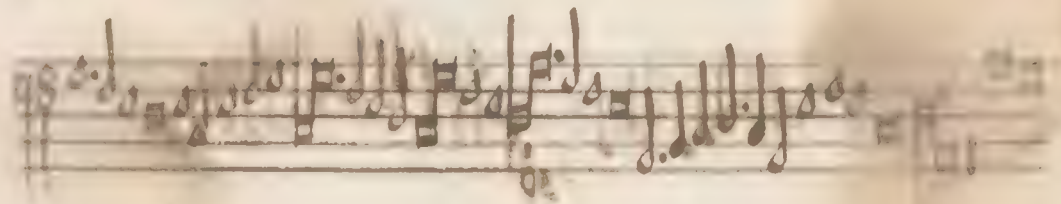
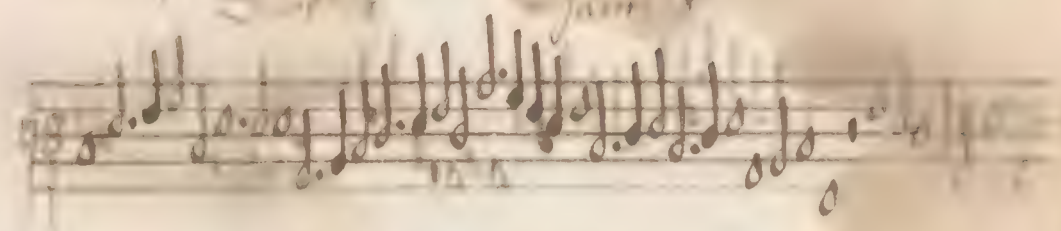
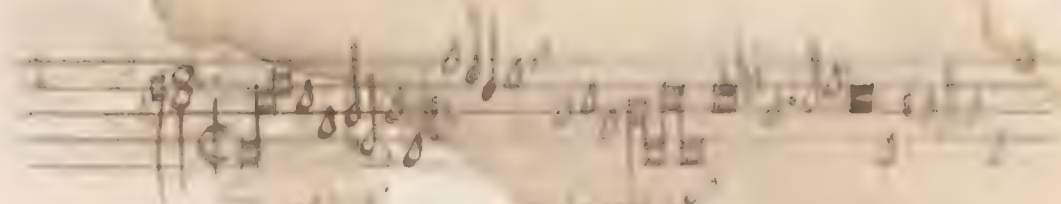


unifymus in a pmo



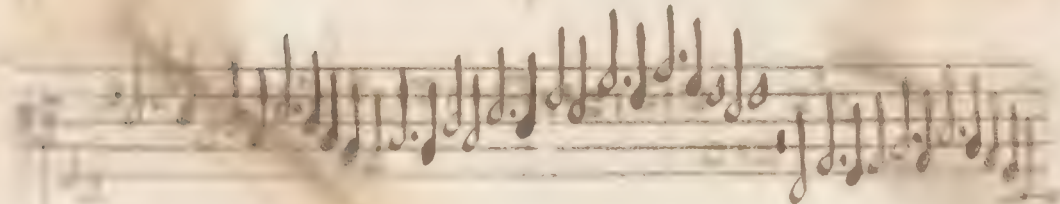
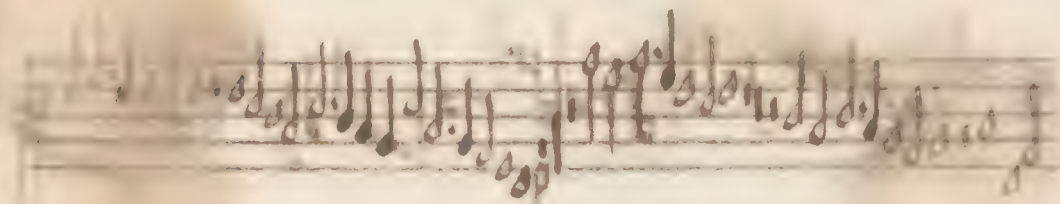
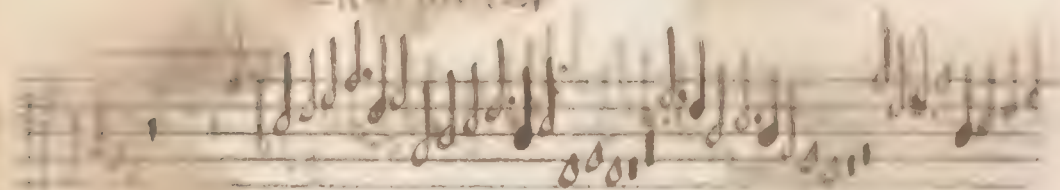


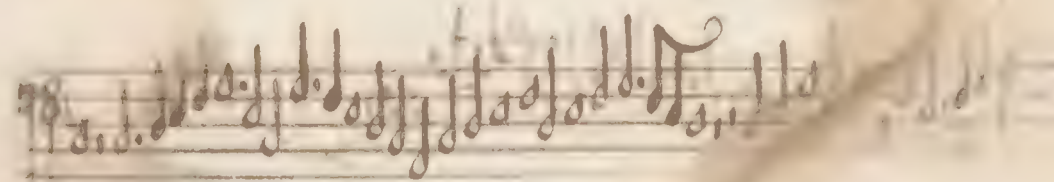
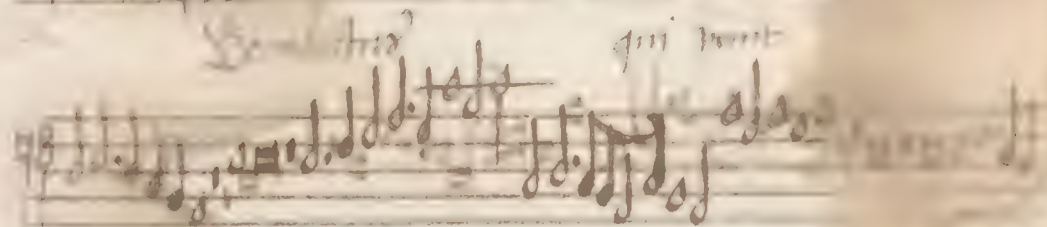
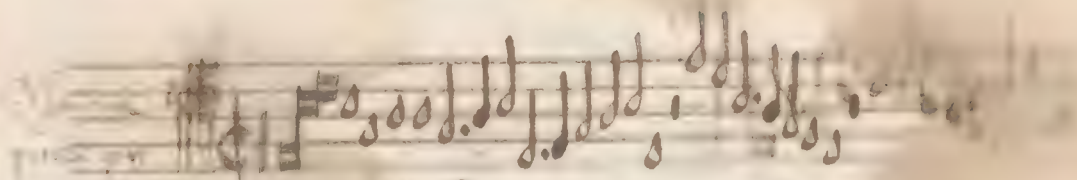


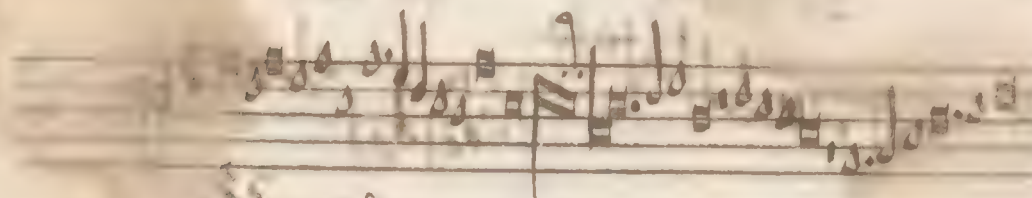
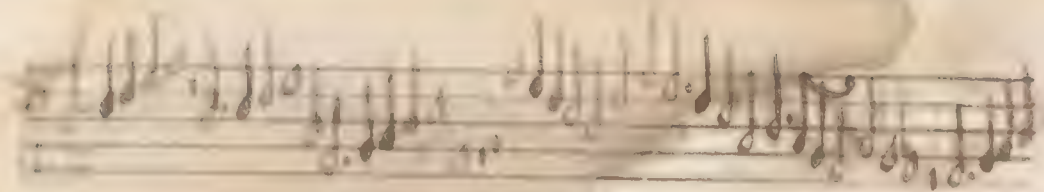




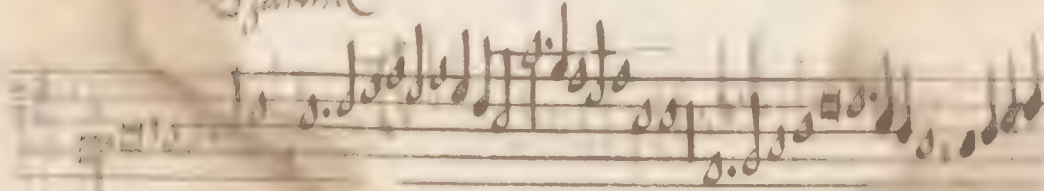
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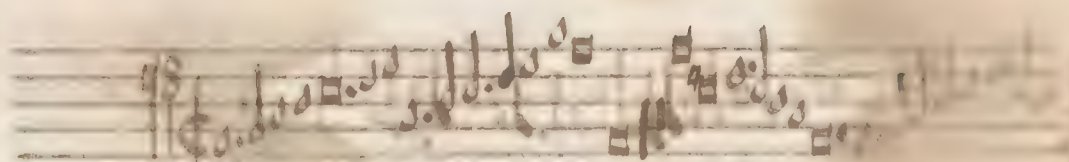




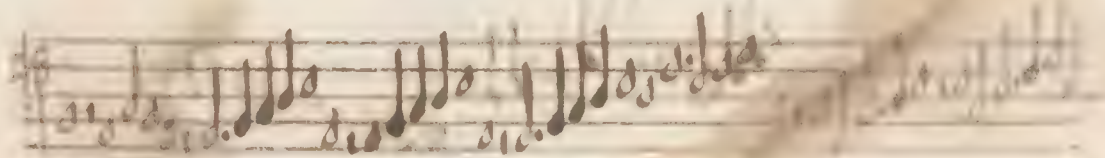
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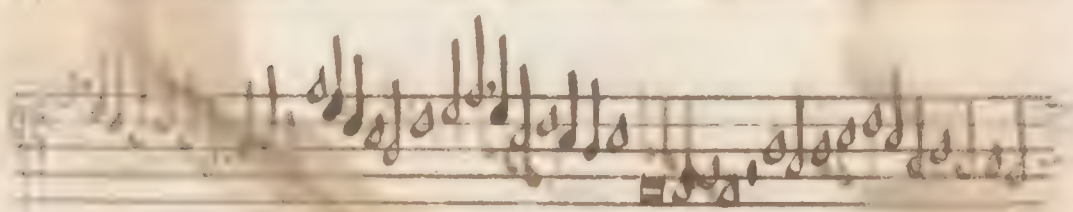
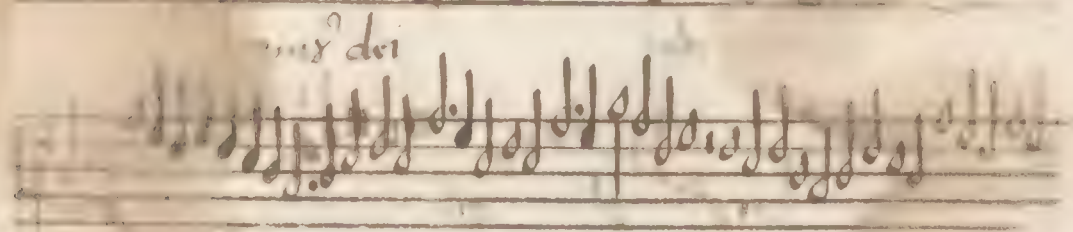
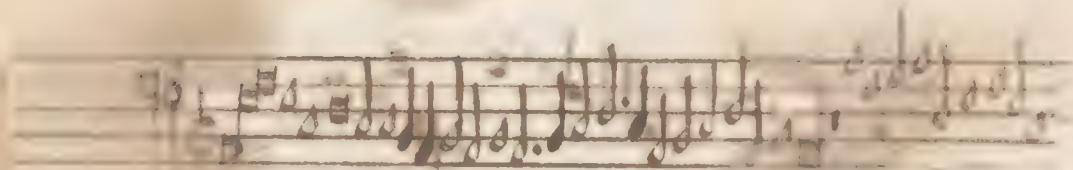
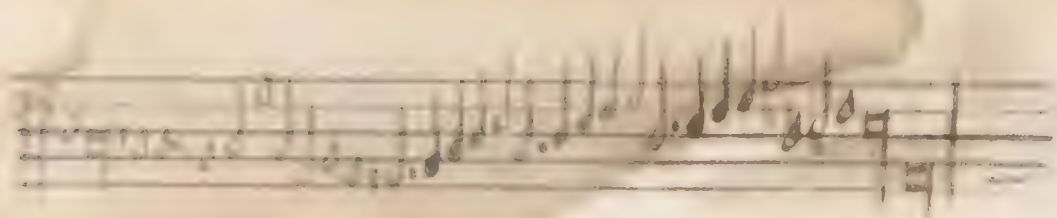


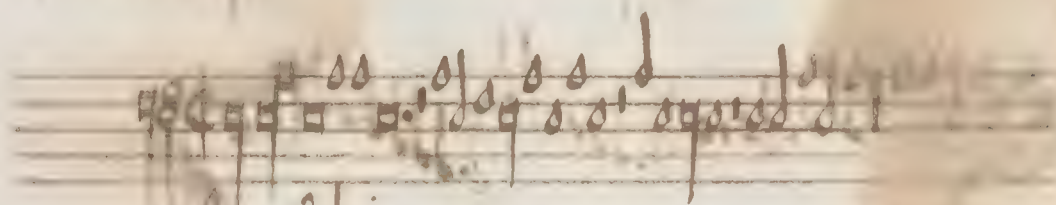
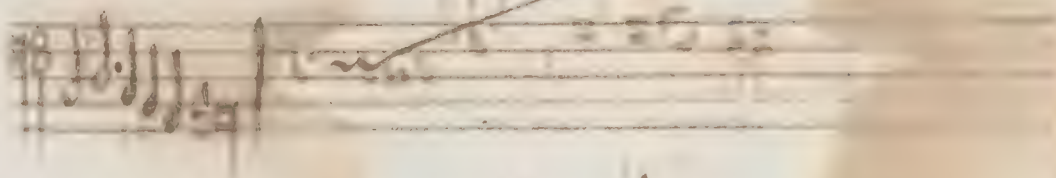




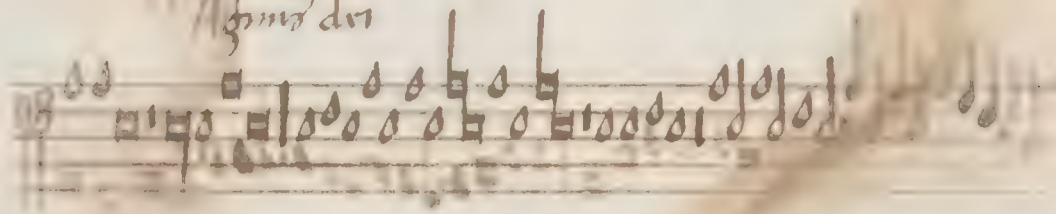
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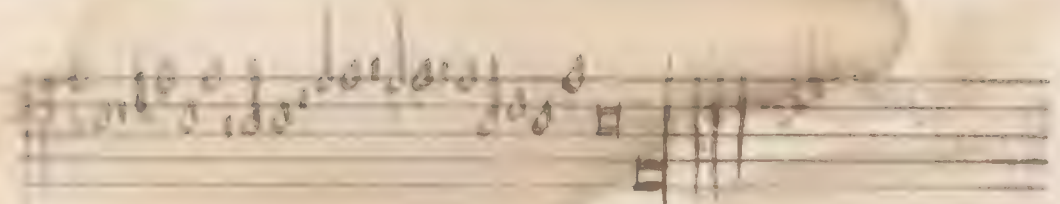




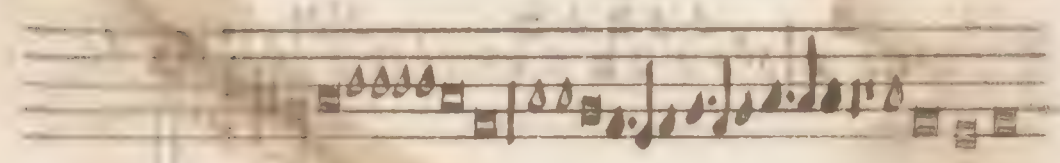
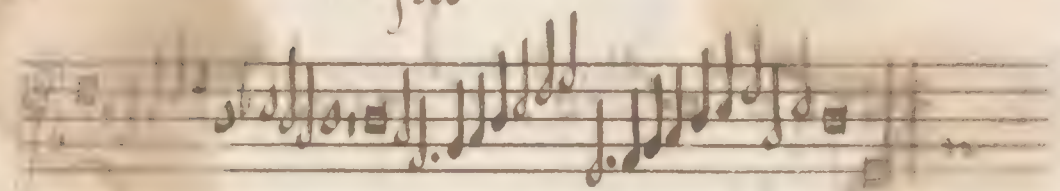
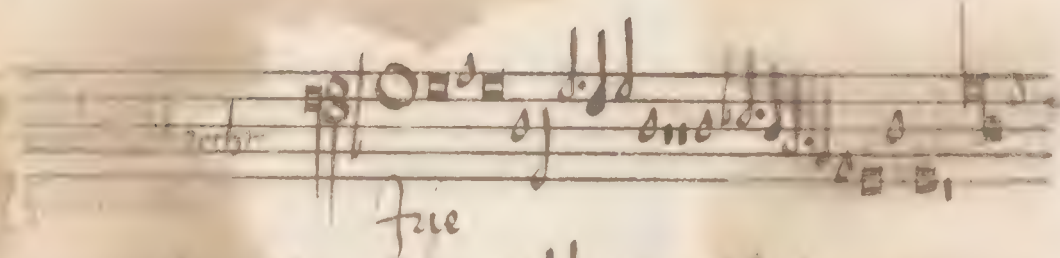


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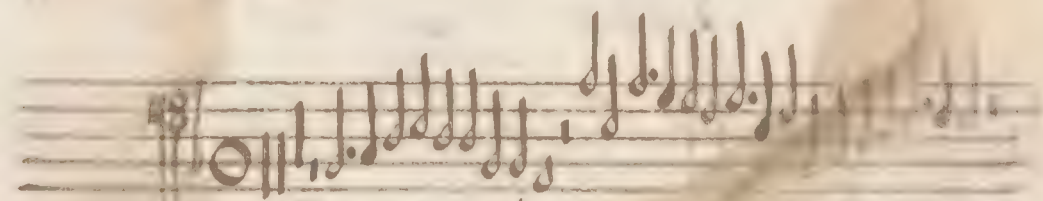
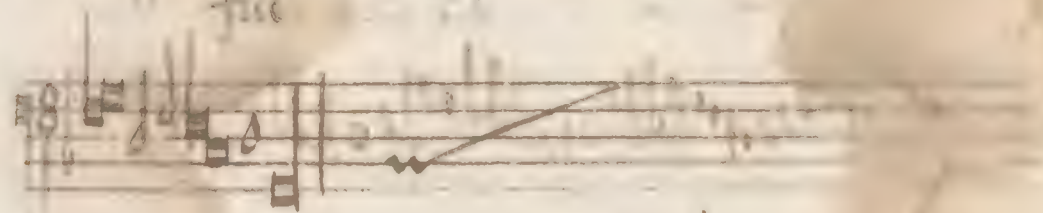
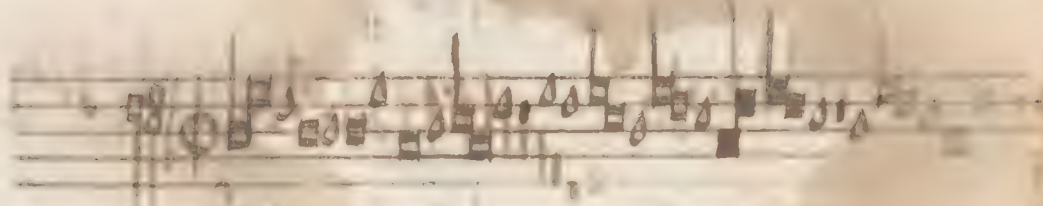
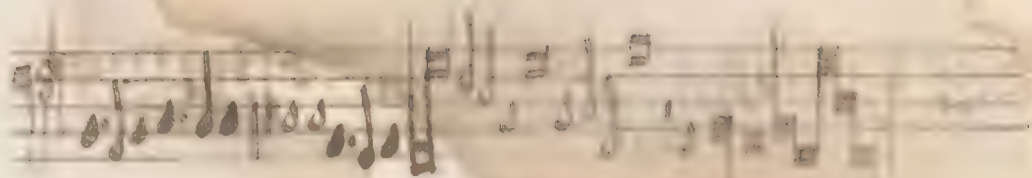




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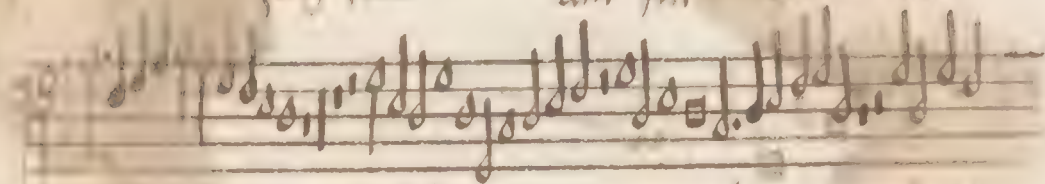


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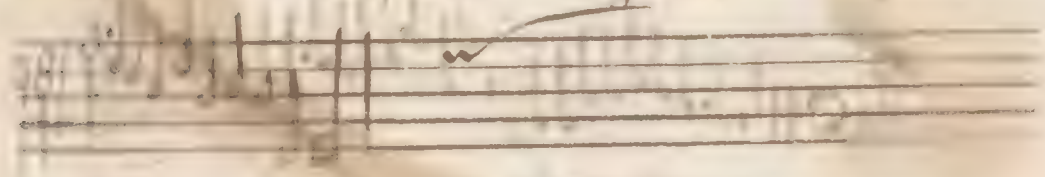
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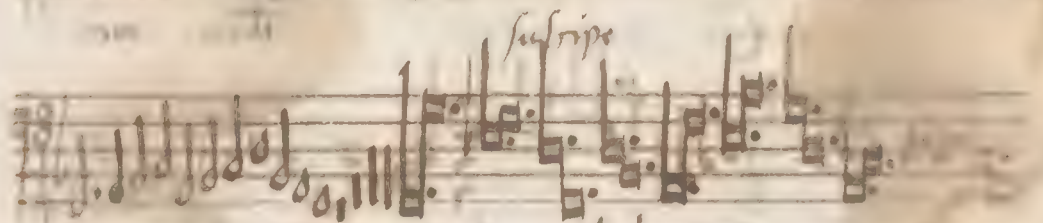
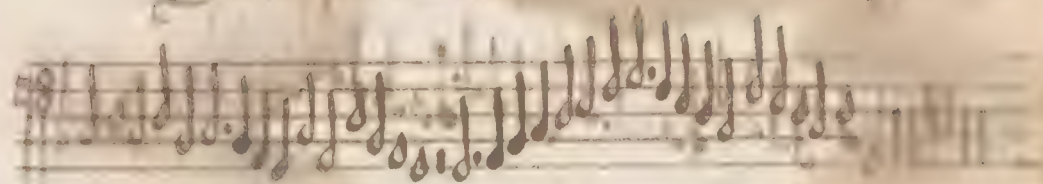
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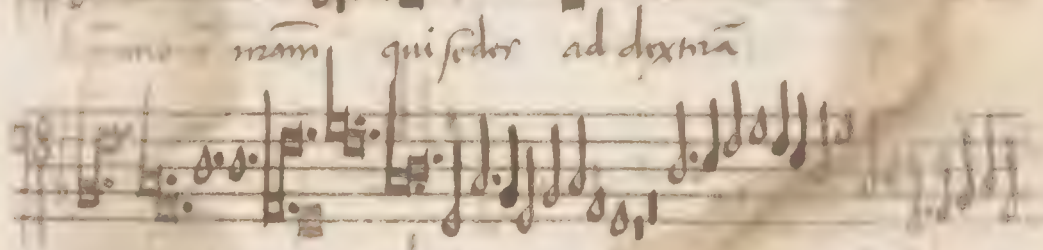




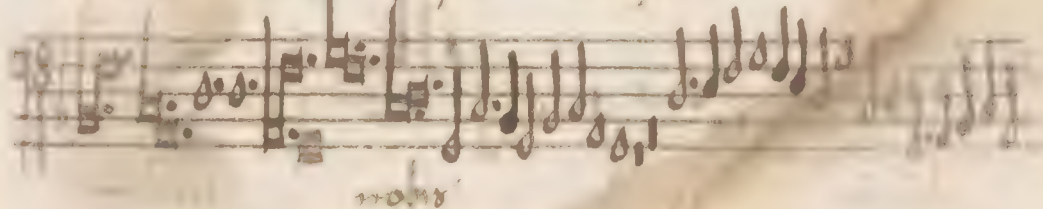
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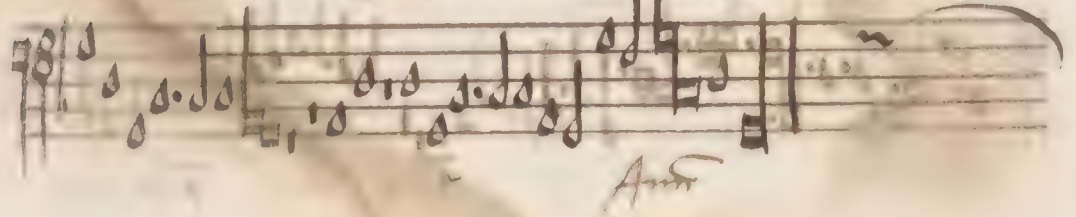
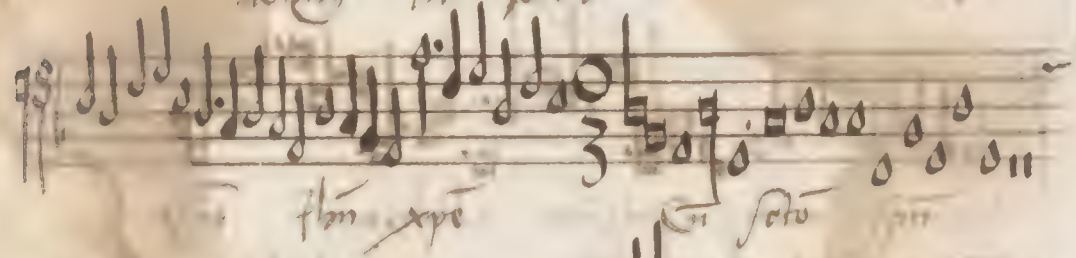
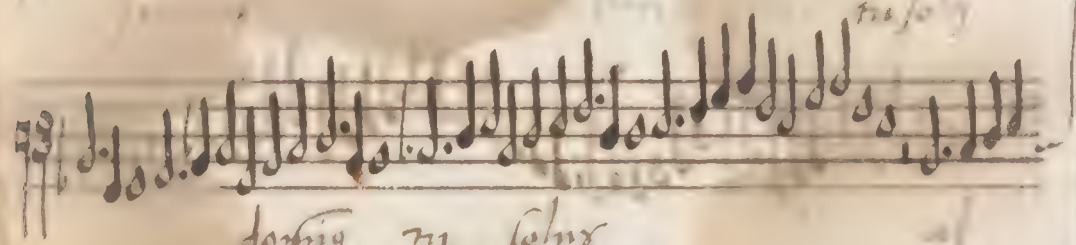
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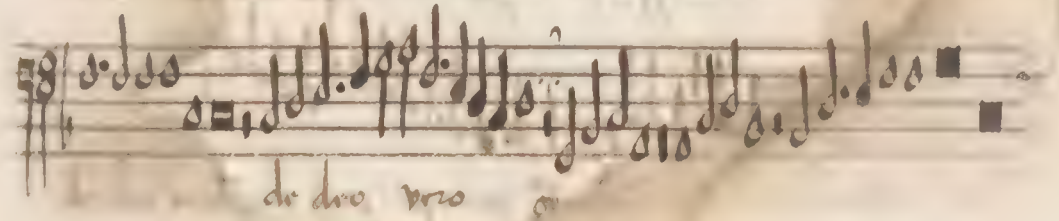
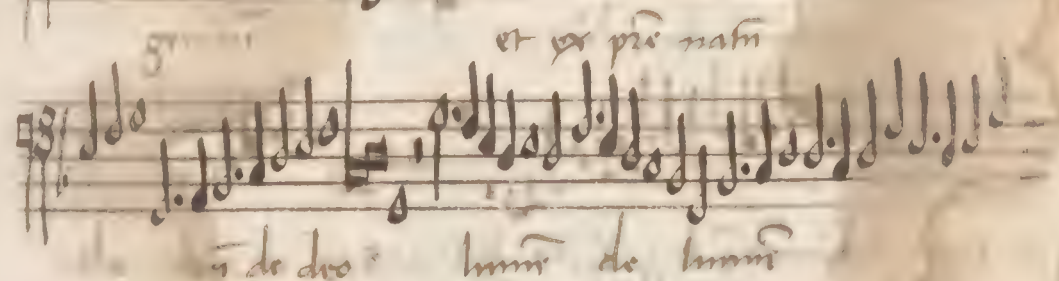
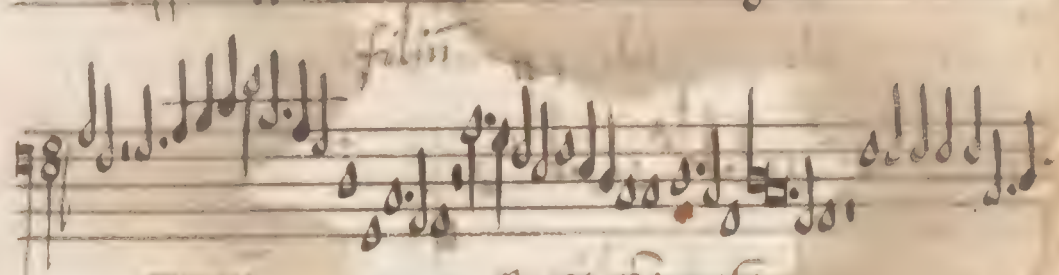
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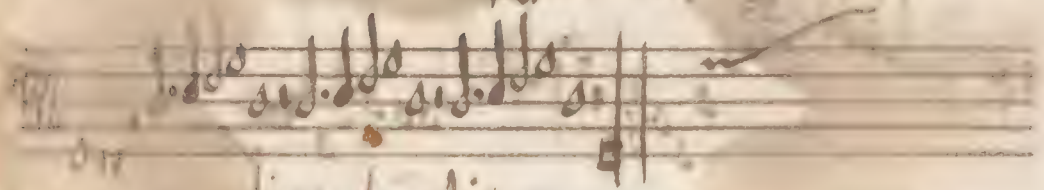




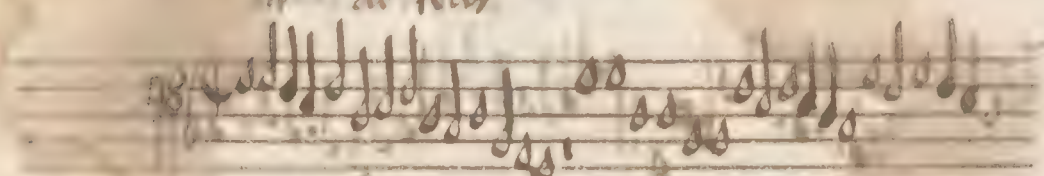




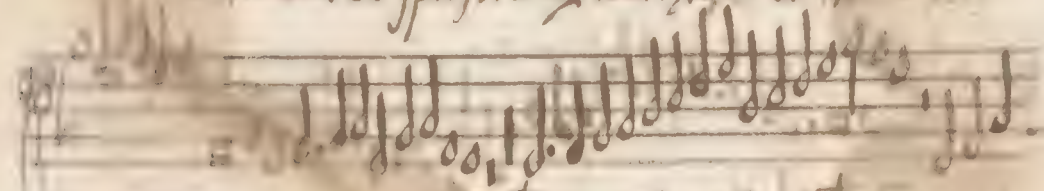
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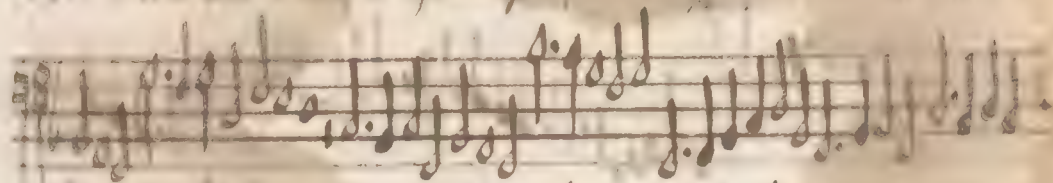
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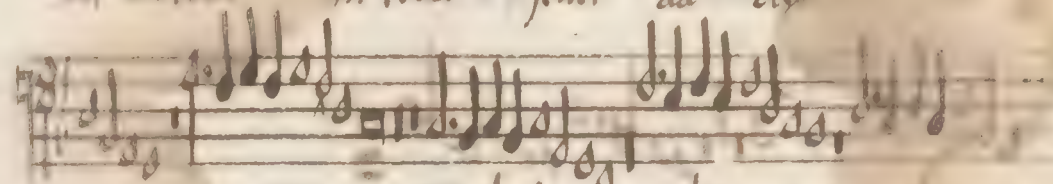
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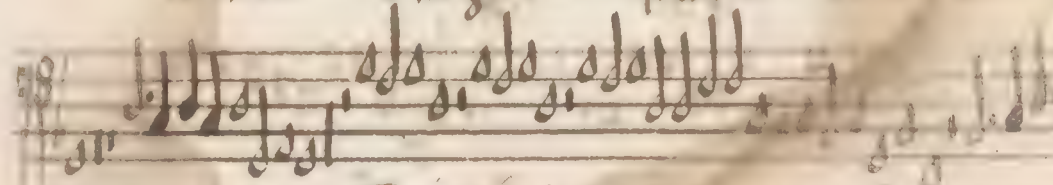
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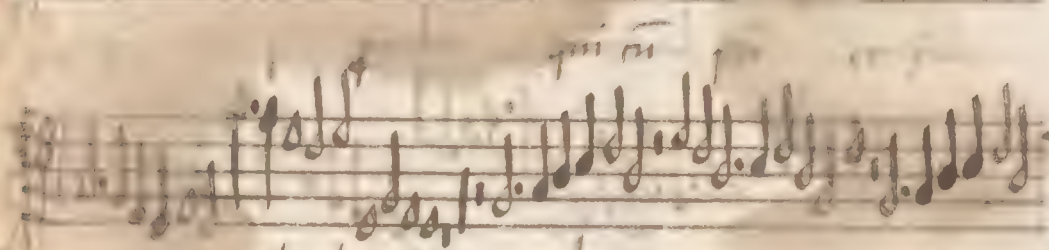
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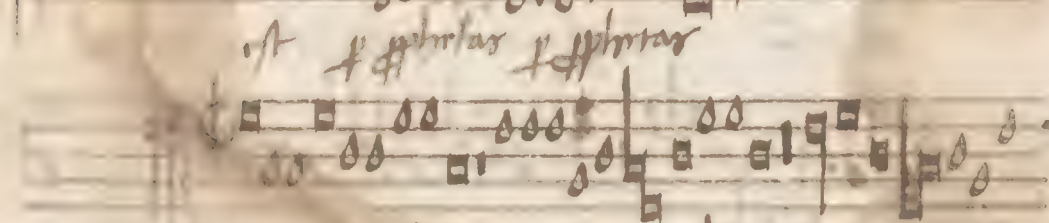
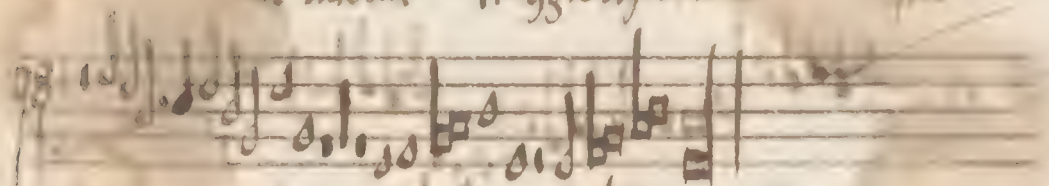
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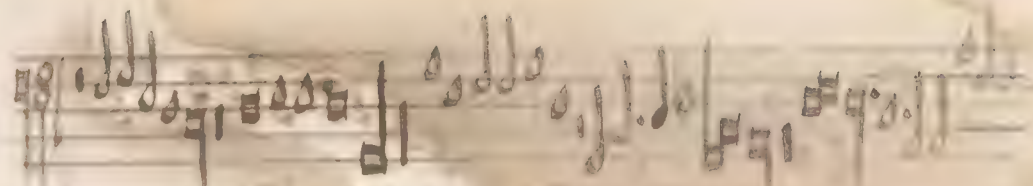


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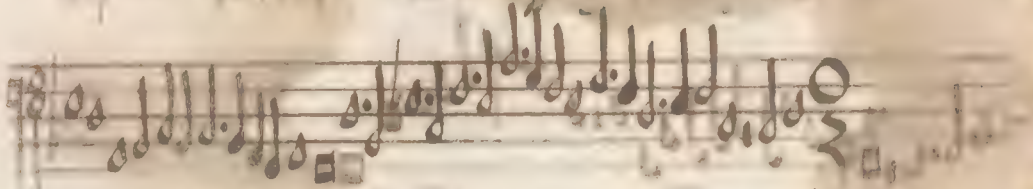


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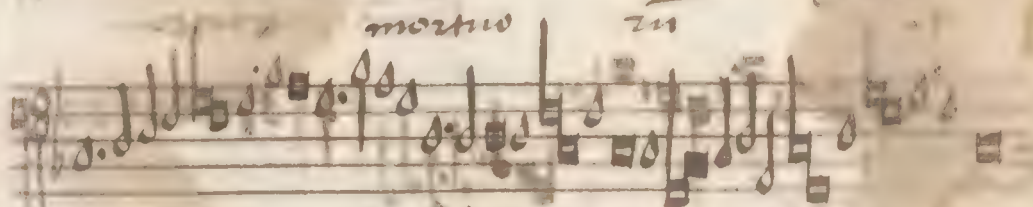


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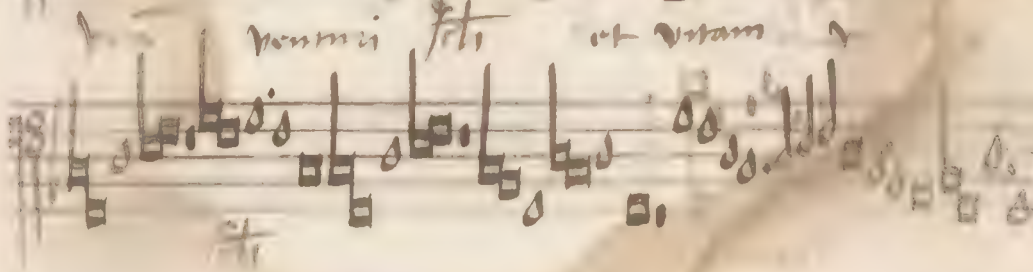
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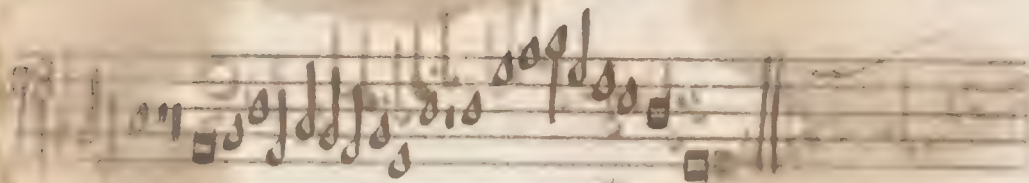
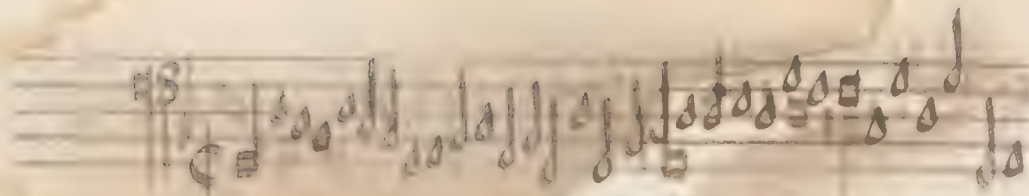


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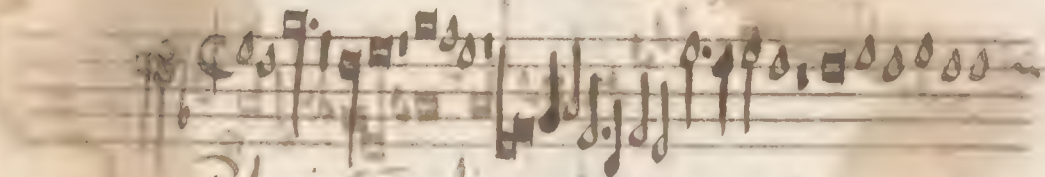
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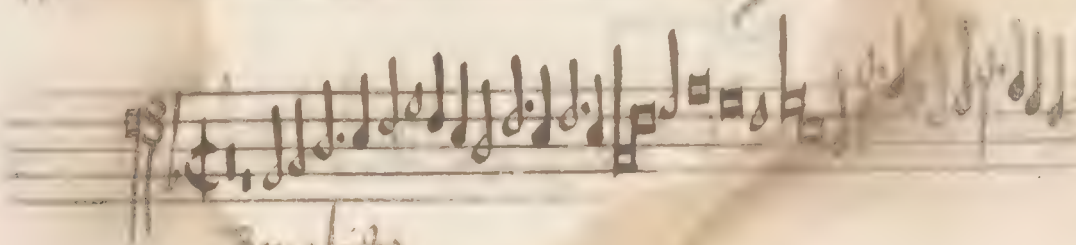
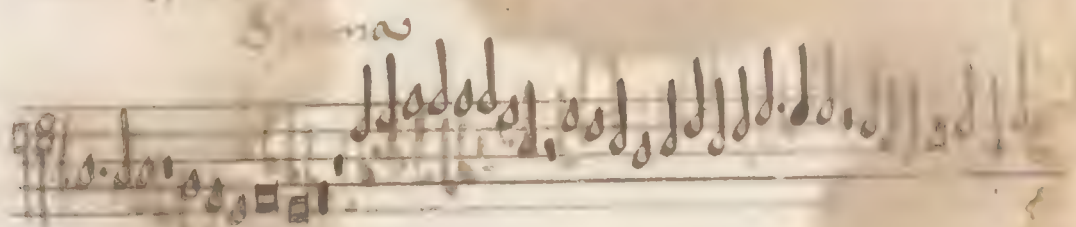


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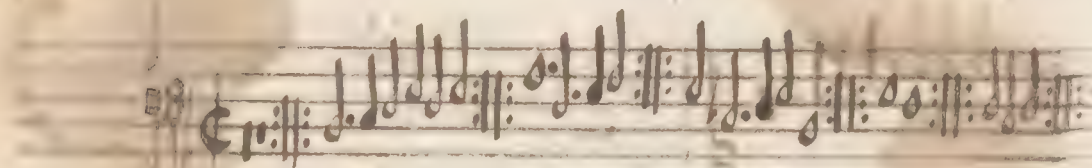
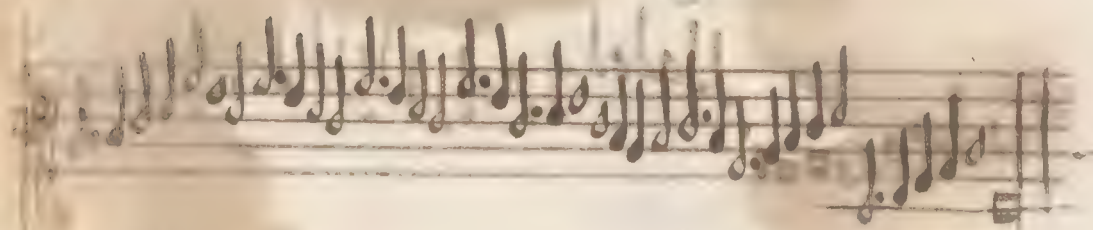
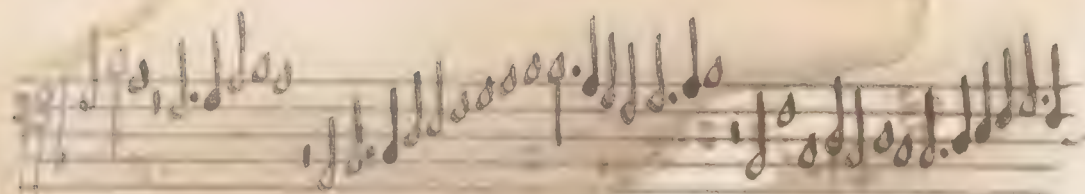


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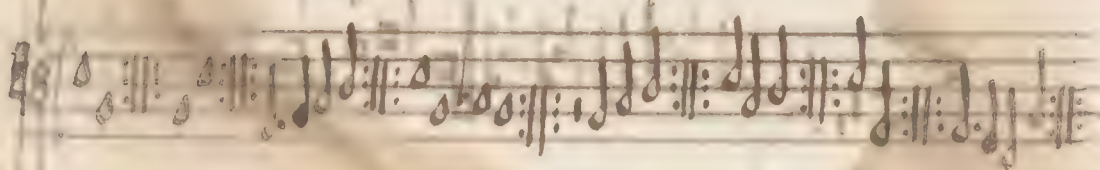




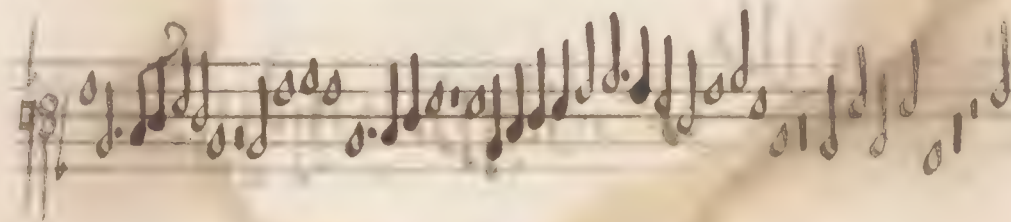
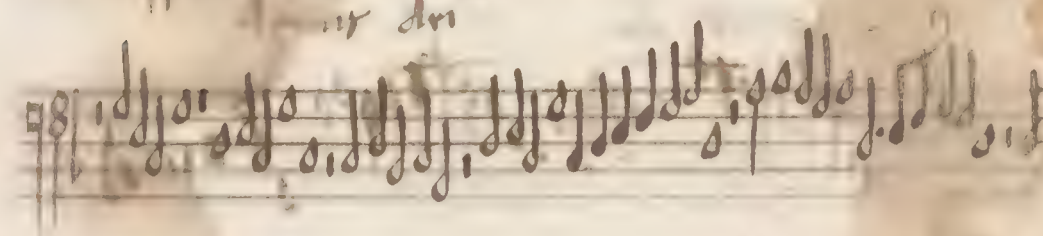
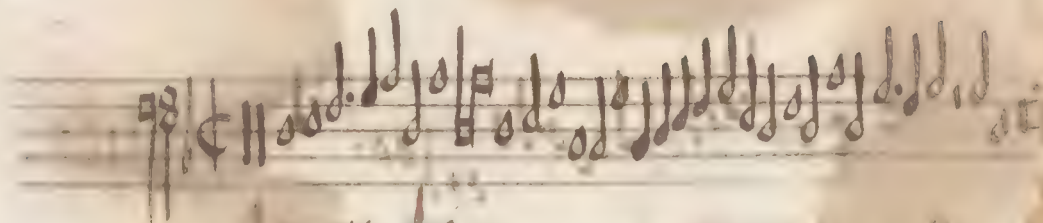
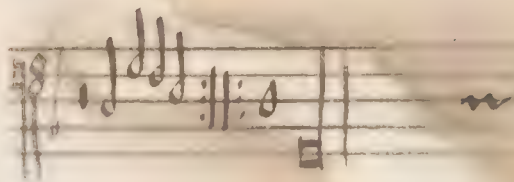
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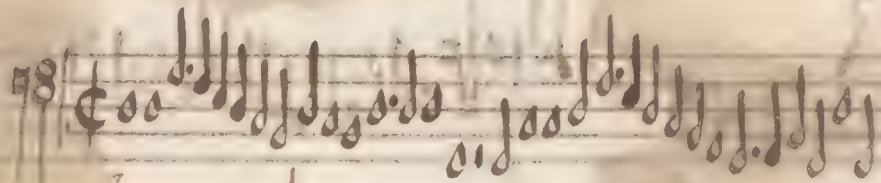
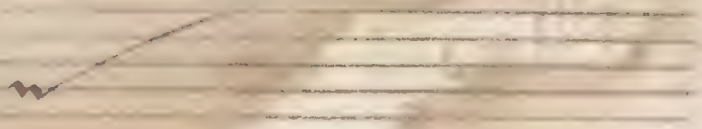


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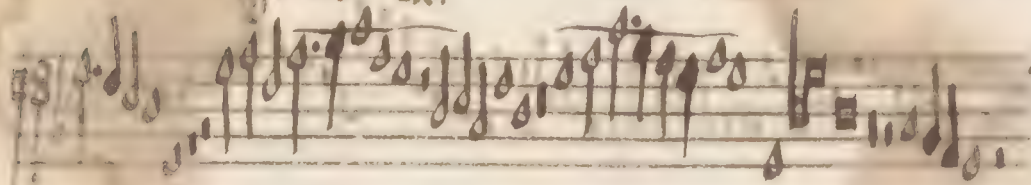


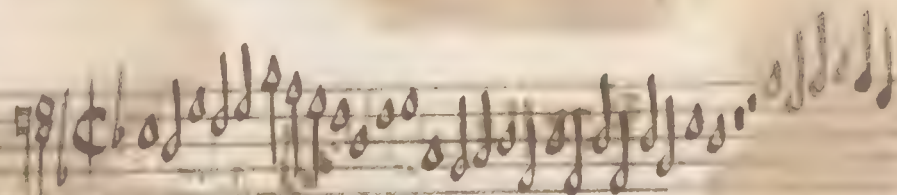
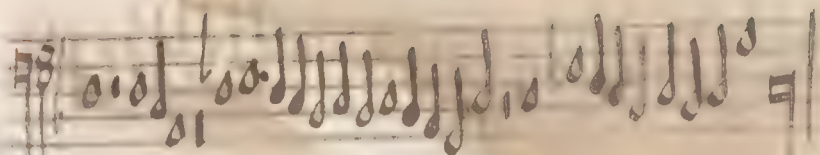




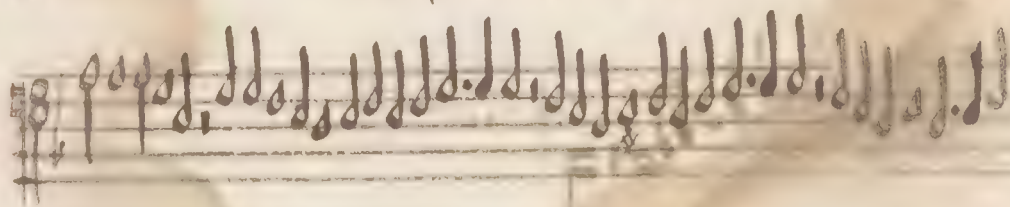
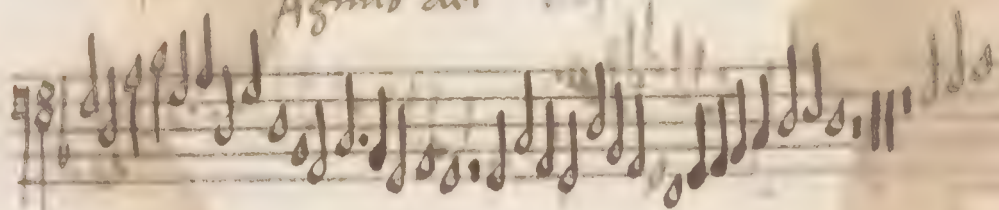


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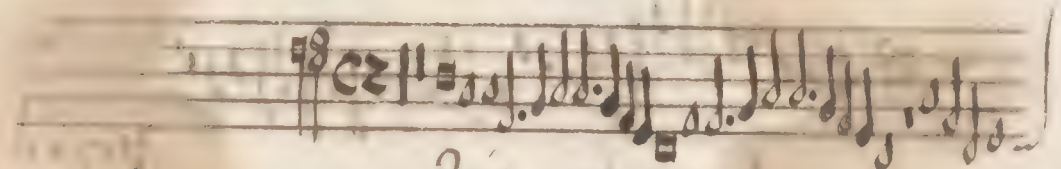


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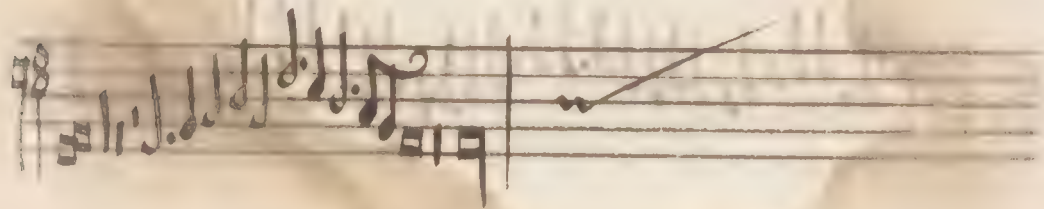
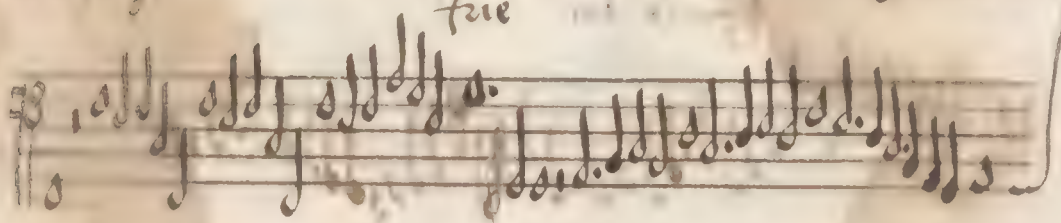




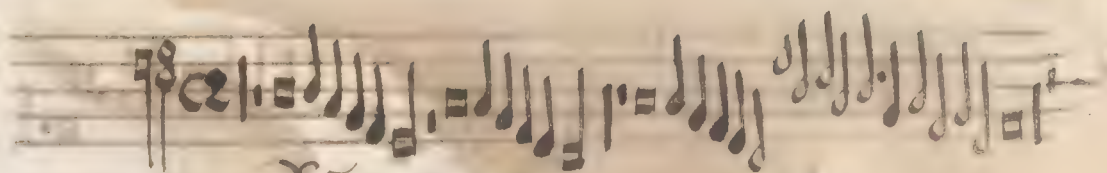
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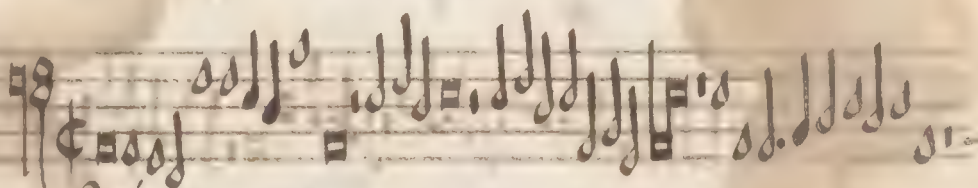
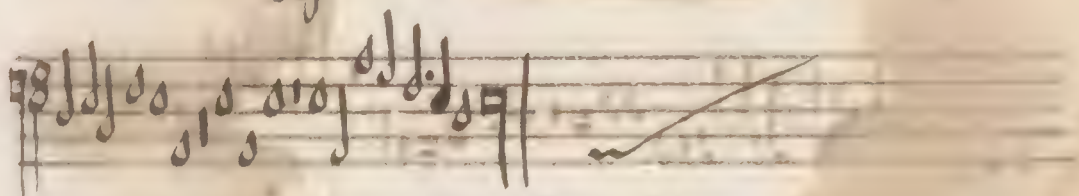
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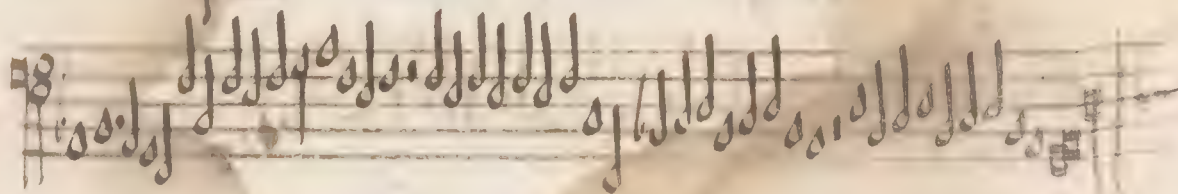


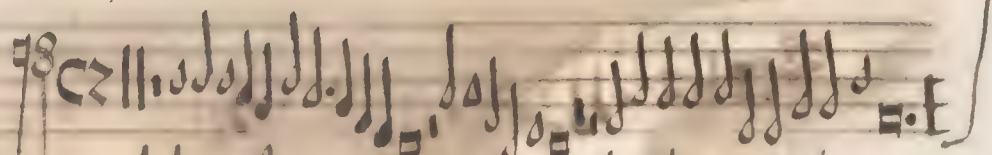


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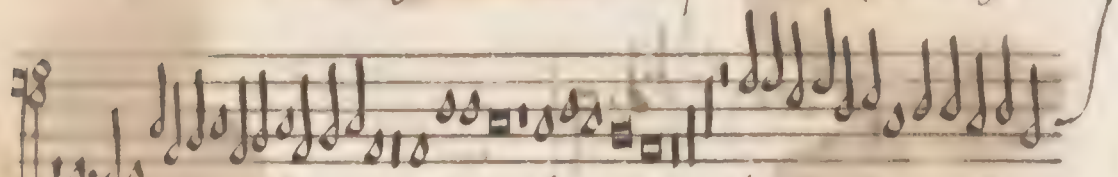
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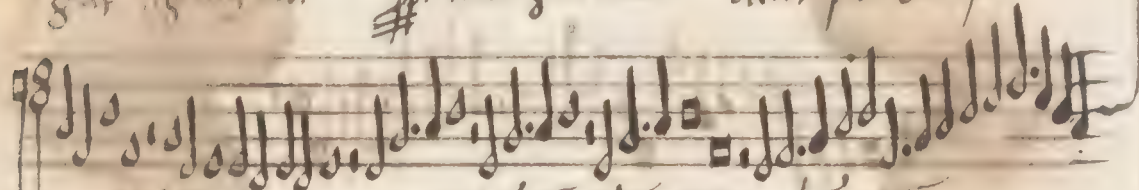
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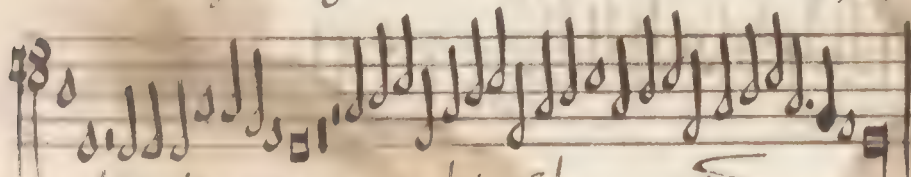
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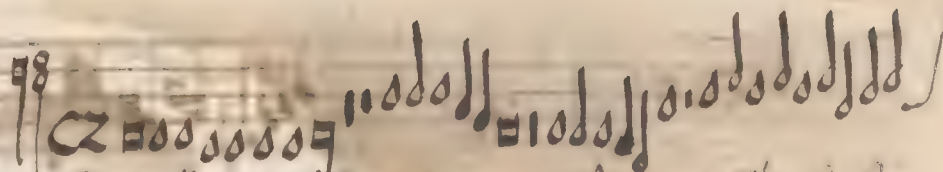
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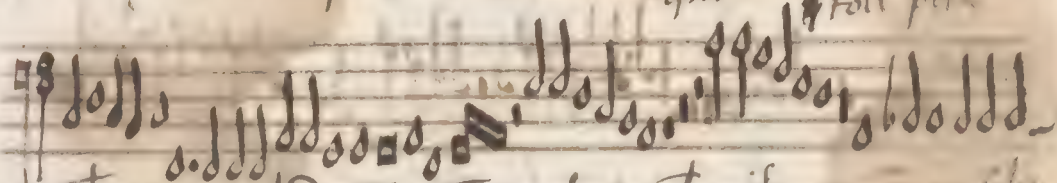
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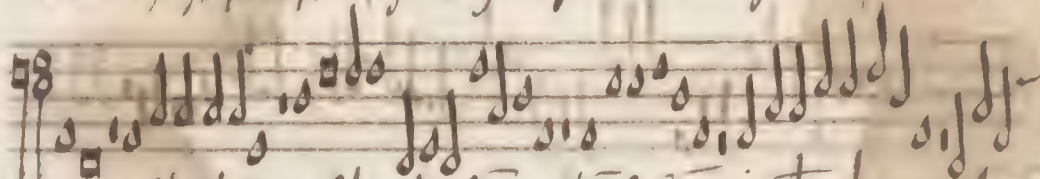
huc dñi agn agn dñi filii pñd



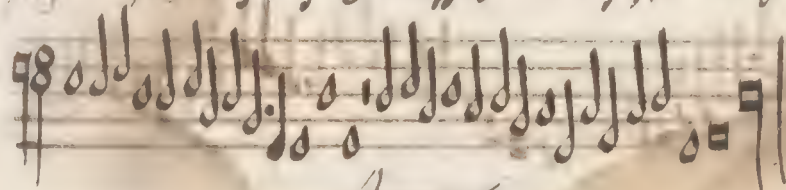
Qui toll peccata mundi misere <sup>not</sup> <sup>qui</sup> in sola pietate  
toll peccata



in sola pietate <sup>not</sup> <sup>qui</sup> in sola pietate  
in sola pietate

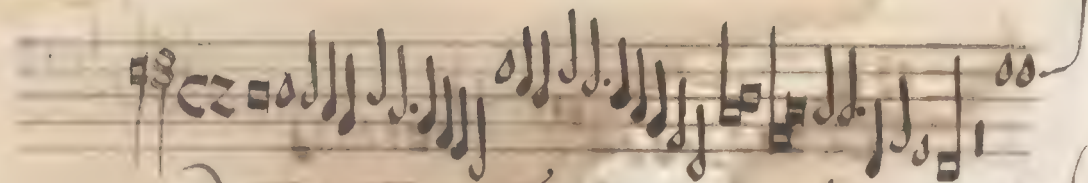


in sola pietate <sup>not</sup> <sup>qui</sup> in sola pietate  
in sola pietate



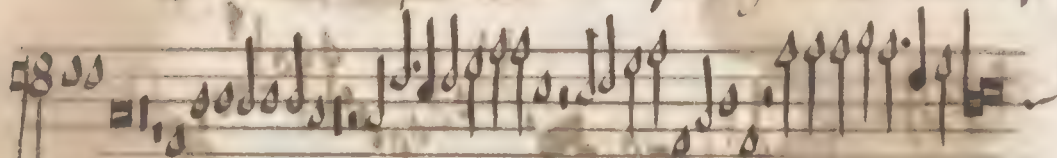
Amen



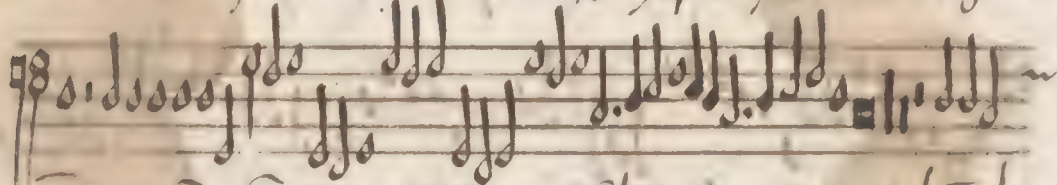


Patris omnipotentis

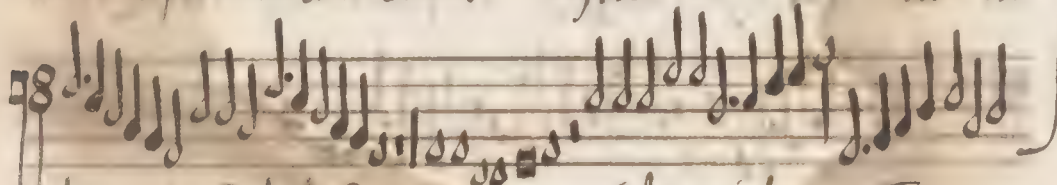
factorem celi et terre visi-



bilium et invisibilium et in unum deum: filium unigenitum

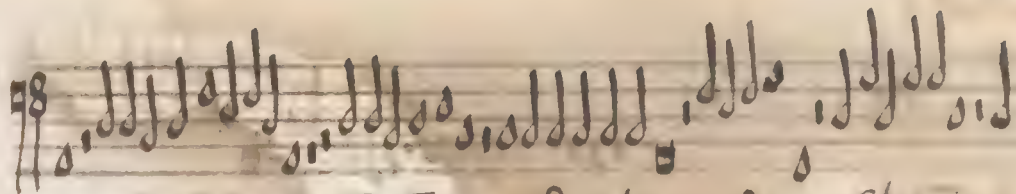


Patris et ex patre natum ante omnia secula deum de-

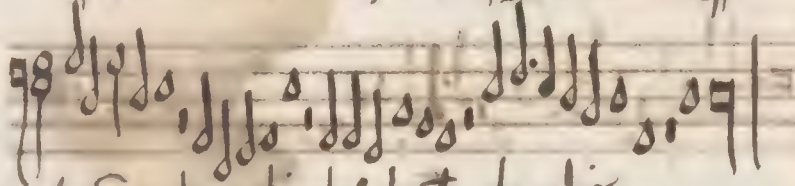


um deo: lumen de lumine genitum non factum consubstantialis patri

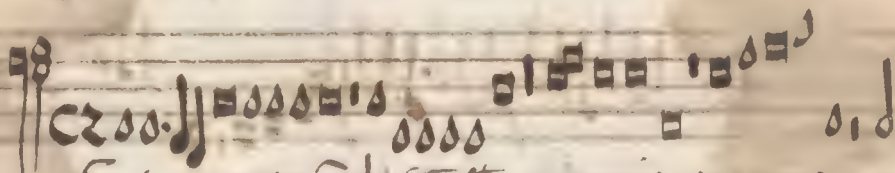




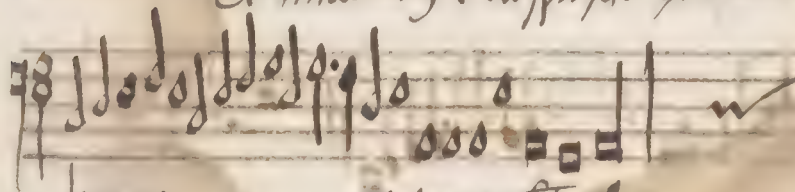
p qm oia facta st oia facta st q p no ho: t p no: salu



lute descendit des. dent de celis

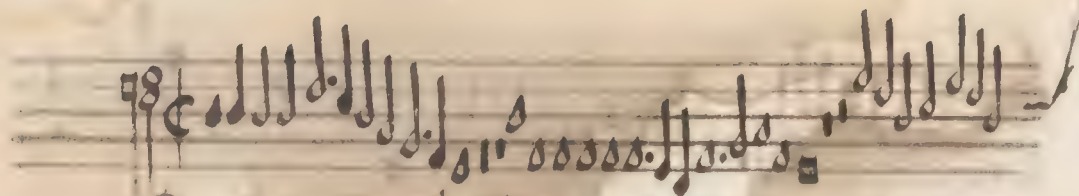


Et incarnatus e de spu sco ex maria uirgine

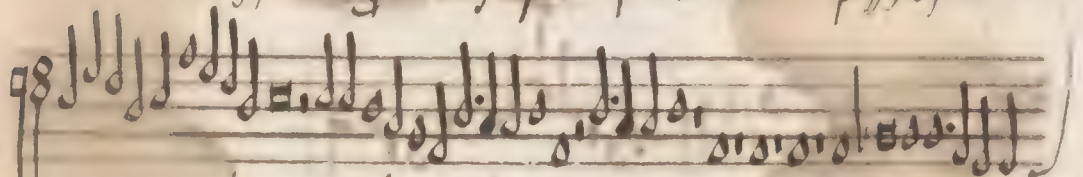


homo

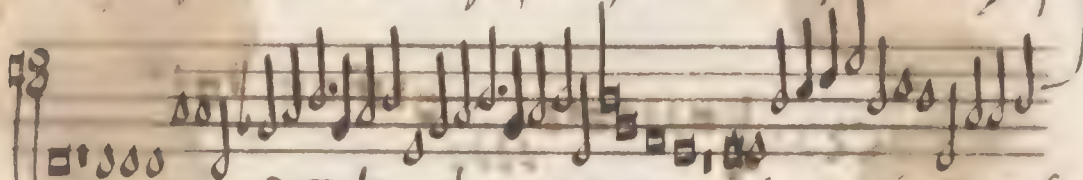
t homo factu st



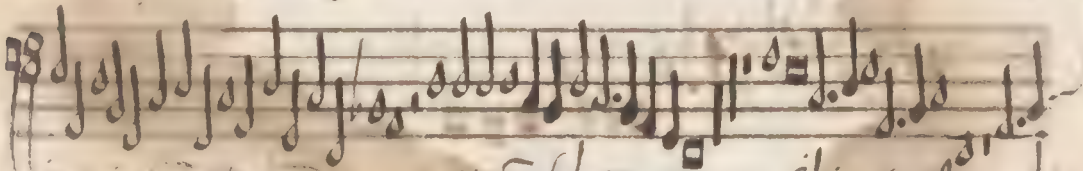
Confiteor etiam pro te Jo Petro pilato passus et fr: et



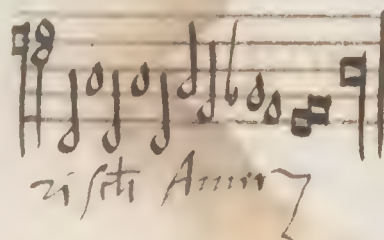
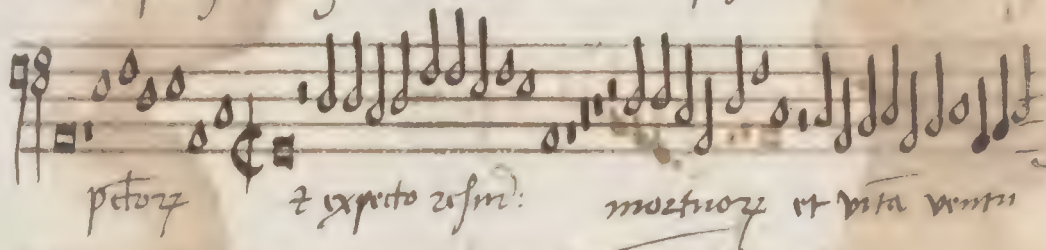
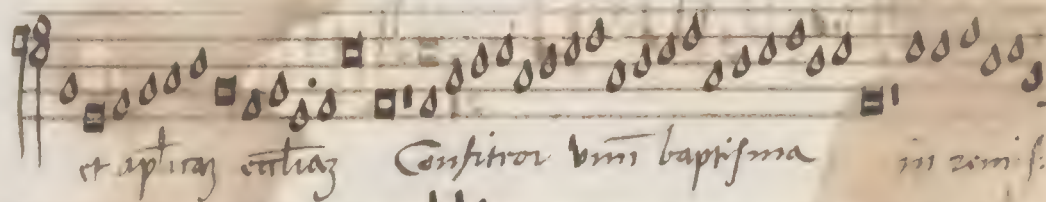
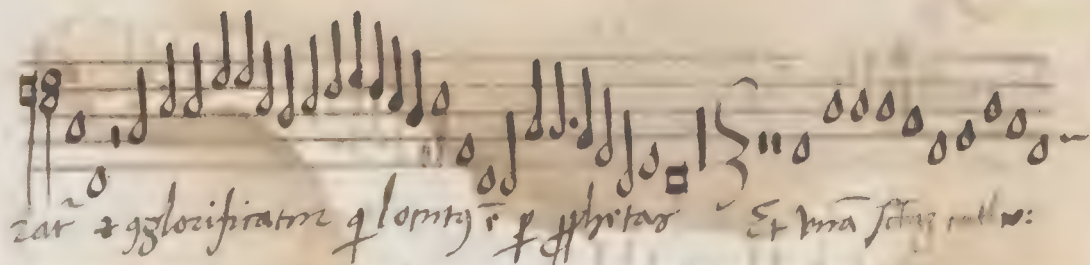
et refert: Jo die prima die 2<sup>a</sup> sup: et aspe: in cetero seder ad dex: pa



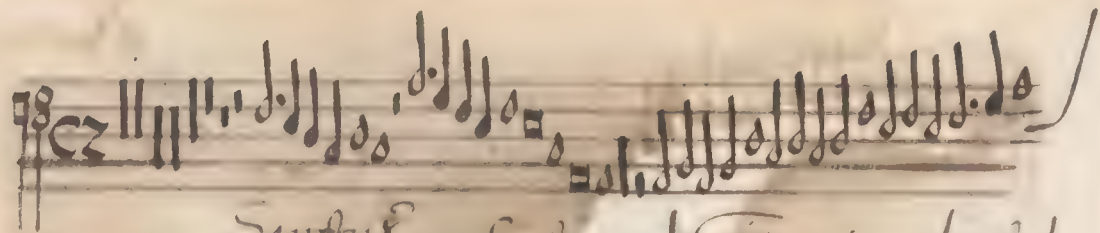
trix et rex regis in gloria iudicare vi: et mor: regis regni non erit fi



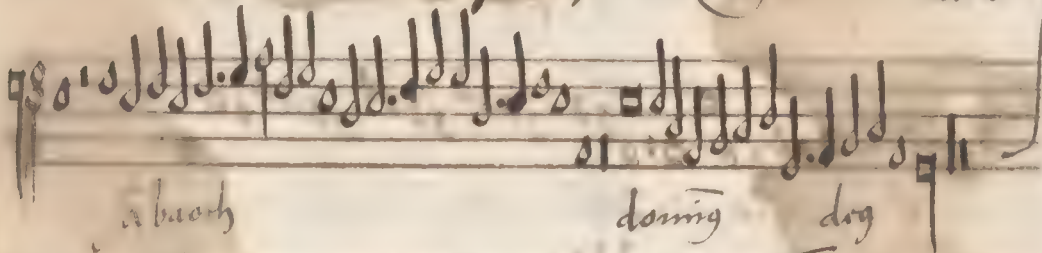
et in p<sup>re</sup>sentia et in 7 xpi filio et filio sancti ad



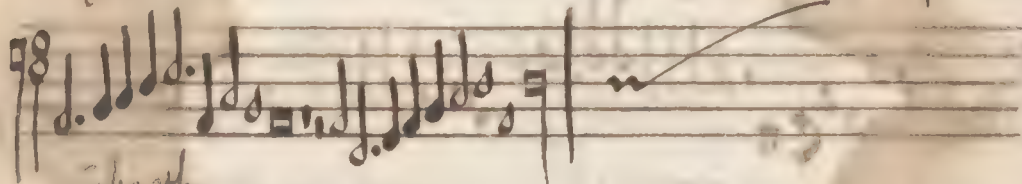




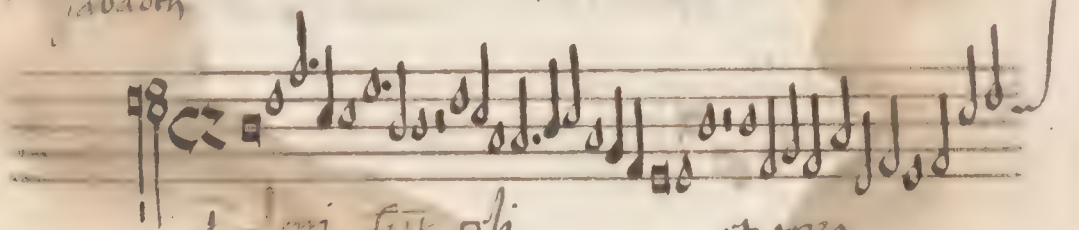
Sanctus sanctus domini domini



abaeth domini domini

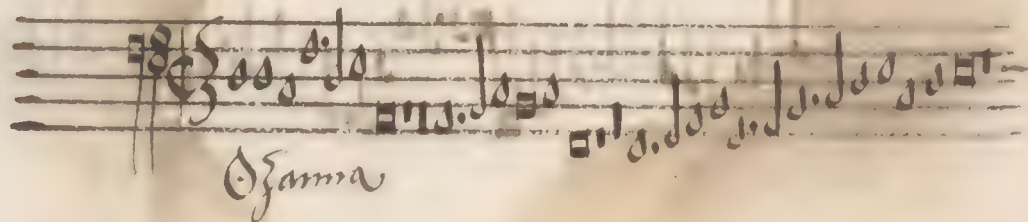
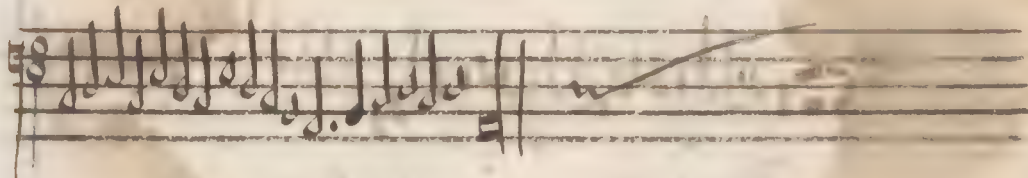
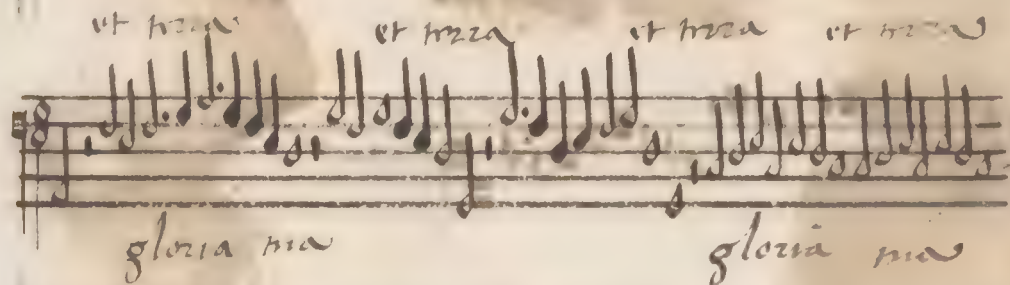
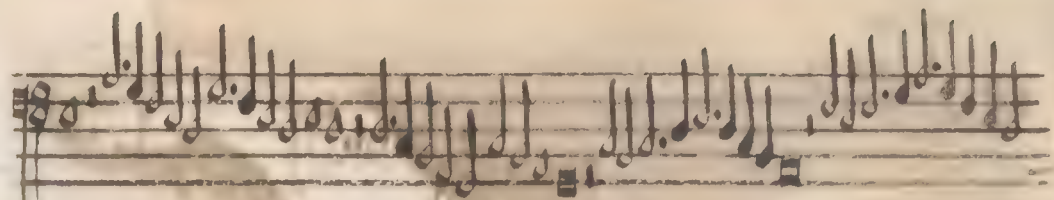


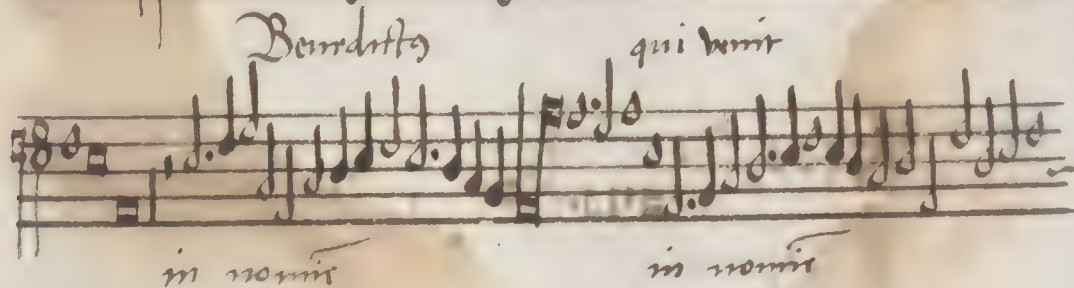
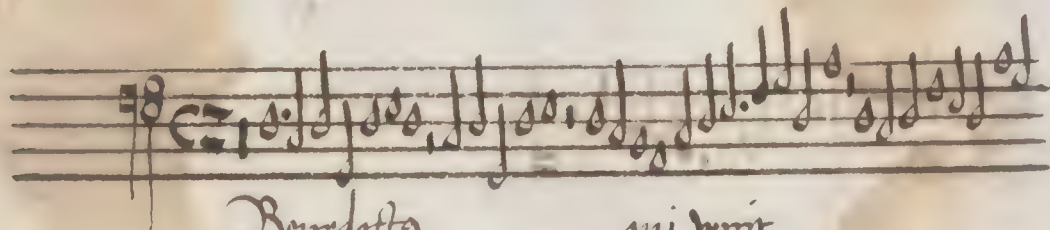
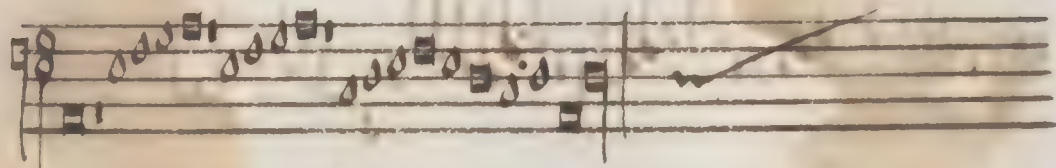
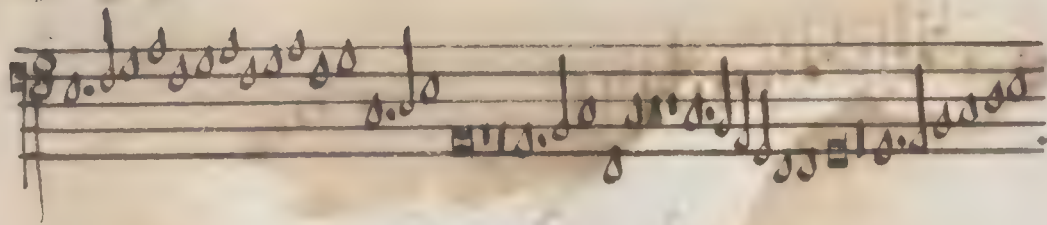
abaeth

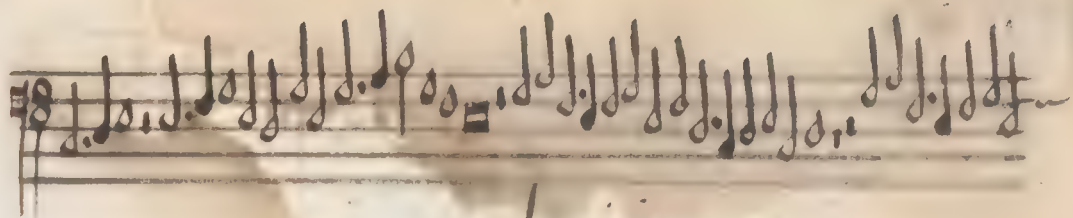


et mihi et mihi

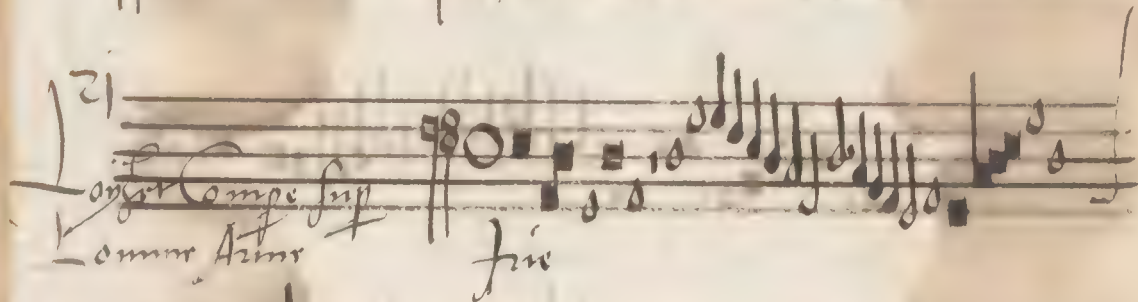
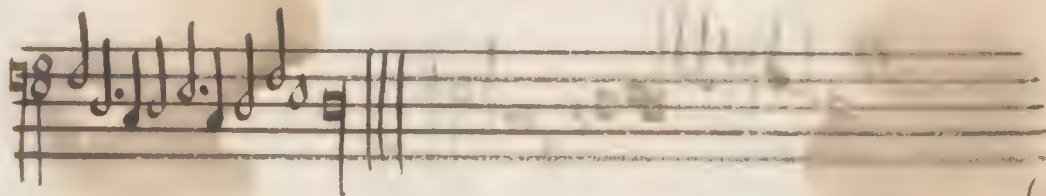






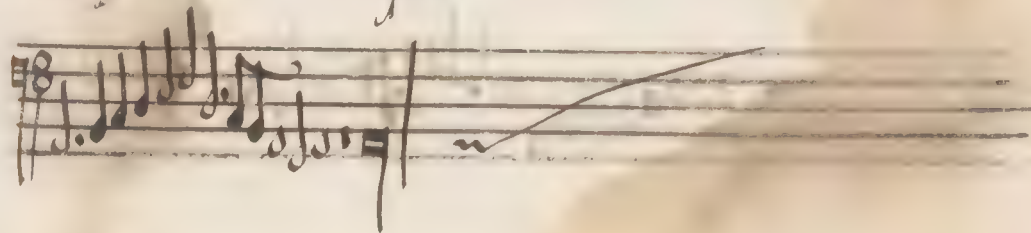


domini



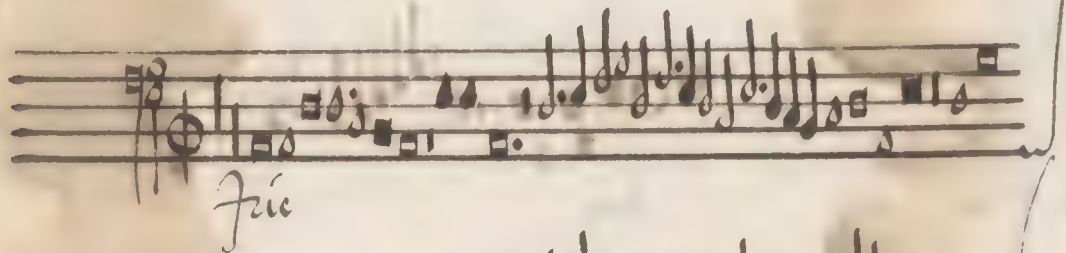
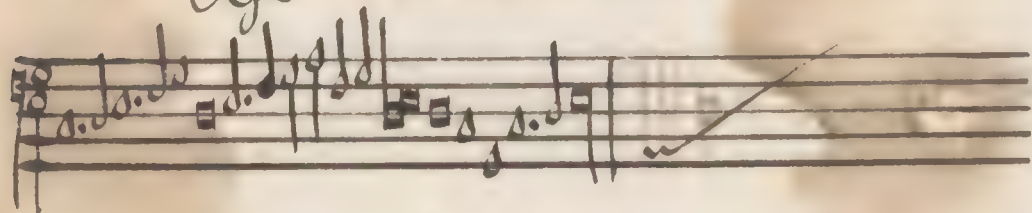
21  
L'ange Comp. sup  
L'anne Arme

fin

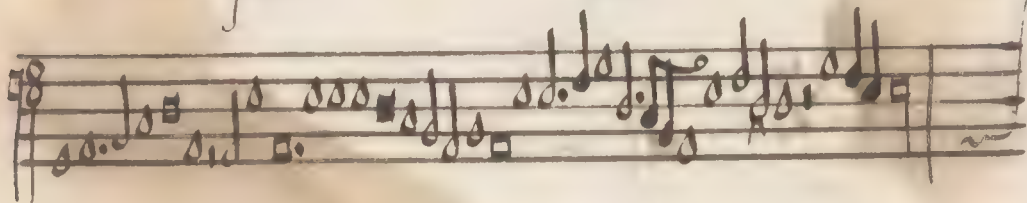




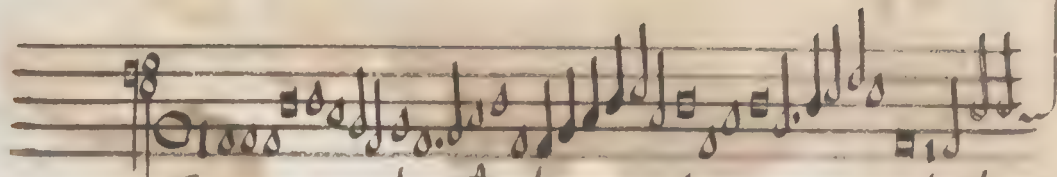
*Xp̄e*



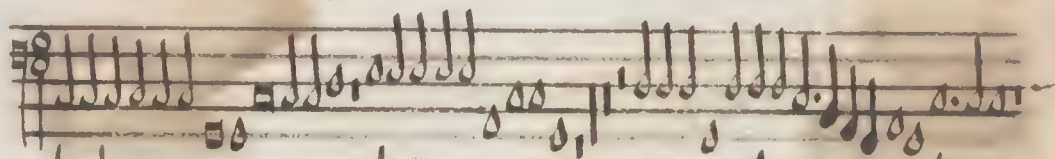
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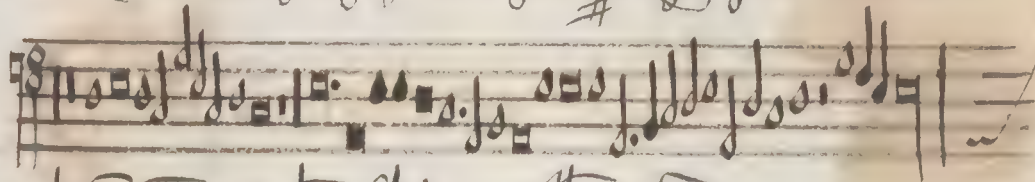




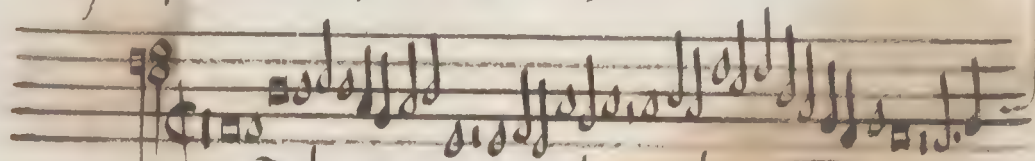
Et in tua pax hodie boni voluntatis laudat



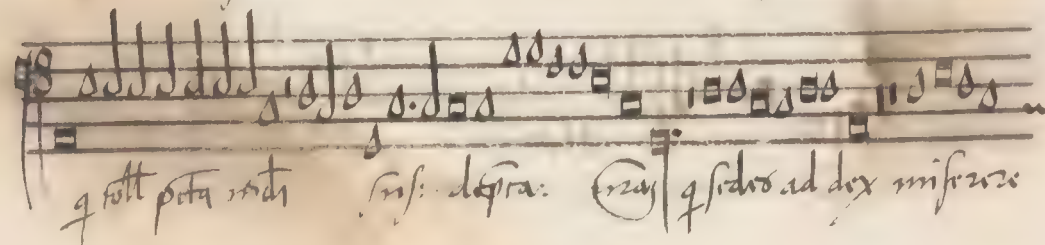
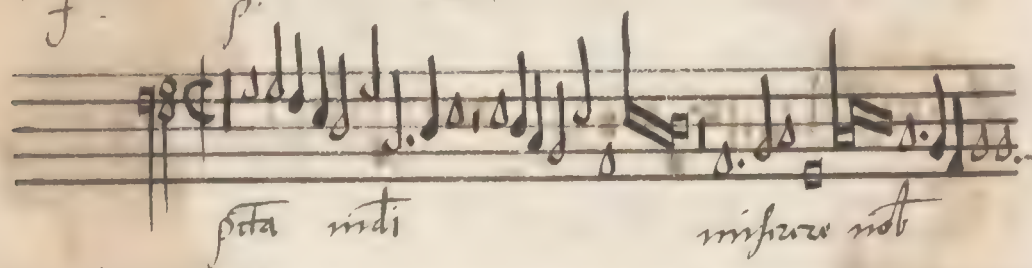
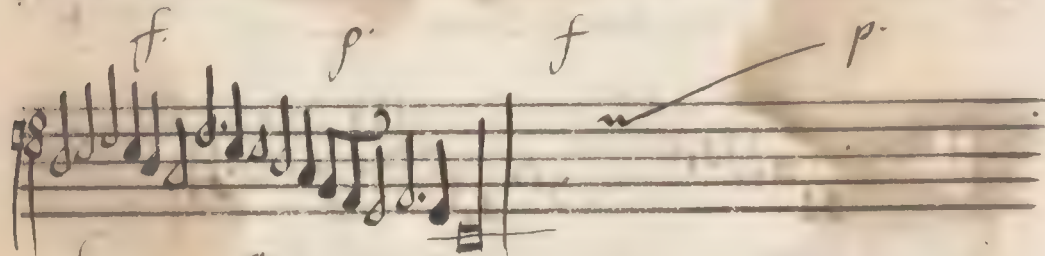
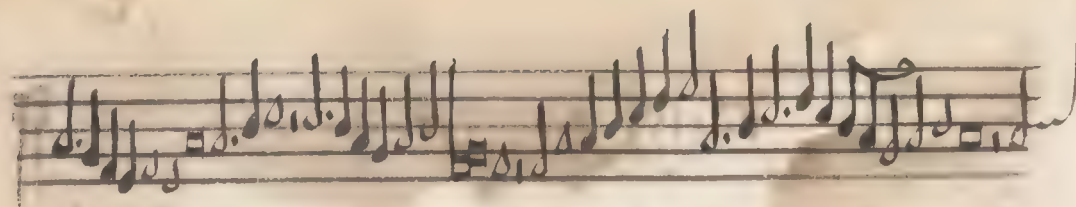
in laudibus in Adorag in glorification in gratia et regni glorie tuae Amen

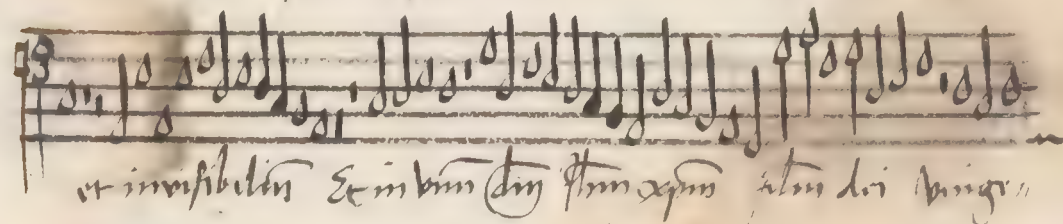
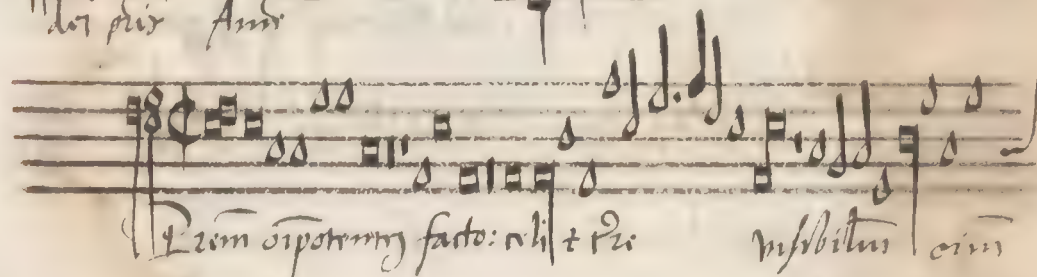
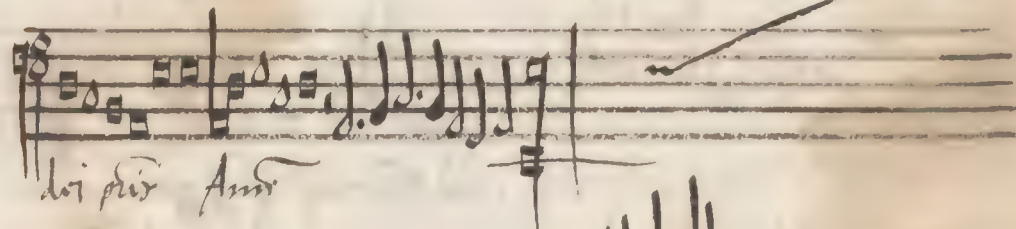
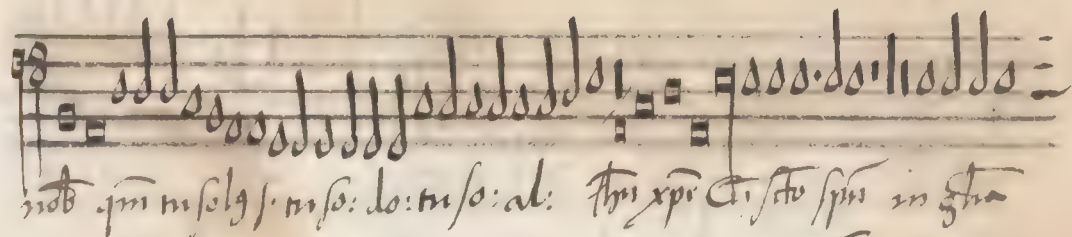



deus pater omnipotens dominus fili unigenitus Iesus christe



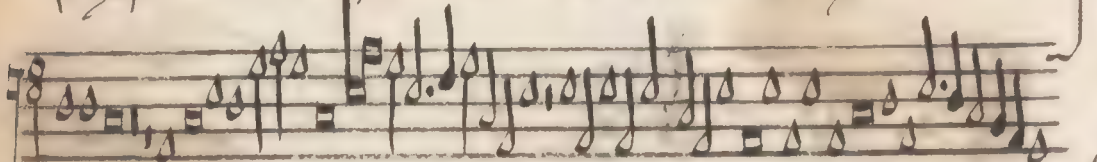
Dominus deus agnus dei filius patris








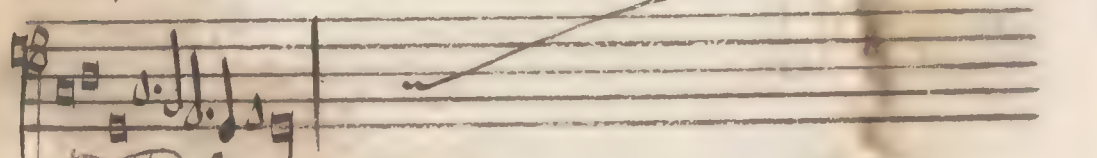
et ex pte natm in oia feta lnmr de lnmr      dñi vrp de dno



no gntm no fctm qñb. pñ p qñ oia fctafur q pñ nos hñm

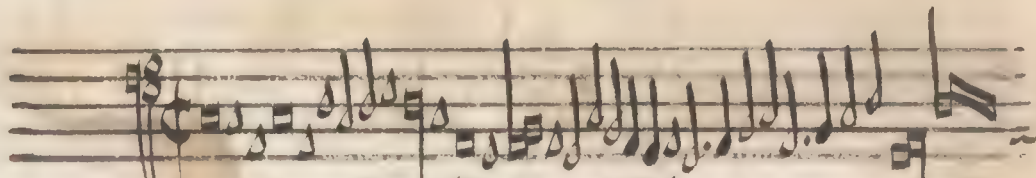


z pñ nos salm de: Et incarnat⁹ z maria

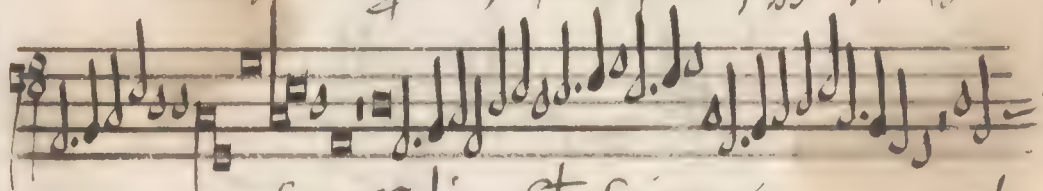


z ho fct⁹ st

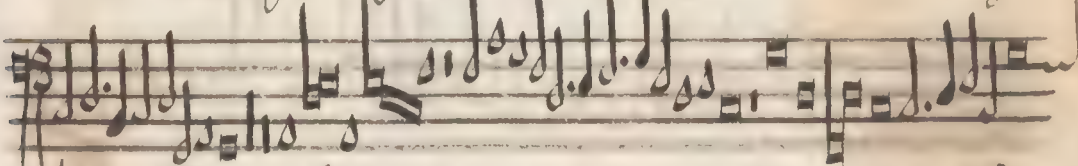




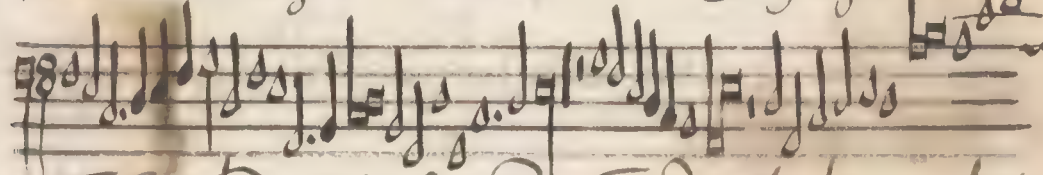
Crucifixus etiam pro nobis. Et ponno pilare passy et sepulchro



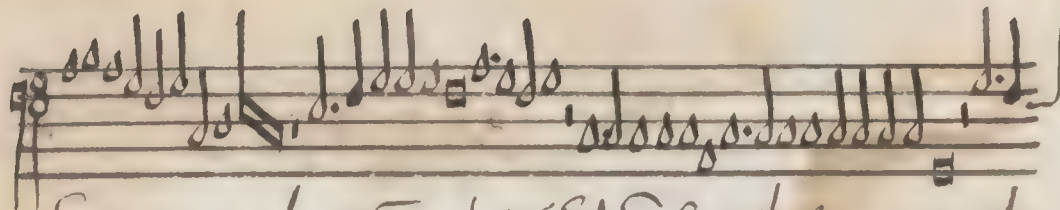
et refm: 3<sup>a</sup> die. Item scripturas et af:



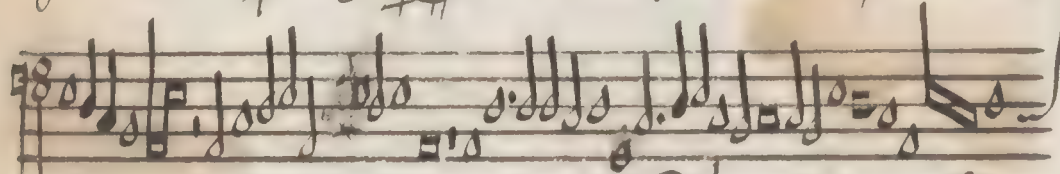
*filiis mortu*     *m glia*     *Vinos & mor*     *Cuius regni p et m*



Spms. fctm. tunc et vniuersum qm pñ & pñ ado: et glosi

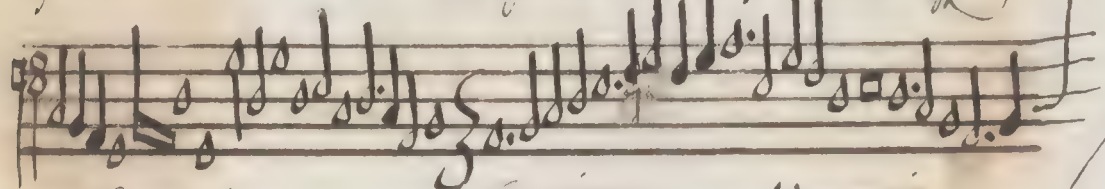


firmam gloriam p[er] p[er]petuas Et vna sa: catho: & apo: & eccl[esi]a



Tra

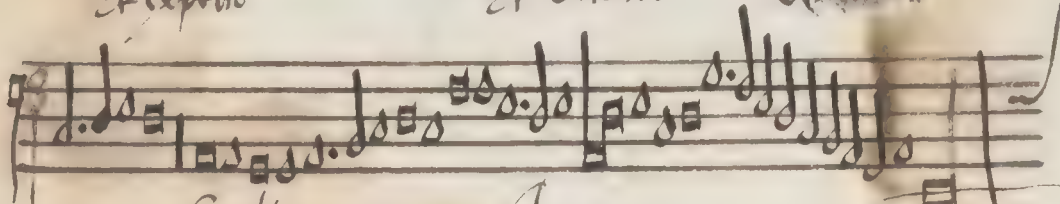
Confiteor tui p[er]p[et]ua in remissionem



Et exprobo

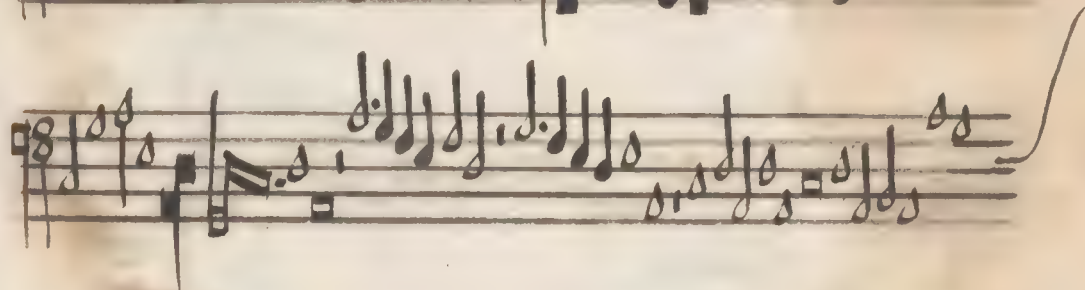
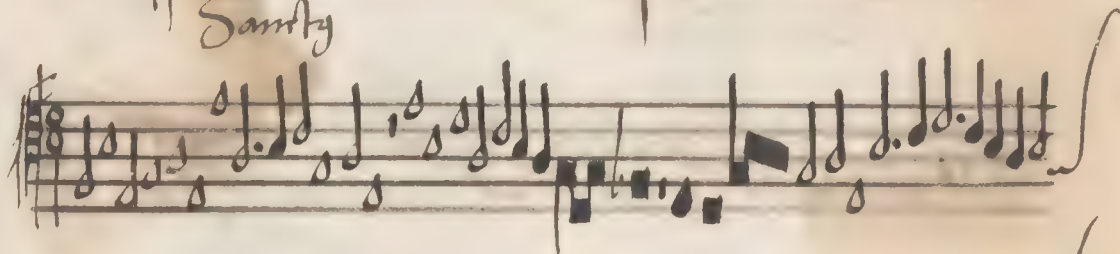
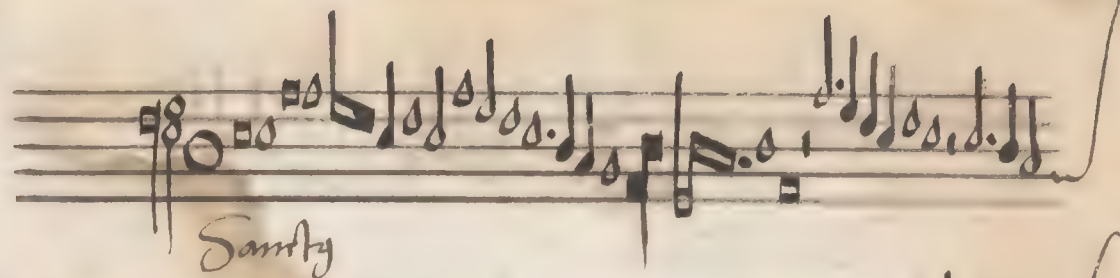
Et vitam

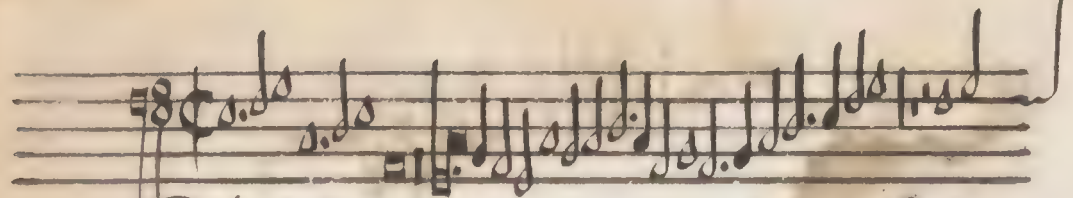
Veneri



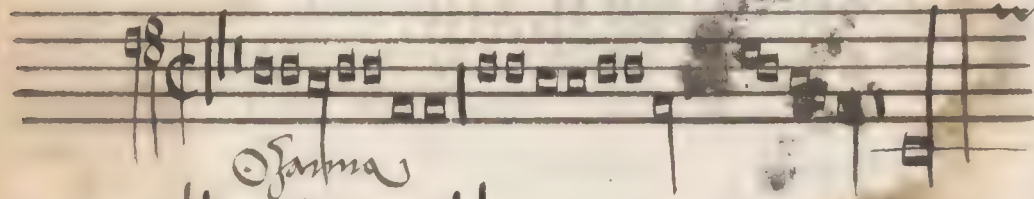
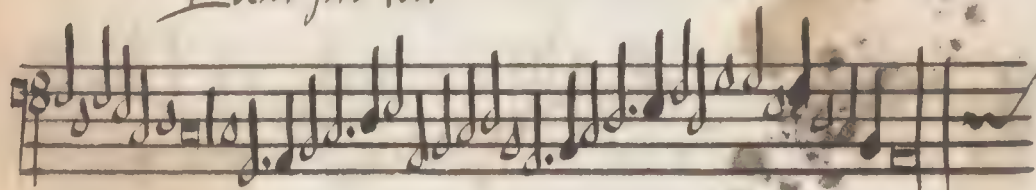
seculi

Amen

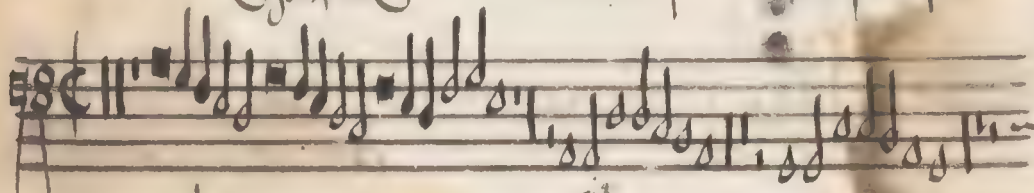




*Pleni sunt*

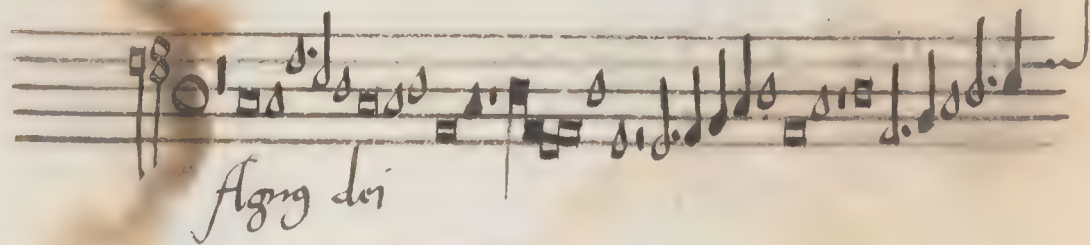
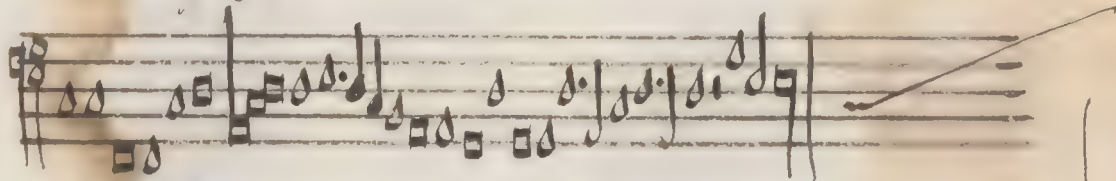
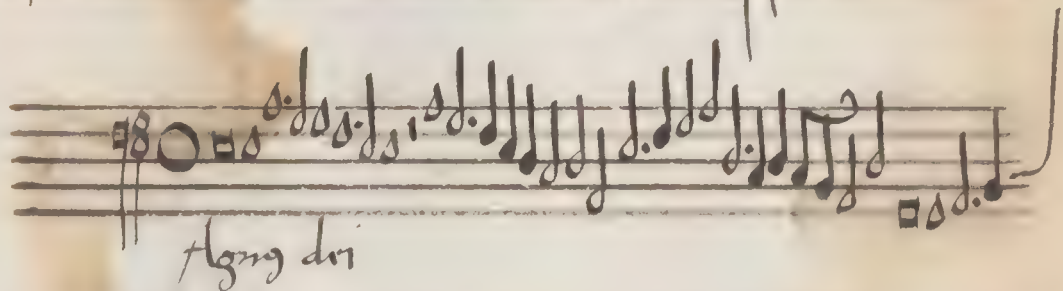
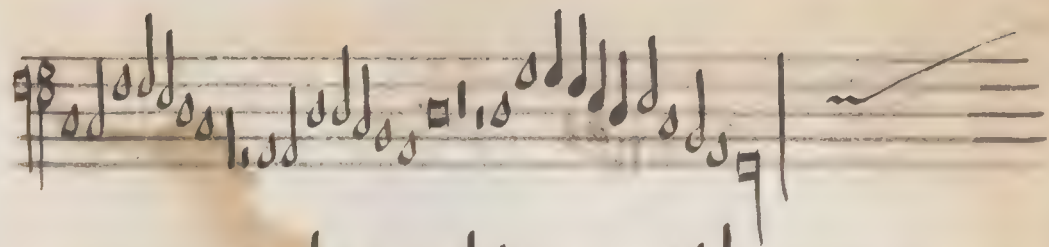


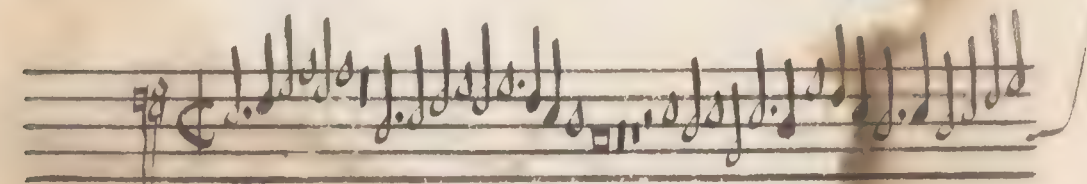
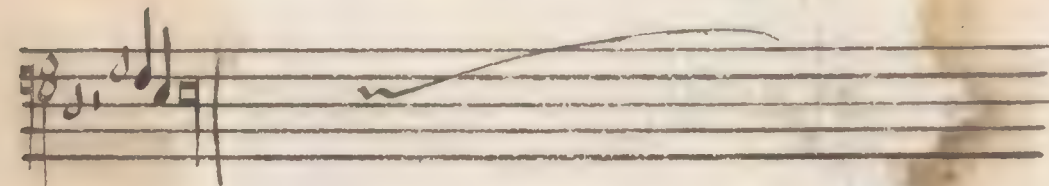
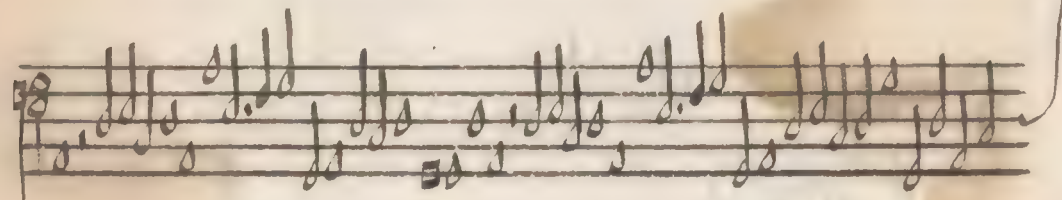
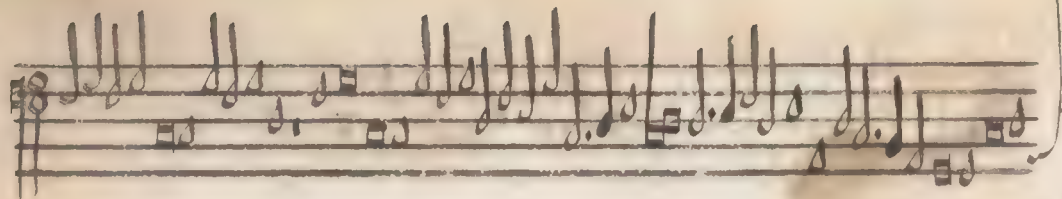
*Osanna*



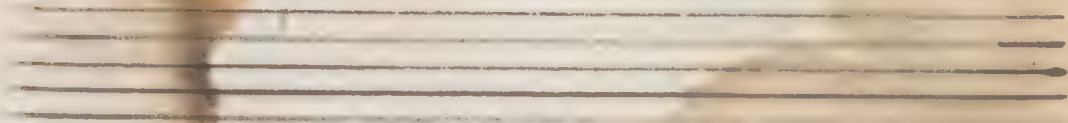
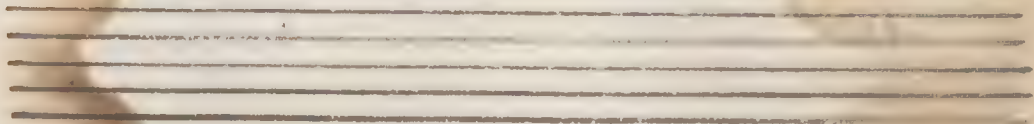
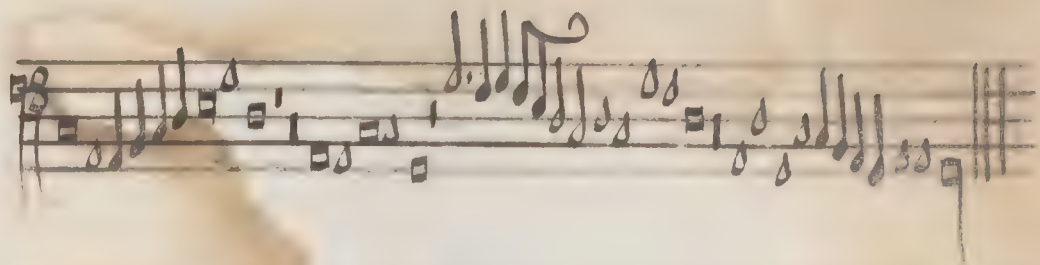
*Benedictus*

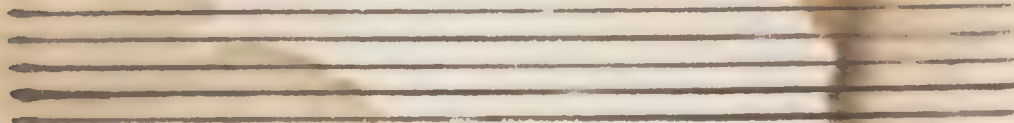
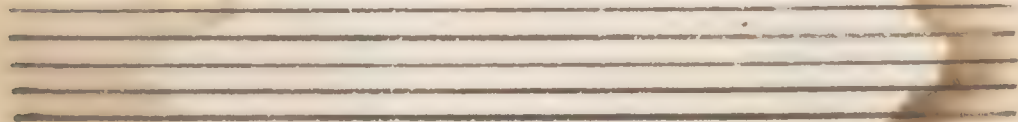






*Agnus dei*





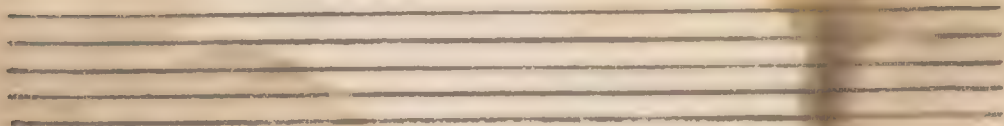
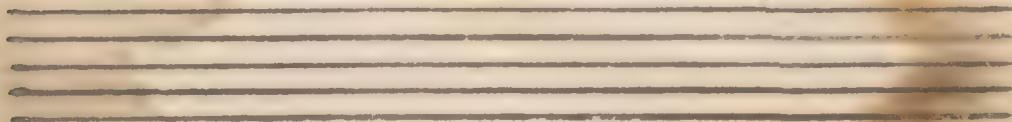
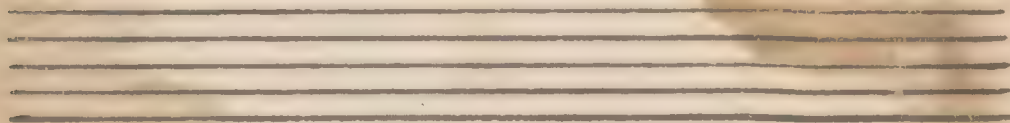


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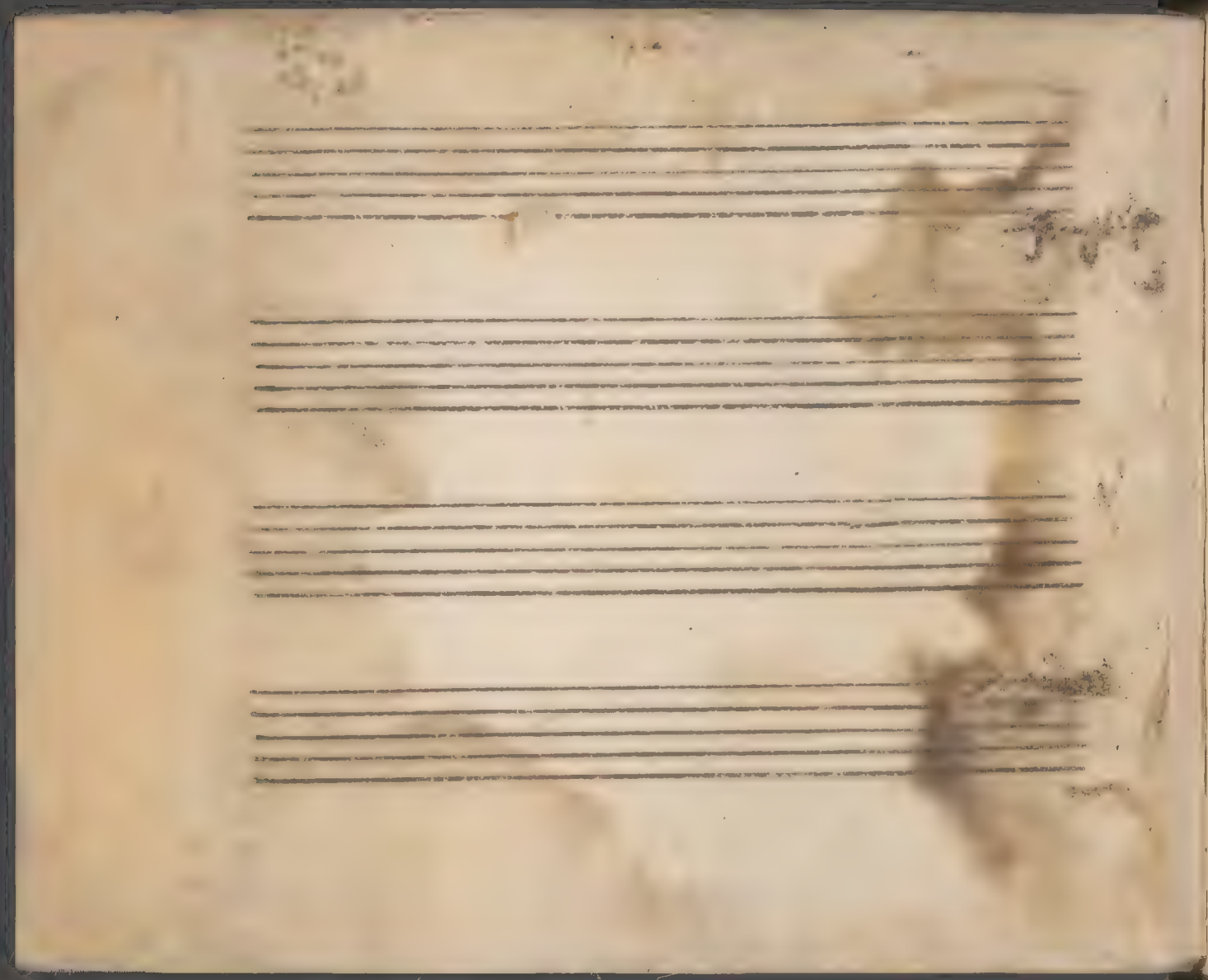
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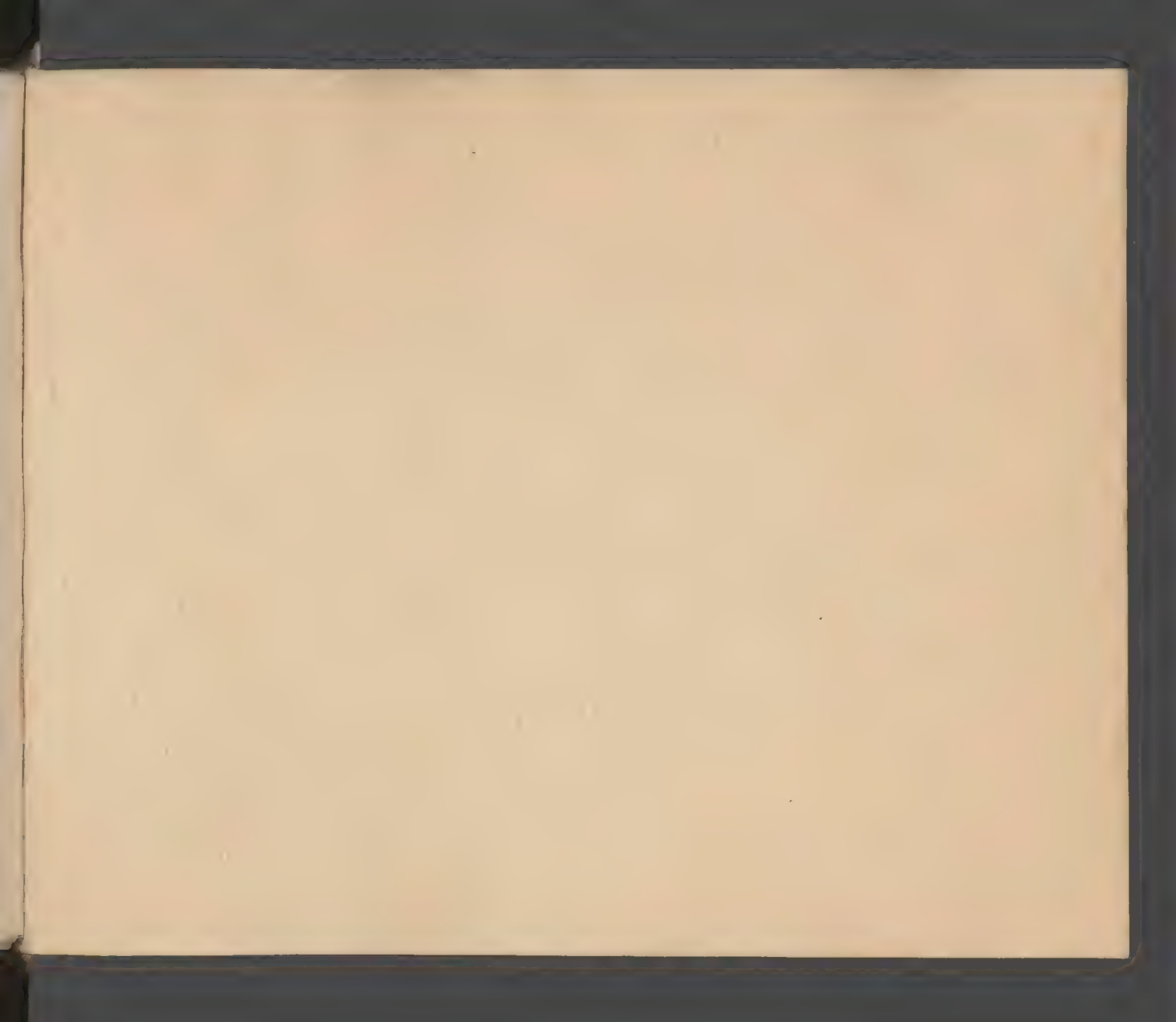
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Messen

Hs. des 16. Jh.

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Bassus

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